**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katheripe Harris\*

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # POROCOOL 26

| 1. Corporation                                  | Name 17 198000<br>I CONSTRUCTION OF NAI  |            |                           |   |  |  |  |                 |               |      |
|---|--|------------|---------------------------|---|--|--|--|-----------------|---------------|------|
| Principal Place of Business Malling Address     |  |            |                           |   |  |  |  |                 |               |      |
| 2666 AIRPORT ROAD SOUTH 2666 AIRPORT ROAD SOUTH |  |            |                           |   |  |  |  |                 |               |      |
| NAPLES FL 341                                   | 112  | NAP        | LES FL 34112              |   |  |  | DO NOT WRITE IN TH                           | IS SPACE        |               |      |
| ľ   |  |            |                           |   |  |  | 3. Date Incorporated or Qualifed             |                 |               | 1    |
| ł   |  |            |                           |   |  |  | 10/22/1998                                   |                 |               | }    |
| 2. Principal Pl                                 | ace of Business  | 2a.        | Mailing Address           |   |  |  | 4. FEI Number                                | X A             | oplied For    | 1    |
| 21  |  | 28         | -                         |   |  |  |  | No              | ot Applicable | ]    |
| Suite, Apt.                                     | #, etc.  |            | Suite, Apt. #, etc.       |   |  |  | 5. Certificate of Status Desired             | <b>V</b> ·      | Additional    | 1    |
| 22  |  | 27         | 27                        |   |  |  | 5. Certicate of Challes Desired              | Fee Re          | equired       | 1    |
| City & State                                    | e  |            | City & State              |   |  |  | 6. Election Campaign Financing \$5.00 May Be |                 |               |      |
| 23  |  | 28         |                           |   |  |  | Trust Fund Contribution Added to Fees        |                 |               | 1    |
| Zip   | Country  | ⊢ .        | Zip                       | Country                                 |  |  | 8. This corporation owes the current year    | ntangible       | =□No          | l    |
| 24 25 29  |  |            | 3(                        | 1                                       | Personal Property Tax.  10. Name and Address of New Registered |  |  |                 | -C140 -C-     | ┨ ̄  |
|   | 9. Name and Address of Curre   | nt Regist  | ered Agent                | 81                                      | Name   |  | 10. Name and Address of New Registere        | u Agent         |               | 1    |
| HIGG  | GS, WILLIAM T  |            |                           | Ľ.                                      | INCHIN   |  |  |                 |               | 1    |
| 2666 AIRPORT ROAD SOUTH                         |  |            | 82                        | Stree                                   | Addre  | ss (P.O. Box Number is Not Acceptable) |  |                 | l             |      |
| NAPLES FL 34112                                 |  |            | 83                        | 93                                      |  |  |  |                 | 1             |      |
| )   | 2012 04172   |            |                           | 100                                     | 1  |  |  |                 |               | 1    |
| 1   |  |            |                           | 84                                      | City   |  | F  | ■  85   Zip     | Code          | 1    |
|   | 0 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2  | OG and EO  | 7 4500 Fleddo Statutos    | the about                               | L  | 1 00000                                |  | of changing the | registered    | 1    |
| office or n<br>agent. I al                      | egistered agent, or both, in the State<br>in familiar with, and accept the oblig     | ations of, | Section 607.0505, Florida | a Statutes                              | ·  | porauoi                                |  | ointment as re  | gistered      |      |
|   | Signature, typed or printed name of registered agent and title if applicable. (NOTE: |            |                           | tegistered Agent signature required 13. |  |  | ADDITIONS/CHANGES TO OFFICERS                | ND DIRECTO      | ORS IN 12     | 1 2  |
| 12.   | OFFICERS AND DIRECTORS  D DELETE   |            |                           |   |  | TOP                                    |  | Change          | Addition      | ;    |
| NAME  | HIGGS, WILLIAM T   |            |                           | 12 NAME                                 |  | Hite                                   | ins william T.                               | -               |               | 1 3  |
| 1 1   | 2668 AIRPORT ROAD SOUTH  | 1          | l                         | 1.3 STREE                               | Anners   | عدا                                    | 175, william T.<br>Co Airport Rd. S.         |                 |               | Ì    |
| STREET ADDRESS                                  | NAPLES FL 34112  | l          | •                         | 1.4 CITY-S                              |  | N.                                     | aples FL 34112                               |                 |               | 2    |
| CITY-ST-ZIP                                     | DELETE   |            |                           | 2.1 TITLE OV                            |  |  | is ,   | Change          | Addition      | ļ    |
| NAME  | #=   |            |                           | 22 NAME                                 |  | H:a                                    | as Autoria M.                                |                 | _             |      |
| STREET ADDRESS                                  | ****   |            |                           | 23 STREE                                | ADDRES   | 3                                      | C Airport RU. S                              |                 |               | [    |
| CITY-ST-ZIP                                     |  |            |                           | 2.4 CITY-5                              |  | 1                                      | Aples PL 34112                               |                 |               | ]    |
| TITLE   |  |            | ☐ DELETE                  | 3.1 TITLE                               |  |  |  | Change          | Addition      | ١.   |
| NAME  |  |            |                           | 3.2 NAME                                |  | LO                                     | iARANO, MATTHEW J<br>CC Airport Rd S.        |                 |               | 1    |
| STREET ADDRESS                                  |  |            |                           | 3.3 STREE                               | ADDRES   | عد ا                                   | CC Airport Rd S.                             |                 |               | ١.   |
| CITY-ST-ZIP                                     |  |            |                           | 34. CITY-5                              | T-21P  | 100                                    | Aplas PL 39112                               |                 |               | 1    |
| TITLE   |  |            | DELETE                    | 4.1 TITLE                               | <u> </u>   |  |  | Change          | Addition      | \-   |
| NAME  |  |            |                           | 4.2 NAME                                |  | 181                                    | ack BRAD I S.                                |                 |               | 1    |
| STREET ADDRESS                                  |  |            |                           | 4.3 STREE                               | ADDRES   | 3 24                                   | ICC ATAPOST PLACE                            |                 |               | }    |
| CITY-ST-ZIP                                     |  |            |                           | 4.4 CITY-S                              | T-ZIP  | N                                      | 40105 FL 34112                               |                 |               | 1    |
| TITLE   |  |            | ☐ DELETE                  | 5.1 TITLE                               |  |  |  | Change          | Addition      |      |
| NAME  |  |            |                           | 5.2 NAME                                |  |  |  | •               |               |      |
| STREET ADDRESS                                  |  |            |                           | 5.3 STREE                               | ADDRES   | \$                                     |  |                 |               |      |
| CITY-ST-ZIP                                     |  |            |                           | 5.4 CITY-S                              | T-ZIP  | <u> </u>                               |  | - Chance        |               | $\{$ |
| TITLE   | : <del></del>  |            | ☐ DELETE                  | 6.1 TITLE                               |  |  |  | ☐ Change        | Addition      |      |
| NAME  |  |            |                           | 62 NAME                                 |  |  |  |                 |               |      |
| STREET ADDRESS                                  |  |            |                           | 6.3 STREE                               | ADDRES   | 3                                      |  |                 |               | 1    |

14. I hereby certify that the information supplied with this filing does not qualify for the course and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed—so on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

941-775-2230

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90246 036 \*\*\*158.75