**PROFIT** CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000090021

| 1. Corporation   |   |                               |                        |           |  |                  |  |                  |                                   |   |                 |
|--|---|-------------------------------|------------------------|-----------|--|------------------|--|------------------|-----------------------------------|---|-----------------|
| SUNSHINE F & Z CORP.   |   |                               |                        |           |  |                  | e (Pokipā) ()a kulus sāsk dalis dal  | <br>             | ARTH BANK BANK                    | (1 <b>73</b> (17 <b>3</b> (1 <b>74</b> () |                 |
|  |   |                               |                        |           |  |                  |  |                  | mmm                               |   |                 |
| Principal Place  | e of Business   | Mailing Address               |                        |           |  | $\neg$           | T TEMPLOOD EEN LITERY FRITS ONSET ON   | (C 11111 11111)  | 14111 <b>40</b> 111 <b>46</b> 110 | 11836 EIĞI 1831                           |                 |
| 222 CENTRAL AVENUE EAST WINTER HAVEN FL 33883  222 CENTRAL AVENUE EAST WINTER HAVEN FL 33883 |   |                               |                        |           | _  |                  | DO NOT_WRII  | E IN THIS        | SPACE                             |   | - (             |
|  |   |                               | -                      |           |  |                  | 3. Date Incorporated or Qualifed   |                  |                                   | -   | 1               |
|  |   |                               |                        |           |  | ]                | 10/22/1998   |                  |                                   |   | 1               |
| 2. Principal P   | lace of Business  | 2a. Mailing Address           |                        |           |  |                  | 59-3539819   |                  |                                   | plied For                                 | 4               |
| 21   |   | 26                            |                        |           |  | <del></del> - -  | 59-3539817   |                  | \$8.75 A                          | Applicable                                | 1               |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.           |                        |           |  | -                | 5. Certificate of Status Desired   |                  | Fee Re                            |   |                 |
| City & Stat  | 6   | City & State                  |                        |           |  |                  | 6. Election Campaign Financing   | Ω                | \$5.00                            |   |                 |
| 23   |   | 28                            |                        |           |  |                  | Trust Fund Contribution  |                  | Added t                           | o Fees                                    | ┨               |
| Zip  | Country   | Zip                           | 30 COL                 | intry     | م ، د <u>ـــــــــــــــــــــــــــــــــــ</u> | - <del>-</del> - | <ol><li>This corporation owes the curre<br/>Personal Property Tax.</li></ol> | ent year Int     | angible<br>XYes                   | □No                                       | :   - = =       |
| 24   | 9. Name and Address of Current  |                               | 30                     | Т         |  | 1                | 0. Name and Address of New R   | egistered        |                                   |   | 1               |
|  | 4. Hallie ave Pacitor 4. Callant  |                               |                        | 81        | Name   |                  |  |                  | •                                 |   |                 |
|  | ELMAN, MICHAEL S  |                               |                        | 82        | Street Ad  | ddress           | (P.O. Box Number is Not Accepta  | ble)             | -                                 |   | 1               |
|  | CENTRAL AVENUE EAST   |                               |                        |           |  |                  |  | <u> </u>         |                                   |   | 4               |
| WIN  | TER HAVEN FL 33883  |                               |                        | 83        |  |                  | •  |                  |                                   |   |                 |
|  |   |                               |                        | 84        | City   |                  |  | FL               | 85 Zip (                          | ode                                       | 1               |
| 11. Durangol.  | to the provisions of Sections 607:0502  | and 607-1508: Florida Statute | s-the-a                | bove      | -named co  | orporat          | ion submits this statement for the   | purpose of       | changing its                      | registered =                              | <b>1</b> -      |
| office or r  | to the provisions of Sections 607:0502 egistered agent, or both, in the State or familiar with, and accept the obligati | ons of Section 607,0505, Flor | ithorize<br>ida Slat   | d by t    | the corpora                                      | ation's          | board of directors, I hareby accep   | t the appoi      | ntment as re                      | pistered                                  | 1               |
| SIGNATURE  |   | ,                             |                        |           |  |                  |  |                  |                                   |   |                 |
|  | Signature, typed or printed name of registered agent  |                               | Registered             | d Agent   | upes enuterngie I                                | pulmed whi       | an reinstating) ADDITIONS/CHANGES TO OF                                      | DATE<br>ICERS AN | D DIRECTO                         | RS IN 12                                  | CR2E034 (11/98) |
| 12.<br>TILE  | OFFICERS AND DIRECTORS  D DELETE  |                               | _                      | 1,1 TITLE |  |                  |  | •                | Change                            | ☐ Addition                                | 1Ξ              |
| NAME   | ZIEBELMAN, MICHAEL S  |                               | 1.2 N                  | 1.2 NAME  |  |                  |  | •                |                                   |   | 8               |
| STREET ADDRESS   | 222 CENTRAL AVENUE EAST   |                               | 1.3 STREE              |           | ADDRESS  |                  | •  |                  |                                   |   | <u>D</u>        |
| CITY-ST-ZIP  | WINTER HAVEN FL 33883   |                               | 1.4 CITY-              |           | ZIP _  |                  |  |                  |                                   |   | 1 %             |
| TITLE  | D   | ☐ DELETE                      | 2.1 TI                 |           | ļ  |                  |  | •                | Change                            | ☐ Addition                                | ~               |
| NAME   | FISHER, MAURY L   |                               |                        | 2.2 NAME  |  |                  |  |                  |                                   |   |                 |
| STREET ADDRESS   | 222 CENTRAL AVENUE EAST   |                               |                        |           | ADDRESS  |                  |  |                  |                                   |   | İ               |
| CITY-ST-ZIP  | WINTER HAVEN FL 33883   | ☐ DELETE                      | 2.40<br>3.1 Ti         | ITY-ST    | 1-28-  |                  |  | Change           | Addition                          | 1   |                 |
| NAME   |   |                               | 3.1 TILE               |           |  |                  | •  |                  |                                   |   |                 |
| STREET ADDRESS   |   |                               | 3.35                   | TREET     | ADDRESS  |                  |  |                  |                                   |   | 1               |
| CITY-ST-ZIP  |   |                               | 3.4, CITY-ST-ZIP       |           |  | <u> </u>         |  |                  | T A A Mel                         | 4   |                 |
| TITLE  |   | DELETE                        | 4.1 TITLE              |           |  | نستركن           | · · · · · · · · · · · · · · · · · · ·  |                  | Change                            | Addition                                  | .}              |
| NAME   |   |                               | 4. 2 NAME              |           |  |                  |  |                  |                                   |   |                 |
| STREET ADDRESS   |   |                               |                        |           | ADDRESS  |                  | •  |                  |                                   |   |                 |
| CITY-ST-ZIP  |   | ☐ OELETE                      | 4.4 CFTY-<br>5.1 TITLE |           | -28  |                  |  |                  | Change                            | Addition                                  | 1               |
| NAME   |   |                               | 52 N                   |           |  |                  |  |                  |                                   |   | 1               |
| STREET ADDRESS   |   |                               | 538                    | TREET     | ADDRESS  |                  |  |                  |                                   |   |                 |
| CITY-ST-ZIP  |   | ·                             |                        | TY-\$T    | -ZIP   |                  |  |                  |                                   | The south -                               | ┨               |
| TITLE  |   | ☐ DELETE                      | 6.1 11                 |           |  |                  |  |                  | ☐ Change                          | Addition                                  |                 |
| NAME   | ţ   |                               | 6.2 N                  |           | ADORESS  |                  |  |                  |                                   |   | 1               |
| STREET ADDRESS   | .I  |                               | 0.33                   | INCC      | ALUKESS  |                  |  |                  |                                   |   | 1               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

| SIGNATURE | : |
|-----------|---|
|           |   |

STREET ADDRESS

|             | •        | 1.007       | -                    |             |
|-------------|----------|-------------|----------------------|-------------|
| GNATHRE AND | TYPED OR | PRINTE NAME | OF SIGNATURE OF FICE | R OR DIRECT |

**FILED** 

Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90069 013 \*\*\*150.00