

Charter Number Only

10/22/98  
P98000090005

Requestor's Name

Address

City

State

ZIP

Phone

APPLICATION ONLY

300002669693--7

-10/22/98--01005--016

\*\*\*\*\*78.75 \*\*\*\*\*78.75

CORPORATION(S) NAME

Right Touch Lawn Care, Inc.

- |   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> Profit          | <input type="checkbox"/> Amendment          | <input type="checkbox"/> Merger                     |
| <input type="checkbox"/> NonProfit                  | <input type="checkbox"/> Dissolution        | <input type="checkbox"/> Mark                       |
| <input type="checkbox"/> Foreign                    | <input type="checkbox"/> Annual Report      | <input type="checkbox"/> Other                      |
| <input type="checkbox"/> Limited Partnership        | <input type="checkbox"/> Reservation        | <input type="checkbox"/> Change of Registered Agent |
| <input type="checkbox"/> Reinstatement              | <input type="checkbox"/> Photo Copies       | <input type="checkbox"/> Certificate Under Seal     |
| <input checked="" type="checkbox"/> Certified Copy  | <input type="checkbox"/> Call If Problem    | <input type="checkbox"/> After 4:30                 |
| <input checked="" type="checkbox"/> Call When Ready | <input type="checkbox"/> Will Wait          | <input type="checkbox"/> Mail Out                   |
| <input type="checkbox"/> Walk In                    | <input checked="" type="checkbox"/> Pick Up |   |

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98 OCT 22 AM 10:37  
TALLAHASSEE FLORIDA  
SECRETARY OF STATE

RECEIVED  
98 OCT 22 AM 9:30  
DIVISION OF CORPORATION

certify copy

Name	
Availability	
Document	
Examiner	
Updater	
Verifier	
Acknowledgment	
W.P. Verifier	



Empire Toll Free: 1-800-432-3028

**ARTICLES OF INCORPORATION  
OF  
RIGHT TOUCH LAWN CARE, INC.**

We, the undersigned, have executed the following document as incorporators of the above named corporation organized under the laws of the State of Florida, and all rights, powers and obligations of the undersigned as incorporator, and those of the corporation, are to be determined in accordance with the laws of the State of Florida.

**ARTICLE I - NAME**

The name of this corporation is **RIGHT TOUCH LAWN CARE, INC.**

**ARTICLE II - DURATION**

This corporation shall have perpetual existence commencing of the date of the filing of these Articles with the Department of State.

**ARTICLE III - PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business.

**ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue 1,000 shares of \$1.00 par value common stock which shall be designated "Common Shares".

**ARTICLE V - PREEMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation shall have the right to purchase his or her prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

**ARTICLE VI - INITIAL PRINCIPAL OFFICE AND AGENT**

The street address of the initial principal office of this corporation is 17767 69th Street North, Loxahatchee, FL 33470, the mailing address of the corporation is: P.O. Box 1595, Loxahatchee, FL 33470 and the name of the initial registered agent of this corporation at that address is MARTHA K. ORTMAN.

**ARTICLE VII - INITIAL BOARD OF DIRECTORS**

This corporation shall have 2 Directors constituting the initial Board of Directors. The number of Directors may be either increased or decreased from time to time by the Bylaws. The names and addresses of the initial Board of Directors of this corporation are:

Name: CRAIG G. ORTMAN  
Title: President  
Address: 17767 69th Street N.  
Loxahatchee, FL 33470

Name: MARTHA K. ORTMAN  
Title: Vice President  
Address: 17767 69th Street N.  
Loxahatchee, FL 33470

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**ARTICLE VIII - INCORPORATORS**

The name and address of each person signing these Articles is:

Name: CRAIG G. ORTMAN  
Address: 17767 69th Street N.  
Loxahatchee, FL 33470

Name: MARTHA K. ORTMAN  
17767 69th Street N.  
Loxahatchee, FL 33470

**ARTICLE IX - INDEMNIFICATION**

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

**ARTICLE X - AMENDMENT**

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 19th day of October, 1998.

  
CRAIG G. ORTMAN, President

STATE OF FLORIDA  
COUNTY OF PALM BEACH }

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared CRAIG G. ORTMAN, who is known to me and who is the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed such Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 19th day of October, 1998.

My commission Expires: 11/28/98  
JOHN W. CARROLL  
Notary Public  
Bonded By Service Ins  
No. CC423183  
☒ Personally Known ☐ Other I.D.

  
Notary Public,  
State of Florida at Large

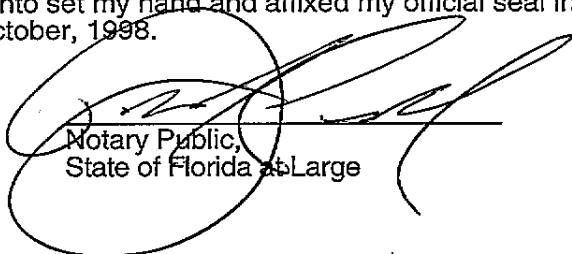
  
MARTHA K. ORTMAN, Vice-President

STATE OF FLORIDA  
COUNTY OF PALM BEACH }

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared MARTHA K. ORTMAN, who is known to me and who is the person who executed the foregoing Articles of Incorporation, and she acknowledged before me that she executed such Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 19th day of October, 1998.


My commission Expires: 11/28/98  
JOHN W. CARROLL  
Notary Public  
Bonded By Service Ins  
No. CC423183  
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State of Florida at Large

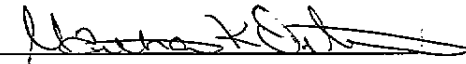
**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE  
FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT  
UPON WHOM PROCESS MAY BE SERVED.**

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING  
IS SUBMITTED:

FIRST THAT **RIGHT TOUCH LAWN CARE, INC.**, DESIRING TO ORGANIZE OR  
QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE  
OF BUSINESS AT 17767 29TH STREET NORTH, LOXAHATCHEE, STATE OF FLORIDA,  
HAS NAMED MARTHA K. ORTMAN, LOCATED AT 17767 69TH STREET NORTH,  
LOXAHATCHEE, STATE OF FLORIDA, AS ITS AGENT TO ACCEPT SERVICE OF  
PROCESS WITHIN FLORIDA.

SIGNATURE:   
TITLE: Vice President  
DATE: October 19, 1998

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED  
CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE  
TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE  
PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER PERFORMANCE OF MY  
DUTIES.

SIGNATURE:   
DATE: October 19, 1998

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