2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P98000089955 FILED BEST LAWN MAINTENANCE OF SOUTH FLORIDATORP. OS DEC 22 PM 3: 19 Principal Place of Business Mailing Address 8211 NORTHWEST 47TH COURT 8211 NORTHWEST 47TH COURT LAUDERHILL, FL 33351 LAUDERHILL, FL 33351 CR2E034 (10/03) 08142005 No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0872054 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent **AMERILAWYER** DO NOT WRITE 343 ALMERIA AVENUE CORAL GABLES, FL 33134 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent SPIECEL & UTRERA, P.A. Vtrus /m.t. Natalia Utrera, Vice President (NOTE: Registered Agent signature required when reinstating) \$5.00 May Be 9100060315549 Added to Feed 0.406/05--01068--021 **558.75 9. Election Campaign Financing FILE NOWIN FEE IS \$550.00 Trust Fund Contribution. Due by September 7, 2005 10. OFFICERS AND DIRECTORS **PSTD** TITLE 900060315549 01/19/06--01011--011 **200.00 FRIEDRICH, ROBERT G NAME STREET ADDRESS 8211 NORTHWEST 47TH COURT LAUDERHILL, FL 33351 CITY-ST-ZIP TITLE STREET ADORESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-7IP TITLE IN THIS SPACE NAME STREET ADDRES CITY-ST-ZIP TITLE NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE:

CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS

MATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/15/05

954-746-18J

Daytime Phone #