

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P98000089887

1. Entity Name

STELLAR MEDICAL, INC.

FILED
May 02, 2000 8:00 am
Secretary of State

05-02-2000 90143 040 ***150.00

Principal Place of Business

373 BRADEN AVENUE
SARASOTA FL 34243

Mailing Address

373 BRADEN AVENUE
SARASOTA FL 34243-2021

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number 65-0879061

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

ZWICK, WILLIAM S
373 BRADEN AVENUE
SUITE 102
SARASOTA FL 34243

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|----------------|------------------------|--|
| TITLE | CB | <input type="checkbox"/> Delete |
| NAME | JAMES, BRIAN C MD | |
| STREET ADDRESS | 373 BRADEN AVE #102 | |
| CITY-ST-ZIP | SARASOTA FL 34243 | |
| TITLE | C | <input type="checkbox"/> Delete |
| NAME | MERIWETHER, MICHAEL MD | |
| STREET ADDRESS | 373 BRADEN AVE #102 | |
| CITY-ST-ZIP | SARASOTA FL 34243 | |
| TITLE | DCEO | <input type="checkbox"/> Delete |
| NAME | ZUNCK, WILLIAM | |
| STREET ADDRESS | 373 BRADEN AVE #102 | |
| CITY-ST-ZIP | SARASOTA FL 34243 | |
| TITLE | DP | <input type="checkbox"/> Delete |
| NAME | KUNTEMEIER, RICHARD C | |
| STREET ADDRESS | 373 BRADON AVE #102 | |
| CITY-ST-ZIP | SARASOTA FL 34243 | |
| TITLE | D | <input checked="" type="checkbox"/> Delete |
| NAME | SCHWARTZ, RANDY | |
| STREET ADDRESS | 373 BRADEN AVE #102 | |
| CITY-ST-ZIP | SARASOTA FL 34243 | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

| | | |
|----------------|--------------------|---|
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | WILLIAM ZWICK | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | 373 BRADEN AVE | |
| CITY-ST-ZIP | | |
| TITLE | | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | D GERO CARRARO | |
| STREET ADDRESS | 373 BRADEN AVE | |
| CITY-ST-ZIP | SARASOTA FL 34243 | |
| TITLE | | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | JOHN PATTERSON | |
| STREET ADDRESS | 373 BRADEN AVE | |
| CITY-ST-ZIP | SARASOTA, FL 34243 | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4-18-00 941 359 8887

CR2E034 (9/99)