## 2001 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P98000089726 1. Entity Name G. A. DUNCAN & SON INC.

Principal Place of Business 4040 DURANT STREET PT. CHARLOTTE FL 33948

Mailing Address

4040 DURANT STREET PT. CHARLOTTE FL 33948

## FILED Mar 19, 2001 8:00 am Secretary of State

03-19-2001 90079 027 \*\*\*158.75

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2. Principal Place of Business		3. Mailing Address				1818 SIN 1881	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		DO NOT WRITE	IN THIS SPACE		
City & State		City & State		4. FEI Number 65-0871269	<b>├</b>	pplied For ot Applicable	
Zip	Country	Zip	Country	5. Certificate of Status Desired	\$8.75 Ade	ditional	
	6. Name and Address of Current F	Registered Agent		7. Name and Address of New Reg	jistered Agent		
PLUMMER, EUGENE 4040 DURANT STREET			Name Street Addres	Name Street Address (P.O. Box Number is Not Acceptable)			
	ARLOTTE FL 33948						
			City		FL Zip Coo	ete	
SIGNATURE	mature, typed or printed name of registered agent a	nd title if applicable. (NO	TE: Registered Agent signature requ	stered agent, or both, in the State of Florid  uired when reinstating)	DATE		
Tax filing requirement and elects to do so. After MAY 1, 2001			V!!! FEE IS \$150.00 2001 Fee will be \$550.0 able to Department of \$			00 May Be d to Fees	
11.	OFFICERS AND I	DIRECTORS	12.	ADDITIONS/CHANGES TO OFFIC	ERS AND DIRECTOR	S IN 11	
STREET ADDRESS   F	) Plummer, Eugene Post Office Box 2060 N// Pt. Charlotte fl 33948	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	· ,	☐ Change	☐ Addition )	
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I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. Further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

716-671-20/3