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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999

DOCUMENT # P98000089699

Corporation Name

BRANDY MARINE, INC.

Principal Place of Business

Mailing Address

FILED Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90107 027 ***150.00



		•			1		
20 N. ORANGE AVE STE. 1000 20 N. ORANGE AVE STE. 10 ORLANDO FL 32801 ORLANDO FL 32801			00		DO NOT WRITE IN T	HIS SPACE	
					Date Incorporated or Qualifed 10/21/1998		
2. Principal Pl	ace of Business Control BIVD	2a. Mailing Address 26 205 E. Cenyi	eal &	IVO	4. FEI Number	Not	lied For Applicable
Suite Apt.		Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Ac Fee Req	
City & State	H. WSA	City & State	W	A	6. Election Campaign Financing Trust Fund Contribution	\$5:00 N Added to	
Zip 24 3280	Country 25 (ASA	29 57 8 O/ 30	Country	A.	This corporation owes the current year Personal Property Tax.	☐ Yes 🔎	ØNo_
Name and Address of Current Registered Agent					10. Name and Address of New Register	red Agent	
JONES, BRIAN M 20 N. ORANGE AVE., STE. 1000 ORLANDO FL 32801			81 82 83	Name Street Addre	ess (P.O. Box Number is Not Acceptable)		
			84	City	<u> </u>	FL 85 Zip Ci	ode
office or re	to the provisions of Sections 607.0502 egistered agent, or both, in the State o n familiar with, and accept the obligati	i Florida. Such change was auth	orized by	the corporation	oration submits this statement for the purpose on's board of directors. I hereby accept the ap	e of changing its r opointment as reg	egistered istered
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: Re	gistered Agen	signature required	d when reinstating) DATE	<u>- · · · · · · · · · · · · · · · · · · ·</u>	
12.					ADDITIONS/CHANGES TO OFFICERS	AND DIRECTOR	RS IN 12
TITLE			13. 1.1 TITLE		-	☐ Change	☐ Addition
NAME	RRUCO RIOMARE	44	1.2 NAME				
			1.3 STREET	ADDRESS			

H. SONN LANDRYSE SR. V. Pres/Director/sec CITY-ST-ZIP 1.4 CITY-ST-ZIP ☐ Addition ☐ Change 2.1 TITLE TITLE 2.2 NAME NAME 205 E. Centry BIVA. SUIK 600 2.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZHOULESTEE PARK, F1. 32801 2.4 CITY-ST-ZIP ☐ Change Addition ☐ DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition □ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ Change ☐ DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE ☐ Change ☐ Addition ☐ DELETE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing flores not/qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystee emplowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an appears, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

N. JONN LANDRY JR. 1-20-99 4073/6-040

NG OFFICER OR DIRECTOR

Davime Phone #

32E034 (11/98)