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PROFIT
CORPORATION
ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherino Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90150 047 ***150.00

1. Corporation Name

SERVICE ONE JANITORIAL, COMMERCIAL OFFICE CLEANING INC.

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|-----------------------------------|-------------------------------------|----------------------------|--|----------------|-------------|-----------------|-----------------------------------|----------------------------|----------------|----------------|-----------------|--|
| Principal Place | e of Business | | Mailing Address | | | | | | | | | |
| 6200 SW B9TH STREET P.O. BOX 6017 | | | | | , | | | | | | | |
| OCALA FL 34472 OCALA FL 34478 | | | | | | | DO N | DO NOT WRITE IN THIS SPACE | | | | |
| i | | | | | | | 3. Date incorporated or | | | | ٦. | |
| | | | | | | | 10/19/1998 | | | | 1 | |
| 2 Dringing P | lace of Business | | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For | 1 | |
| 21 | BCO CA DUSTINGSS | ⊢ | 6 | | | | 59-35331 | 16 | | Not Applicable |] | |
| Suite, Act. | #. etc. | ———† | Suite, Apt. #, etc. | | | | 5. Certificate of Status D | esireo 🗆 | | Auditional | 1 | |
| 22 | | 12 | 27 | | | | 5. Certacite of Status D | | Fee! | Recuired | 4 | |
| City & Staf | e | | City & State | - | | | 5. Election Campaign Fi | nancing | | 0.112y.Be | | |
| 23 | | | 28 | | | | Trust Fund Contribution | | Adde | d to Fees | 4 | |
| Zip | Cour | try | Zip | Cor | intry | | 8. This or reporation owes | | | [744- | 1 | |
| 24 | 25 | | 9 | 30 | | | Persor al Property Tax. Yes No | | | | | |
| | 9. Name and Add | ress of Current Re | gistered Agent | | 041 | N | 10. Name and Address | of New Registered | Agent | | ┨ | |
| ADAI | IOLD EDDIE III | | | | 81 | Name | | | | | _ | |
| | iold, eddie III 3 Sw 89th Street | | | | 82 | Street A | dress (P.O. Box Number is No | (Acceptable | | | | |
| | LA FL 34472 | | | | 83 | | | | | | - | |
| بران ا | IDA FL 34472 | | | | 63 | | | | | | 1 | |
| İ | | | | | 84 | City | | FI | 85 Zi | Code | | |
| · | | | | | ĻЛ | | crporation submits this statemen | | changing i | ts rapistered | ┥ | |
| office cri agent. I a | | | orida. Such change was of, Section 607.0505, FI | | | | tion's board of cirectors. I here | by accept the appoint | ntment as | registered | | |
| SIGNATURE | Signature, typed or printed na | ne of registered agent and | title if applicable. (NO) | r: Registerer | Agen | t signature req | red when reinstating) | DATE | | FOE D 41 42 | -J ≨ | |
| 12. | | OFFICERS AND D | | 13. | | | ADDITICINS/CHANGE | S TO OFFICERS A | Change | | CR2E034 (11/98) | |
| TITLE | PRESIDENT | _ | ☐ DELETE | 1.1 17 | | | | | C Citarg | | 4 | |
| NAME | 6203 SE 8 OCALA, E | NOLD III | · | 12 N | | - | | | | | 8 | |
| STREET ADDRESS | 6203 SE 8 | 911 STRE | ष्टा | | | ADDRESS | | | | | 1 2 | |
| CITY-ST-ZIP | OCALAIF | <u> 34472</u> | <u> </u> | | TY-S1 | · Z0P | | | ☐ Change | Addition | ქ 5 | |
| TITLE | | | ☐ DELETE | 2.1 17 | | | | | | | ì | |
| NAME | | | | 2.2 N | | | | | | | 1 | |
| STREET ADDRESS | | | | 1 | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | E octor | | <u>лү-इ</u> | r-zip | | | Chang | a Addition | , | |
| TITLE | | | ☐ DELETE | 3.17 | | 1 | | | Criticity | | 1 | |
| NAME | • | | | 3.2 N | | | | | | | 1 | |
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| NAME | | | | | | ADDRESS | | | | | | |
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| TITLE | 1 | | ☐ DELETE | 62 N | | 1 | | | | | } | |
| NAME | | | | | | ADDRESS | | | | | 1 | |
| STREET ADDRESS | | | | | | - 1 | | | | | | |
| CITY-ST-ZIP | l | | | 6.4 C | TY-ST | ·ar | | | -24 -4 -4 -41- | i-famotion | J | |

14. I hereby certify that the information supplied with this filing does not qualify for the examption stated in Section 119.07 3)(i). Florida Statutes, I further cartify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to a securit his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with a lighter tike empowered.

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STATE RE AND TYPED ON FRINTED NAME OF SIGNING OFFICES ON DIRECTOR

3-9-99352-840 1876