PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

## FILED May 04, 1999 8:00 am Secretary of State 05-04-1999 90080 038 \*\*\*150.00

|                               | 1999   | DIVISION OF CORI                       | PORATIONS                             |   |   |
|-------------------------------|--|--|---------------------------------------|---|---|
| DOCUI                         | MENT # P98000  | 089613                                 | •                                     |   |   |
| 1. Corporation                | n Name   |  |                                       | 1   |   |
| DOUG K                        | NOWLES LAWN MAINTENA   | NCE, INC.                              |                                       | ) (PRINCE IN 1878) 1811) 88111 88111 88111 88111  | ו <b>לל</b> ו מונו <b>מדר</b> וו וליום <b>מיום מיום</b> |
|                               |  |  |                                       |   |   |
| Principal Place               | a of Ruciness  | Mailing Address                        |                                       | - I 19811001 film nerkt (ans) ablite marst mastr dakt   | IN KBATA FARITA ATRAR FILIDAN IZHI KATA                 |
| 2061 BAHAMA                   |  | 2061 BAHAMA DRIVE                      |                                       |   |   |
| MIRAMAR FL 3                  |  | MIRAMAR FL 33023                       |                                       | DO NOT WRITE IN THI   | SSPACE  |
|                               | -  |  |                                       | 3. Date Incorporated or Qualifed  |   |
|                               |  |  |                                       | 10/21/1998  |   |
| 2. Principal P                | lace of Business   | 2a. Mailing Address                    |                                       | 4. FEI Number   | Applied For   |
| 21                            | <u></u>  | 26                                     |                                       | - 65-08 15611   | Not Applicable - \$8.75 Additional                      |
| Sulte, Apt.                   | #, etc   | Suite, Apt. #, etc                     |                                       | 5. Certificate of Status Desired   □  | Fee Required  |
| 22<br>City & State            |  | 27 City & State                        |                                       | 8. Election Campaign Financing  | - \$5,00 May Be   |
| 23                            | •  | 28                                     |                                       | Trust Fund Contribution   | Added to Fees   |
| Zip                           | Country  | <b>⊢</b>                               | Country                               | B. This corporation owes the current year I   | ntangible<br>X Yes □No                                  |
| 24                            | 25   | 29 30                                  |                                       | Personal Property Tax.  10. Name and Address of New Registere                                   |   |
|                               | 9. Name and Address of Curren  | ( Kellizieleg Wögill                   | 81 Name                               | TV. Teams and years   |   |
| AMERILAWYER .                 |  |  | 82 Street Addr                        | ress (P.O. Box Number is Not Acceptable)  |   |
|                               | ALMERIA AVENUE   |  | 52 Street Addi                        | 655 (F.O. DOX FIGHISOF IS THE FIGH  | ·   |
| COR                           | VAL GABLES FL 33134  |  | 83                                    |   | •   |
|                               |  |  | 84 City                               | F   | 85 Zip Code   |
|                               |  | J 007 1E08 Fleddo Cinhae M             | no obovo named com                    | poration eulimits this statement for the purpose (  | of changing its registered                              |
| 11. Pursuant office or r      | to the provisions of Sections 607,050, registered agent, or both, in the State | of Florida. Such change was author     | ized by the corporation               | oration submits this statement for the purpose on's board of directors. I hereby accept the app | ointment as registered                                  |
| i                             | m familiar with, and accept the obligat  | lions of, Section 607.0505, Florida    | Statutes,                             |   |   |
| SIGNATURE                     | Signature, typed or printed name of registered agen                            | t and title if applicable (NOTE: Regis | stered Agent signature require        |   |   |
| 12.                           |  |  | 13.                                   | ADDITIONS/CHANGES TO OFFICERS   | ND DIRECTORS IN 12  ☐ Change ☐ Addition                 |
| TITLE                         | PSTD ALAN D  | _                                      | 1.1 TITLE<br>1.2 NAME                 |   |   |
| NAME                          | KNOWLES, ALAN D<br>2061 BAHAMA DRIVE   |  | 1.3 STREET ADDRESS                    | •   |   |
| STREET ADDRESS<br>CITY-ST-ZIP | MIRAMAR FL 33023   |  | 1.4 CITY-ST-ZIP                       |   |   |
| TITLE                         |  | ☐ DELETE                               | 2.1 TITLE                             |   | ☐ Change ☐ Addition                                     |
| NAME                          | ·  |  | 2.2 NAME                              |   |   |
| STREET ADDRESS                |  |  | 2.3 STREET ADDRESS                    | - ·   |   |
| CITY-ST-ZIP                   |  |  | 2.4 CRY-ST-ZIP<br>3.1 TITLE           |   | Change Addition   |
| TITLE                         | ,  |  | 3.2 NAME                              |   |   |
| STREET ADDRESS                |  |  | 3.3 STREET ADDRESS                    | بالا المستنسين سمادالمسام المست   |   |
| OTY-ST-ZIP                    | · .  |  | 3.4, CITY-ST-ZIP                      |   |   |
| TITLE                         |  |  | 4.1 TITLE                             | •   | ☐ Change ☐ Addition                                     |
| NAME                          |  |  | 1.2 NAME                              |   |   |
| STREET ADDRESS                |  |  | 1.3 STREET ADDRESS                    |   |   |
| CITY-ST-ZIP                   | ·  |  | A CITY-ST-ZIP                         |   | Change Addition   |
| TITLE                         | ,  |  | 5.1 TITLE<br>5.2 NAME                 |   |   |
| NAME<br>STREET ADDRESS        |  |  | 5.3 STREET ADDRESS                    |   | į.  |
| CITY-ST-ZIP                   |  |  | 5.4 CITY-ST-ZIP                       |   |   |
| TITLE                         |  | ☐ DELETE                               | 8.1 TALE                              |   | ☐ Change ☐ Addition                                     |
| NAME                          | [  | 1                                      | 6.2 NAME                              |   |   |
| I desper                      | 1  | -                                      |                                       |   |   |
| STREET ADDRESS                |  |  | 6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP |   |   |

for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informative and that my signature shall have the same legal effect as if made under oath; that I am an execute this report as required by Chapter 807. Florida Statutes; and that my name appears in all other like empowered.

SIGNATURE: