

P98000089263

**CAPITAL CONNECTION, INC.**

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32302  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

Miami Trade Association Inc.

800002667808--8

-10/20/98--01013--021

\*\*\*\*\*78.75 \*\*\*\*\*78.75

RECEIVED

98 OCT 20 AM 9:53

DIVISION OF CORPORATION

Signature \_\_\_\_\_

Requested by: LOCD

Name \_\_\_\_\_

Date 10-20-98

Time 11:20

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

☒ Art of Inc. File Cert **EFFECTIVE DATE** 11-01-98  
☐ LTD Partnership File  
☐ Foreign Corp. File  
☐ L.C. File  
☐ Fictitious Name File  
☐ Trade/Service Mark  
☐ Merger File  
☐ Art. of Amend. File  
☐ RA Resignation  
☐ Dissolution / Withdrawal  
☒ Annual Report / Reinstatement  
☒ Cert. Copy  
☐ Photo Copy  
☐ Certificate of Good Standing  
☐ Certificate of Status  
☐ Certificate of Fictitious Name  
☐ Corp Record Search  
☐ Officer Search  
☐ Fictitious Search  
☐ Fictitious Owner Search  
☐ Vehicle Search  
☐ Driving Record  
☐ UCC 1 or 3 File  
☐ UCC 11 Search  
☐ UCC 11 Retrieval  
☐ Courier

98 OCT 20 AM 11:33  
FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

R. Purinton OCT 20 1998

**ARTICLES OF INCORPORATION**

**OF**

**Miami Trade Association, INC.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

**ARTICLE I**

**NAME**

The name of corporation shall be: Miami Trade Association, Inc.

**ARTICLE II**

**NATURE OF THE BUSINESS**

The character or nature of the business to be transacted by the Corporation shall be to engage in any and all business legally permitted under the Laws of the State of Florida.

**ARTICLE III**

**CAPITAL STOCK**

The Maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 100 shares of common stock, each share having a par value of \$1.00 (One Dollar). Authorized capital stock may be paid for by in-kind services, contribution of assets or by cash, at a just value to be fixed by the Board of Directors of this Corporation, at any regular or Special meeting of the Board of Directors.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 OCT 20 AM 11:33

#### **ARTICLE IV**

#### **TERM OF EXISTENCE**

This Corporation shall have perpetual existence.

#### **ARTICLE V**

#### **ADDRESS**

The principal and mailing address of the Corporation shall be:

18520 NW 67th Avenue #221  
Miami, Florida 33015

The Board of Director may from time to time, designate such other address and place for the principal office of this Corporation as it may see fit.

#### **ARTICLE VII**

#### **INITIAL DIRECTOR**

The Corporation shall have a sole Director initially. The number of Director may be increased or diminished from time to time by the by-laws, but shall never be less than one (1). The name, street address, city, State and zip code of the Director who shall hold office until his/her successors are elected and have qualified, is:

Michael Mandel  
6481 SW 13 Street  
Plantation, Florida 33317

**ARTICLE VIII**

**SUBSCRIBER**

The name, street address, city, State, and zip codes of the subscriber to these Articles of Incorporation, the number of shares agreed to take, and the value of the consideration therefore is as follows:

| <b><u>NAME</u></b> | <b><u>ADDRESS</u></b>                    | <b><u>SHARES</u></b> | <b><u>CONSIDERATION</u></b> |
|--------------------|--|----------------------|-----------------------------|
| Michael Mandel     | 6481 SW 13 St.,<br>Plantation, Fl. 33317 | 100                  | 100                         |

**ARTICLE IX**

**INCORPORATOR**

The name, street address, city, State and zip codes of the incorporator is as follows:

Michael Mandel  
6481 SW 13 Street  
Plantation, Fl. 33317

**ARTICLE X**

**EFFECTIVE DATE**

The Articles of Incorporation shall be effective on November 1st, 1998.

**ARTICLE XI**

**AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by the Board of Directors. Every amendment shall be approved by the Board of Directors, proposed by them to the Shareholders, and approved at a Shareholders meeting by a majority of the Shareholders entitled to vote thereon, manifesting their intention that a certain amendment to these Articles of Incorporation be made.

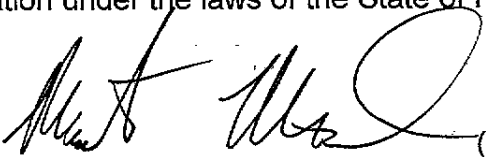
**ARTICLE VII**

**RESIDENT AGENT**

The Registered Agent of the Corporation shall be:

Michael Mandel  
6481 SW 13 Street  
Plantation, Fl. 33317

IN WITNESS WHEREOF, I have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida, this 30<sup>th</sup> day of September 1998.

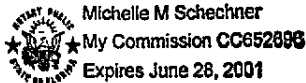
 (SEAL)  
MICHAEL MANDEL

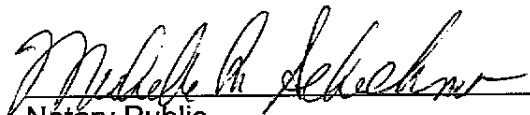
STATE OF FLORIDA

COUNTY OF BROWARD

Before me personally appeared MICHAEL MANDEL to me well known to be the individual described in and who executed the foregoing Articles of Incorporation and acknowledged before me that the same were executed for the purposes therein expressed.

WITNESS my hand and official seal in the County and State named above this  
30th day of September 1998.



  
Notary Public

Michelle M. Schechner  
Print

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING THE AGENT UPON WHOM  
PROCESS MAY BE SERVED.**

Pursuant to Chapter 48.091, Florida Statutes the following is submitted, in  
compliance with said Act:

First, that Miami Trade Association, Inc., desiring to organize under the laws of the  
State of Florida with its principle office, as indicated in the Articles of Incorporated at  
Miami, County of Dade, State of Florida, as its Registered Agent to accept service of  
process within this state.

**ACKNOWLEDGMENT:**

Having been named to accept service of process for the above stated corporation,  
at the place designated (**ARTICLE VII; RESIDENT AGENT**) in this certificate, I hereby  
accept to act in this capacity, and agree to comply with the provisions of said Act relative  
to keeping open.



MICHAEL MANDEL, Registered Agent

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 OCT 20 AM 11:33