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TO: DIVISION OF CORPORATIONS

FAX #: (850)487-6013

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: KARMENT BAKERY II, INC.

AUDIT NUMBER...... H98000019360

DOC TYPE..... FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...0

PAGES..... 5

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## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 19, 1998

EMPIRE CORPORATE KIT COMPANY

MIAMI, FL

SUBJECT: KARMENT BAKERY II, INC.

REF: W98000023702

We have received your document for KARMENT BAKERY II, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

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Dana Calloway
Document Specialist

FAX Aud. #: H98000019360 Letter Number: 798A00051595

#### ARTICLES OF INCORPORATION

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, do hereby adopt the following articles of incorporation:

#### ARTICLE ONE

The name of the corporation is Karmen Bakery 11, Inc.

#### ARTICLE TWO

The duration of the corporation is perpetual.

# 98 OCT 20 AM 8: 59 SECRETARY OF STATE TALLAHASSEE, FLORIDA

#### . ARTICLE THREE

The general purposes for which the corporation is organized are:

- To engage in the business of Bakery
- To transact any other lawful business for which corporations may be incorporated under the Florida General Corporation Act.
- To do such other things as are incidental to the foregoing or necessary
  or desirable in order to accomplish the foregoing.

Prepared by:
Eduardo J. Mendez Accomfant
9370 Sunset Drive #A-214
Miami, Florida 33173
305) 2 75-5588

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P. 03

EMPIRE CORPORATE KIT

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#### ARTICLE FOUR

The aggregate number of shares which the corporation is authorized to issue is 100. Such shares shall be of a single class, and shall be \$ 5.00 par value.

#### ARTICLE FIVE

The corporation is authorized to issue only one class of stock, and all issued stock shall be held of record by not more than ten persons. Stock shall be issued and transferable only to natural persons.

#### ARTICLE SIX

No stockholder shall have the right to sell, assign, pledge, transfer, devise, or otherwise dispose of any of the share of the corporation without first offering such shares for sale to the corporation at the net asset value thereof.

#### ARTICLE SEVEN

The street address of the initial principal office of the corporation is

1356 SW 8th Street

Miami, Florida 33135

#### ARTICLE EIGHT

The number of directors constituting the initial board of directors of the corporation is one. The name and address of each person who is to serve as a member of the initial board of directors is:

NAME

**ADDRESS** 

Jorge L. Llanes

119 SW 32<sup>nd</sup> Avenue Miami, Florida 33135

#### ARTICLE NINE

A unanimous vote of directors for effective director action is required at all directors meetings.

#### ARTICLE TEN

The name and address of each incorporator is:

NAME

**ADDRESS** 

Jorge L. Llanes

119 SW 32<sup>nd</sup> Avenue Miami, Florida 33135

Executed by the undersigned at Miami, Florida on October 16, 1998.

x July

CERTIFICATE DESIGNATING (OR CHANGING) PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In pursuance of Chapter 607.34 Florida Statutes, the following is submitted, in compliance with said Act:

of Florida with its principal office, as indicated in the articles of incorporation at the City of Miami, County of Miami-Dade, State of Florida has named Jorge L. Llanes located at 119 SW 32<sup>nd</sup> Avenue, City of Miami County of Miami-Dade State of Florida, as its agent to accept service of process within this State.

#### ACKNOWLEDGEMENT:

Having been named to accept service of process for the above stated corporation, at place designated in the certificate. I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

# # W

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SECRETARY OF STAJE

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