PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION FOR REINSTATEMENT



FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State **DIVISION OF CORPORATIONS**

| DOCUMENT # | P98000089007 |
|------------|--------------|
|------------|--------------|

1. Corporation Name

LAMBRIDGE, INC.

Principal Place of Business

848 BRICKELL AVENUE #810

MIAMI FL 33131

Mailing Address

848 BRICKELL AVENUE #810

MIAMI FL 33131

FILED

02 NOV -6 AM 10: 29

SECULIAN FOF STATE TALLAHASSEE, FLORIDA



| If above | addresses a | re incorrect in any way, line th | nrough incorrect i | nformation and | enter correction below | DE BALL | المستعدد المستعدد المستعدد | OZ | |
|---------------------------------------|---|--------------------------------------|---------------------------------------|---------------------|---|--|--|---|--|
| | | | ing Office Address, If Applicable | | V4! IDate incorporated or Qualified C VI To Do Business in Florida VI VI VI VI VI VI VI V | | | | |
| Suite Apt. #, etc. Suite | | | Suite, Apt. # | Suite, Apt. #, etc. | | 5. FEI Number | | Applied For | |
| City & State | | | City & State | City & State | | APPLICABLE H | | Not Applicable | |
| Zip | ,5 · | Country | Zip | C | Country | 6. CERTIFICAT | TE OF STATUS DESIRED (\$8.75) | Additional Fee required a Certificate of Status | |
| 7. Names | and Street | Addresses of Each Officer and | d/or Director (Flo | rida nonprofit c | orporations must list at I | east 3 directors) | | | |
| Title(s) | 2 | Name of Officers and/or Directors | | | | ess of Each or Director 4 City / State / Zip | | | |
| D | ZIEGERT, ALICIA 21 C/ | | | 21 CASUAF | CASUARINA CONCOURSE | | CORAL GABLES FL 33143 | | |
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| | · | | | | DC 10/12 | | | | |
| | | | | | | 1/3 | | | |
| | 8. Na | ame and Address of Current | t Registered Age | ent | | 9. Name and | Address of New Registered Age | ent | |
| 1166 | | | | | Name | | | COPERAL GRAD | |
| · · · · · · · · · · · · · · · · · · · | LISS, RICHARD 848 BRICKELL AVENUE #810 | | | | Street Address | Street Address (P.O. Box Number is Not Acceptable) | | | |
| MIAMI FL 33131 | | | Suite, Apt. #, Et | Suite, Apt. #, Etc. | | | | | |
| | | | | | City | | State | Zip Code | |
| 10. I, being | g appointed | the registered agent of the ab | pove named corpo | oration, am fami | liar with and accept the | obligations of Sec | tion 607.0505, F.S. or 617.0505, F | E.S. | |
| Signature o Registered | of Agent | · V ··· -/-\···· | TURE IEGISTERED AG | | DUIRED | | Date 11/4/02 | - | |
| this reir | nstatement a | application, the reason for diss | solution has been | eliminated, the | corporate name satisfie | s the requirement | papter 607 or 617, F.S. I further center of sof section 607.0401 or 617.0401 or 617.0401 or 617.0401 or section 119.07(3)(i), F.S. The | , F.S., that all fees | |

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Z05-377-8333