FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

1999 DOCUMENT # **P98000088882**1. Corporation Name

MAGNOLIA STEEL, INC.

FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90075 023 ***150.00



| Principal Place of Business Mailing Address | | | | | | " | 18811881 510 19141 58111 80111 08 | 111 MA114 BB141 | 19191 (814) 18:01 (| 10110 1101 1001 |
|---------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|--------------|-------------------|--------------------------|--------------------------------------------------------------------------|----------------------------|--------------------------------|------------------------|
| PO BOX 2076 HAWTHORNE FL 32 | 640 | | PO BOX 2076 HAWTHORNE FL 32640 | | | | | | | |
| • | | | | <u> </u> | | | DO NOT WRITE IN THIS SPACE | | | |
| | - post | | | | | 3. | . Date Incorporated or Qualifed | | | į |
| - | | | | | | - | <u> 10/16/1998</u> | | · | - |
| 2. Principal Place | of Business | 2a. Mailing | Address | | | 4 | FEI Number | 101 | <u> </u> | plied For |
| 21 | | 26 | | | | | <u> </u> | 06 | \$8.75 A | t Applicable |
| Suite, Apt. #, e | ic. | <u></u> | tpt. #, etc. | | | 5 | . Certifcate of Status Desired | | Fee Red | |
| City & State | | 27 City & 5 | State | | | | . Election Campaign Financing | | \$5.00 | |
| ¬ · | | 28 | Jidle | | | " | Trust Fund Contribution | | Added to | |
| Zip | Country | Zip | | Count | :ry | Я | . This corporation owes the curr | ent vear inf | | |
| 24 | 25 | 29 | 30 | _ | • | | Personal Property Tax. | | | □No - |
| <u> </u> |). Name and Address of C | | | ' | | 10 | . Name and Address of New F | Registered | Agent | |
| | , | <u> </u> | - | 8 | 1 Name | | | | | į |
| GUEST, | JAMES | | | | 2 Street | Addross (| P.O. Box Number is Not Accepta | able) | | |
| 1305 SW 6TH AVE | | | | " | Sueet7 | Addiess (| F.O. Box Halliper is Not Nocopi | 1010) | | |
| HAWTH | ORNE FL 32640 | | | 8 | 3 | | | | | |
| | 0 | | | _ | A City | | | | 85 Zip C | `ode |
| | | | | ° | 14 City | | | FL | _ 65 Zip C | ,000 |
| office or regis | ne provisions of Sections 60 stered agent, or both, in the s amiliar with, and accept the c | State of Florida, Such | change was auth | iorized t | ov the corpo | corporation oration is b | on submits this statement for the locard of directors. I hereby accep | purpose of at the appoi | changing its intment as reg | registered jistered |
| SIGNATURE | • | | | | | | | | | |
| Sign | ature, typed or printed name of register | | . (NOTE: Re | | gent signature re | required when | | DATE | ID DIDECTO | DE IN 42 |
| 12. | OFFICER | S AND DIRECTORS | Delete | 13. | | r . | ADDITIONS/CHANGES TO OF | FICERS AF | □ Change | Addition |
| TITLE | resident Ames A. Gua | 1 | ☐ DELETE | 1.1 TITLE | | | | | | |
| NAME J | AMES M. 444 | ٠, . | | 1.2 NAM | | | | | | |
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| | druthorne F | L 08640 | DELETE | 1.4 CITY | | | | | ☐ Change | Addition |
| TITLE | | | - Dereie | 2.1 TTL | | v | _ | | - Change | |
| NAME ~ | | • • • | | 2 2 NAM | | | | | | |
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| CITY-ST-ZIP | | | ☐ DELETE | 2. 4 GIT | (+ST-ZIP | | | | Change | Addition |
| TITLE | | | | 3.1 111L3 | | | | | ·-··3• | _ |
| NAME | | | | | EET ADDRESS | | | | | } |
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| TITLE NAME | | | | 4. 2 NAM | | | | | _ , | _ |
| i | - | | | ľ | EET ADDRESS | | | | | J |
| STREET ADDRESS | | | | | | | | | | Ì |
| TITLE | | | ☐ DELETE | 5.1 TITL | -ST-ZIP | <u> </u> | | | ☐ Change | Addition |
| NAME | | | | 5.2 NAM | | | | | | ` |
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| NAME | | | | 6.2 NAM | E | | | | | |
| STREET ADDRESS | | | | 6.3 STRI | EET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 6.4 CITY | -ST-ZIP | | • | | | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: