PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90055 014 ***150.00

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| DOCU | MENT # P98000 | 188765 | : | | | | ļ | į | | | | | | |
| " Corporation Name | | | | | | | Ì | | | | | | | |
| PETERS | ON INDUSTRIES OF TAMPA | BAY, INC. | | | | | | 1 (20) mg) ((0 18) | Ar 18111 E4111 AR | iil Aans Backi | 14) (L. (4) | 10 1 0 210 | 00101 Bert 1886 | |
| } | | | | | | | - 1 | | | | | i Hi | | |
| Principal Plac | e of Business | Mailing Addre | 955 | | | | | (1804E2B) 418 14) | II IAMI (EM TE | isi adili galah i | idian ku | ii iffile | HART GALLANGA | |
| 7350 NW 37TH AVE 7350 NW 37TH AVE | | | | | | | | | | | : | | | |
| MIAMI FL 3314 | 17 | MIAMI FL 3314 | 47 | | | |] | nv. | NOT WRIT | TE IN THIS | CDAC | = | | |
| } | | | | | | | | 3. Date Incorporated | | LIVINIS | 3170 | | | 7 |
| | | | | | | | 1 | 10/19/1998 | | | | | | } |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | | 4. FEI Number | 2 0 | 10 | 7 | Apr | lied For |] |
| 21 /288 | O AUTOMOBILE BLYA | | 4 | | | | | <u>09-00.</u> | 2.00 | <u> </u> | <u> </u> | | Applicable | 4 |
| Suite, Apt. | #, etc. | Suite, Apt | . #, etc. | | | | İ | 5. Certificate of Status | Desired | | • | ee Red | dditional zuìred | |
| City & Stat | te | City & Sta | ite | | | | | 6. Election Campaign | Financing | | : | | May Be | 7 |
| 23 (Jef | PRWATER, FL | 28 | | _ | | | | Trust Fund Contrib | _ | <u> </u> | | dded to | | 1 |
| Zip | County | Zip | | Cour | ntry | | | 8. This corporation or | | ent year this | | | | ج |
| 24 22 | 162 25 U.S.H. | 29 | 30 | · | | | | Personal Property 10. Name and Addres | | Agletorne / | | s | □No - | - |
| | 9. Name and Address of Current | Kedisteled Adel | н | | 81 | Name | | 10. Hame and Addres | -3 OI 148W IV | efistalen v | goin | | | ┪ |
| | iamon, Bruce | | | | | Change | A | o (D.O. Courthern Inc. | Not Assess | blat | | | | 4 |
| | 0 NW 37TH AVE | | | | 82 | Street | Addres | s (P.O. Box Number Is | Not Accepta | D#B) | | | | 1 |
| MIA! | MI FL 33147 | | | | 83 | | | | | | | | | 7 |
| } | | | | | 84 | City | | | | | 85 | Zip C | ode | -} |
| | | | | | | _ | | | | <u>FL</u> | 1. | <u> </u> | | - |
| 11. Pursuant office or r | to the provisions of Sections 607.0502 registered agent, or both, in the State of am familiar with, and accept the obligation | and 607.1508, Fl Florida, Such ch | orida Statutes, ange was autho | the at orized | ove- by th | named ne corpo | corpora pration's | ition submits this staten s board of directors. I hi | nent for the pereby accep | purpose of o t the appoin | chang: Iment | as tað uð its t | egistered istered | |
| agent, la | im familiar with, and accept the obligation | ons of, Section 60 | 17.0505, Florida | Statu | ites. | | | | | | | | | ì |
| SIGNATURE | Signature, typed or printed name of registered agent is | and title If applicable. | (NOTE: Rec | sistered . | Agent : | ognature n | equiped wit | nen reinstabng) | | DATE | | | - | 1 - |
| 12. | OFFICERS AND | | | 13. | <u> </u> | | | ADDITIONS/CHANG | ES TO OFF | ICERS AN | D DIR | ECTO | | CR2E034 (11/98) |
| TILE | D DELETE | | DELETE | 1,1 TITLE | | | • | | | □ ch | ange | Addition | · 王 | |
| NAME | CYNAMON, BRUCE | | | 1.2 NA | | | | | | | | | | 8 |
| STREET ADDRESS | 7350 NW 37TH AVE | | | l | | LODRESS | | | | | | | | l H |
| CITY-ST-ZIP | MIAMI FL 33147 | | DELETE | 1.4 CIT | Y-ST- | ZIP | | | | | □ Ch | 2000 | Addition | 48 |
| TITLE NAME | | | DELLIE | 2.1 III | | | | | | | | o. go | [_] / (Olion) | { - |
| STREET ADDRESS | · | | | | _ | DORESS | | | | | | | | |
| CITY-ST-ZIP | | | | 2.4 CF | | 1 | | | | | • | | | 1 |
| TITLE | | | DELETE | 3.1 TIT | | | | | | | Ch | ange | Addition | 7 |
| NAME | | • | | 32 NA | ME | ļ | | | | | | | | 1 |
| STREET ADDRESS | | | | 3.3 ST | REETA | DORESS | | | | | | | | |
| CITY-ST-ZIP | | | DE ETE | 3.4. CI | | | | | | | | | Addition | - |
| TITLE | | | DELETE | 4.1 TIT | | ~ | ` | | · · · · · · · · · · · · · · · · · · · | | _ <u> Ch</u> | ange | Addition | |
| STREET ADDRESS | | • | | 4. 2 NA | | DORESS | | | | | | | | 1 |
| CITY-ST-ZIP | | | | 4.4 CIT | | ł | | | | | | | | |
| TITLE | | | DELETE | 5.1 777 | | - | | · · · · · · · · · · · · · · · · · · · | | | □ Ctr | ange | ☐ Addition | 1 |
| NAME | | | | 5.2 NA | ME. | | | | | | | • | | 1 |
| STREET ADORESS | | | İ | 5.3 STF | EETA | ODRESS | | | | | • | | | l |
| CITY-ST-ZIP | | | | 5.4 CIT | _ | ZIP | | | | | | | | 4 |
| TITLE | | | DELETE | 6.1 1771 | | ŀ | | | | | □ Ch | ange | ☐ Addition | 1 |
| NAME | | | ľ | 6.2 NAJ | | | | | | | | | | |
| STREET ADDRESS | | | | 6.3 STF | ŒETAL | DORESS | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or our an extachment with an address, with all other like empowered.

SIGNATURE:

- BRULE CHNAMON PRES 4-5-89 305-691-794