

# LANDT, WIECHENS, TROW & LaPEER

A Partnership Including Professional Associations

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Certified Mediator

October 15, 1998

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Corporate Records Bureau  
Division of Corporations  
Department of State  
Post Office Box 6327  
Tallahassee, Florida 32301

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-10/15/98--01074--015  
\*\*\*\*122.50 \*\*\*\*\*78.75

Re: The Perfect Wedding Guide of Jacksonville, Inc.

Dear Sirs:

In connection with the above corporation, enclosed please find the original and one copy of the Articles of Incorporation for filing with your office. Also enclosed please find my check made payable to your order in the amount of \$122.50 to cover the cost of filing fees and one certified copy of the Articles. Please return one certified copy to my above Ocala Office in the enclosed, stamped, self-addressed envelope.

Thanking you in advance for your prompt attention in this regard, I am

Very truly yours,

LANDT, WIECHENS, TROW & LaPEER

  
Eugene A. Wiechens

EAW:sj

Enclosures:

cc: Mr. John Hagood  
Ms. Elizabeth G. Schmitt

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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 OCT 15 AM 8:34

B. BROCK OCT 16 1998

**ARTICLES OF INCORPORATION**  
**OF**  
**THE PERFECT WEDDING GUIDE OF JACKSONVILLE, INC.**

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**ARTICLE I - NAME AND ADDRESS**

The name of the Corporation shall be THE PERFECT WEDDING GUIDE OF JACKSONVILLE, INC., with its principal place of business at 539 Silva Lake Circle, Atlantic Beach, Florida 32233.

**ARTICLE II - NATURE OF BUSINESS**

This Corporation may engage or transact in any or all lawful activities or business permitted under the Laws of the United States of America, the State of Florida, or any other state, territory, country, or nation.

**ARTICLE III - CAPITAL STOCK**

The Corporation is authorized to issue ONE THOUSAND (1,000) shares of common stock having a par value of ONE DOLLAR (\$1.00).

**ARTICLE IV - PRE-EMPTIVE RIGHTS**

Every stockholder, upon sale for cash of any new stock of this Corporation of the same kind, class or series as that which he or she already holds, shall have the right to purchase his or her prorata share (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

#### **ARTICLE V - REGISTERED AGENT**

The initial Registered Agent for the Corporation is ELIZABETH GROOVER SCHMITT, and the street address of the Registered Agent is 539 S Elva Lake Circle, Atlantic Beach, Florida 32233. I, ELIZABETH GROOVER SCHMITT, the named Registered Agent for THE PERFECT WEDDING GUIDE OF JACKSONVILLE, INC., being familiar with, accepts the obligations of this position by signing these Articles of Incorporation.

#### **ARTICLE VI - BOARD OF DIRECTORS**


This Corporation shall have one (1) Director initially. The number of Directors may be increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The name and address of the initial Director of this Corporation is ELIZABETH GROOVER SCHMITT, whose address is 539 S Elva Lake Circle, Atlantic Beach, Florida 32233.

#### **ARTICLE VII - INCORPORATOR**

The name and address of the person signing these Articles is ELIZABETH GROOVER SCHMITT, whose address is 539 S Elva Lake Circle, Atlantic Beach, Florida 32233.

#### **ARTICLE VIII - BY-LAWS**

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and the Shareholders.

  
**ELIZABETH GROOVER SCHMITT**  
Incorporator and Registered Agent

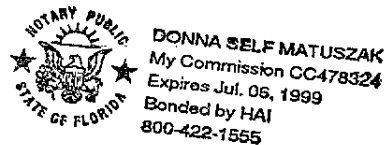
STATE OF FLORIDA  
COUNTY OF MARION *Laval*

BEFORE ME, the undersigned authority, personally came and  
appeared ELIZABETH GROOVER SCHMITT, who is personally known to me  
or produced a *Florida Dr. License* for identification.

IN WITNESS WHEREOF, I have hereunto affixed my hand and  
official seal this the *2nd* day of ~~September~~ <sup>*October*</sup>, 1998.

*Donna Self Matuszak*  
Notary Public  
State of Florida at Large:

My Commission Expires: *7-6-99*



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