

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 16, 2002 8:00 am**  
**Secretary of State**

05-16-2002 90027 011 \*\*\*150.00

**DOCUMENT # P98000088103**

1. Entity Name  
**TROPICARE, INC.**

Principal Place of Business  
**10507 HEARTH RD  
 SPRING HILL, FL 34608**

Mailing Address  
**23 E TARPON AVENUE  
 TARPON SPRINGS FL 34689  
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-3544152**

Applied For  
 Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**KUMIS, GEORGE N  
 23 E TARPON AVE  
 TARPON SPRINGS FL 34689**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	D	<input type="checkbox"/> Delete
NAME	<b>HUGHES, TIMOTHY W</b>	
STREET ADDRESS	<b>10507 HEARTH RD</b>	
CITY-ST-ZIP	<b>SPRING HILL FL 34608</b>	
TITLE	VP	<input type="checkbox"/> Delete
NAME	<b>MORRIS, B. ALLEN</b>	
STREET ADDRESS	<b>6915 RICHARD AVE</b>	
CITY-ST-ZIP	<b>SPRING HILL FL 34607</b>	
TITLE	AT	<input type="checkbox"/> Delete
NAME	<b>DAY, SUSAN E</b>	
STREET ADDRESS	<b>1417 LAREDO AVE</b>	
CITY-ST-ZIP	<b>SPRING HILL FL 34607</b>	
TITLE	VP	<input type="checkbox"/> Delete
NAME	<b>GAGNON, MARTY</b>	
STREET ADDRESS	<b>2419 CHOBEE CT.</b>	
CITY-ST-ZIP	<b>LAND O LAKES FL 34639</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

TITLE	President, Treasurer	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>HUGHES, TIMOTHY W.</b>	
STREET ADDRESS	<b>10507 HEARTH RD.</b>	
CITY-ST-ZIP	<b>SPRING HILL FL 34608</b>	
TITLE	Director	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>MORRIS, B. ALLEN</b>	
STREET ADDRESS	<b>6915 RICHARD AVE</b>	
CITY-ST-ZIP	<b>SPRING HILL FL 34607</b>	
TITLE	Secretary & Vice President	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>DAY, SUSAN E</b>	
STREET ADDRESS	<b>1417 LAREDO AVE</b>	
CITY-ST-ZIP	<b>SPRING HILL FL 34608</b>	
TITLE	Director	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>GAGNON, MARTIN E.</b>	
STREET ADDRESS	<b>2419 CHOBEE CT.</b>	
CITY-ST-ZIP	<b>LAND O LAKES FL 34639</b>	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**  
**Timothy W. Hughes** 4/25/02 (352) 683-7300  
 Date Daytime Phone #

CR2E034 (9/01)