Tallahassee_FL 32314

TRANSMITTAL LETTER TRANSMITTAL LETTER Department of State Division of Corporations P. O. 6327 TRANSMITTAL LETTER 1 0 0 0 26 -10/13/4 *****131

| SUBJECT: | West + Burnside, Incorporated (Proposed corporate name - must include suffix) |
|--------------------|---|
| Enclosed is a for: | an original and one (1) copy of the articles of incorporation and a check |

\$70.00 \$78.75 \$122.50 \$131.25

Filing Fee Filing Fee Filing Fee, & Certified Copy & Certificate

Please return the photocopy to me with the filing date stamped on it.

| | 98 OCT SECRE: | |
|-------|--|--|
| FROM: | Terri Burnside | E CONTRACTOR OF THE PARTY OF TH |
| | Name (printed or typed) | |
| | Name (printed or typed) 2853 Charmont Drive 3 | |
| | Address SH | 7 |
| | Apopka, FL 32703 | |
| | City, State & Zip | |
| | 407-774-1029 | , |
| | Doutime Telephone Number | , |

★My Commission CC709912 Expires January 21, 2002

Articles of Incorporation

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| 1. The name of the corporation shall be: |
| West + Burnside, Incorporated |
| 2. The principal place of business and mailing address of the corporation is: 2853 Charmont Drive, Apopka, FL 32703 |
| 3. The corporation shall have the authority to issue 1000 6 1.00 shares of stock. |
| 4. The registered agent of the corporation is Nancy J. Coons and the registered street address is 2853 Charmont Drive, Apopka Florida 32703. |
| 5. The initial Board of Directors shall have 2 member(s) whose name(s) and address(es) is/are as follows: Terri Burnside - 2853 Charmant Dr., Apoples FL 32703 Nana J. Coms - 14410 Johns Lake Rd. Clermont, FL 347 |
| The number of directors may be raised or lowered by amendment of the bylaws of the corporation but shall in no case be less than one. |
| 6. The incorporator of this corporation is <u>Terri Burnside</u> whose street address is 2853 Charmont Drive, Apopka, FL 32703 |
| Dated 10/9/98 Ore Devrised of Incorporator |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent. |
| Pated 10/9/98 What is a second of the secon |
| Registered Agent Fish Dated this 9th of October 1998. |
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