

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 22, 2004 8:00 am**  
**Secretary of State**

04-22-2004 90060 014 \*\*\*158.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                                 |                                                                                                                     |                                                                                                                                          |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # P98000087691</b><br>1. Entity Name<br>TROPICAL FISH TRANSHIPPERS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                 |                                                                                                                     |                                                         |                                                                   |
| Principal Place of Business<br>1870 N TAMiami TRAIL<br>N. FORT MYERS, FL 33903                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                                 | Mailing Address<br>323 SE 24TH AVE<br>APT.#D<br>CAPE CORAL, FL 33990                                                |                                                                                                                                          |                                                                   |
| 2. Principal Place of Business<br><i>Same</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    | 3. Mailing Address<br><i>808 Stanton Drive</i>  |                                                                                                                     | <b>24051087</b><br>                                    |                                                                   |
| Suite, Apt. #, etc.<br><i>Same</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    | Suite, Apt. #, etc.<br><i>808 Stanton Drive</i> |                                                                                                                     | 04082004 Chg-P CR2E034 (10/03)                                                                                                           |                                                                   |
| City & State<br><i>Weston Fla</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    | City & State<br><i>Weston Fla</i>               |                                                                                                                     | 4. FEI Number<br>65-0885242                                                                                                              |                                                                   |
| Zip<br><i>33326</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    | Country<br><i>USA</i>                           |                                                                                                                     | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                               |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br>AMERILAWYER<br>323 SW 24TH AVE<br>CAPE CORAL, FL 33990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                                 |                                                                                                                     | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>[Signature]</i> DATE <i>4/10/04</i><br><small>(NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                 |                                                                    |                                                 |                                                                                                                     |                                                                                                                                          |                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                          |                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                                 | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                        |                                                                                                                                          |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P<br>TIEDER, JERROLD<br>323 SE 24TH AVE.#D<br>CAPE CORAL, FL 33990 | <input type="checkbox"/> Delete                 |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <i>808 Stanton Drive</i><br><i>Weston Fla 33326</i>               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S<br>TIEDER, GERRY L<br>323 SE 24TH AVE.#D<br>CAPE CORAL, FL 33990 | <input type="checkbox"/> Delete                 |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <i>808 Stanton Drive</i><br><i>Weston Fla 33326</i>               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                    | <input type="checkbox"/> Delete                 |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                    | <input type="checkbox"/> Delete                 |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                    | <input type="checkbox"/> Delete                 |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                    | <input type="checkbox"/> Delete                 |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                    |                                                 |                                                                                                                     |                                                                                                                                          |                                                                   |
| <b>SIGNATURE:</b> <i>[Signature]</i> <b>Jerrold Tieder</b> <i>4/10/04</i> <i>349-8935</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                                 |                                                                                                                     |                                                                                                                                          |                                                                   |