03-02-1999 90186 011 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000087244

1. Corporation Name

THE WINDOW EXPERTS INC

| 1115 4416   | ADOW EXIETTO INO.  |   |                                    |                          |                     |  |   |                       |                         |                      |
|---|--|---|------------------------------------|--------------------------|---------------------|--|---|-----------------------|-------------------------|----------------------|
| Principal Plac  | ce of Business   | Mailing Addre                                   | ess                                |                          |                     |  |   | et 19111 1 <b>8</b> 6 | ## 11#11 <b>8</b> 1     | Jest 201 1981        |
| 8735 SW 72 STREET 8735 SW 72 STREET MIAMI FL 33173 MIAMI FL 33173 |  |   |                                    |                          |                     |  | DO NOT WRITE IN THIS SPACE  |                       |                         |                      |
|   |  |   |                                    |                          |                     |  | 3. Date Incorporated or Qualifed  |                       | ***                     |                      |
| }   |  |   |                                    |                          |                     |  | 10/12/1998  |                       |                         | ļ                    |
| 2. Principal f  | ipal Place of Business 2a. Mailing Address   |   |                                    |                          |                     |  | 4. FEI Number   | Applied For           |                         |                      |
| 21  | 26   |   |                                    |                          |                     |  | 65-0869181  | Not Applicable        |                         |                      |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                           |  |   |                                    |                          |                     |  | 5 Certificate of Status Desired   | •                     |                         | dditional            |
| 22  |  | 27  |                                    |                          |                     |  | 5. Certificate of otolog bosined  |                       | Fee Rec                 | quired               |
| City & Sta  | ite  | City & St                                       | ate                                |                          |                     |  | 6. Election Campaign Financing  | •                     | 5.00 N                  | ,                    |
| 23  |  | 28  |                                    |                          |                     |  | Trust Fund Contribution   |                       | Added to                | Fees                 |
| Zip   | Country Zip  |   |                                    | Country                  | O. This corporation |  |   |                       | , I                     |                      |
| 24  | 25   | 29  | 3(                                 | 0                        |                     |  | Personal Property Tax.  | X Y                   |                         | □No                  |
|   | 9. Name and Address of Curr  | ent Registered Age                              | ent                                | 81                       | 4 .                 | Name   | 10. Name and Address of New Register  | u Agen                | 1                       |                      |
| 1 140   | DENO THIS D  |   |                                    | •                        | '  r                | Name   |   |                       |                         |                      |
| MORENO, LUIS R<br>8735 SW 72 STREET                               |  |   |                                    |                          | 2 5                 | Street Address (P.O. Box Number is Not Acceptable) |   |                       |                         |                      |
| MIAMI FL 33173  |  |   |                                    |                          |                     |  |   |                       |                         |                      |
| MIA   | MI FL 331/3  |   |                                    | 83                       | 3                   |  |   |                       |                         |                      |
|   |  |   |                                    | 84                       | 4 (                 | City   |   | 85                    | Zip C                   | ode                  |
| office or   | registered agent, or both, in the Stal<br>am familiar with, and accept the obli<br>: | te of Florida. Such cl<br>gations of, Section 6 | hange was autr<br>607.0505, Florid | norized by<br>la Statute | y tne<br>es.        | e corporatio                                       | oration submits this statement for the purpose n's board of directors. I hereby accept the ap | of chang<br>pointmen  | jing its r<br>it as reg | egistered<br>istered |
|   | Signature, typed or printed name of registered a                                     |   | (NOTE: Ri                          | <u> </u>                 | ent sig             | ignature required                                  | ADDITIONS/CHANGES TO OFFICERS   | AND DI                | RECTO                   | RS IN 12             |
| 12.   |  | AND DIRECTORS                                   | DELETE                             | 13.<br>1,1 TITLE         | :                   |  | ADDITIONS/CHANGES TO GIT TOERS  |                       | hange                   | Addition             |
|   | 1 - =  | _   |                                    |                          |                     |  |   |                       | -                       | _                    |
| NAME  | MORENO, LUIS R<br>s 1337 NW 1ST STREET #9  |   |                                    | 1.2 NAME<br>1.3 STREE    |                     | nnpcee   |   |                       |                         |                      |
| STREET ADDRESS  |  |   |                                    | 1.4 CITY-                |                     |  |   |                       |                         |                      |
| CITY-ST-ZIP   | MIAMI FL 33145 SD □ DELETE   |   |                                    | 2.1 TITLE                |                     | .ir  |   |                       | Change                  | Addition             |
| NAME  | JAIPERSAD, JERRY   |   |                                    |                          | 2.2 NAME            |  |   | _                     |                         |                      |
| STREET ADDRESS  |  |   |                                    | 2.3 STREE                |                     | DORESS   |   |                       |                         |                      |
|   | MIAMI FL 33142   |   |                                    | 2.4 CITY-                |                     |  |   |                       |                         |                      |
| CITY-ST-ZIP   | IVIPARVIETE 33142  |   | DELETE                             | 3.1 TITLE                |                     |  |   |                       | hange                   | Addition             |
| NAME  |  | _   |                                    | 3.2 NAME                 |                     |  |   |                       |                         |                      |
| STREET ADDRESS  |  |   |                                    | 3.3 STREE                |                     | DDRESS   |   |                       |                         |                      |
|   |  |   |                                    | 3.4. CITY-               |                     |  |   |                       |                         |                      |
| CITY-ST-ZIP   |  |   | DELETE                             | 4.1 TITLE                |                     | <u></u>  |   |                       | Change                  | Addition             |
| NAME  |  |   |                                    | 4. 2 NAME                |                     |  |   |                       |                         |                      |
| STREET ADDRESS  | e  |   |                                    | 4.3 STREE                |                     | DDRESS   |   |                       |                         |                      |
|   | 5  |   |                                    | 4.4 CITY-                |                     |  |   |                       |                         |                      |
| CITY-ST-ZIP   |  |   | DELETE                             | 5.1 TITLE                |                     |  |   |                       | Change                  | Addition             |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

☐ DELETE

SIGNATURE: X

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

G OFFICER OR DIRECTOR

X1-20-89 X 305-274-1608

Change

Addition