

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P98000086874

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

00 FEB 25 AM 9:42

1. Entity Name

West Lake Supercenter GP, Inc

Principal Place of Business

2. Principal Place of Business

1551 SANDSPUR

3. Mailing Address

PO Box 4961

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

MAITLAND, FL

City & State

Orlando, FL

Zip

Country

32751

USA

Zip

Country

32801

USA

4. FEI Number

☒ Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

B & C Corporate Service of
CENTRAL FL, INC
390 N. ORANGE AVE, Suite 1100
Orlando, FL 32801

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible

Tax filing requirement and elects to do so.

(See criteria on back)

☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing

Trust Fund Contribution.

☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE DIRECTOR
NAME ALAN H. GINSBURG
STREET ADDRESS 1551 SANDSPUR RD
CITY - ST - ZIP MAITLAND, FL 32751

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12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE Pres., Sec., Treas., Dir.
NAME ALAN H. GINSBURG
STREET ADDRESS 1551 SANDSPUR RD
CITY - ST - ZIP MAITLAND, FL 32751

TITLE VICE PRESIDENT
NAME MICHAEL J. SCIARINO
STREET ADDRESS 1551 SANDSPUR RD
CITY - ST - ZIP MAITLAND, FL 32751

TITLE VICE PRESIDENT
NAME DEAN PRICE II
STREET ADDRESS 1551 SANDSPUR RD
CITY - ST - ZIP MAITLAND, FL 32751

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ALAN H. GINSBURG, Pres

Date

Daytime Phone #

2.23.00 407/741-8500

CR2E034 (9/99)