P9800086850 FRANK P. NISI, JR. & ASSOCIATES, P.A. ATTORNEYS AT LAW

205 E. CENTRAL BLVD., SUITE 304	ORLANDO, FLORIDA 32801 •	TEL. (407) 422-5068 •	FAX (407) 422-9166
October 7, 1998			FIL OCT -8 CRETARY LAHASSE
VIA: Federal Express			OF STEEL
Pam Hall Corporate Records Bureau Division of Corporations Department of State			2: 55 TATE ORIDA

RE: The Hinson Group, Inc.

409 E. Gaines Street Tallahassee FL 32314

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Dear Pam:

I want you to know that your help over the past months has been like a life saver. People like you are a joy to do business with and I just wanted to let you know everyone here at my office appreciates you.

I have enclosed an original and one (1) copy of the Articles of Incorporation and a Certificate of Acceptance as Registered Agent for service of process within this state for the above-referenced corporation. A check in the amount of \$122.50 which covers the \$35.00 filing fee, \$52.50 for a certified copy of Certificate of Incorporation and \$35.00 for designation of registered agent is enclosed.

Please endorse your approval of the Articles of Incorporation on the duplicate copy and return them to me in the enclosed addressed Federal Express package. Feel free to call if you have any questions. Thanks again.

Sincerely,

Frank P. Nisi, Jr. & Associates, P.A.

Ginny Long

Legal Assistant

Enclosures

P.Hall

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ARTICLES OF INCORPORATION OF THE HINSON GROUP, INC.

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE I. NAME

The name of this corporation shall be The Hinson Group, Inc.

ARTICLE II. COMMENCEMENT & DURATION

The commencement of this corporation's existence shall be at the time of the filing of these Articles of Incorporation by the Department of State. This corporation's duration shall be perpetual.

ARTICLE III. PURPOSE

This corporation is being organized for the purpose of engaging in the transaction of any and all business activities permitted under the laws of Florida and the United States of America.

ARTICLE IV. CAPITAL STOCK

This corporation shall have the authority to issue One Thousand (1,000) One Dollar (\$1.00) par value shares of common capital stock.

ARTICLE V. PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash by this corporation of any shares of new capital stock of the same kind, class, or series, as that which the shareholder already holds, shall have the preemptive right to purchase a pro rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which such shares are offered to others.

ARTICLE VI. TRANSFER RESTRICTIONS

No shareholder shall have the right to sell, assign, pledge, encumber, transfer, or otherwise dispose of any shares of the capital stock of this corporation, without first offering such shares for sale to this corporation at the net asset value thereof. Such offer shall be in writing, signed by the shareholder, sent by registered or certified mail to this corporation at its registered office address, and open for acceptance by this corporation for a period of fifteen days from the date of mailing. If this corporation fails or refuses, within such period, to make satisfactory arrangements for the purchase of such shares, the shareholder shall have the right to dispose of such shares without any further restrictions.

On the death of any shareholder, this corporation shall have the right to purchase any shares of the capital stock of this corporation owned by the shareholder immediately prior to the 'shareholder's death, on the terms set forth above, and this provision shall be binding upon the personal representative of the shareholder.

Each stock certificate issued by this corporation shall carry the following legend:

"These Shares Are Held Subject To Certain Transfer Restrictions Imposed By This Corporation's Articles Of Incorporation, A Copy Of Which Is On File At This Corporation's Principal Office."

ARTICLE VII. INITIAL BOARD OF DIRECTORS

The number of directors on this corporation's Initial Board of Directors shall be 1. The number of directors may be increased or decreased from time to time, as provided in this corporation's bylaws, but shall never be less than one.

The name(s) and address(es) of the individual(s) who shall serve as the Director(s) is/are:

Roy M. Hinson, Jr., 995 S.R. 434, North, Suite 2721, Altamonte Springs, Florida 32714

ARTICLE VIII. INDEMNIFICATION

This corporation shall indemnify any officer, director, employee, or agent, and any former officer, director, employee, or agent, to the full extent permitted by law.

ARTICLE IX, PRINCIPAL OFFICE & INITIAL REGISTERED OFFICE & AGENT

The address of this corporation's principal office and the address of this corporation's initial registered office shall be:

205 E. Central Boulevard, Suite 304, Orlando, FL 32801.

The name of the individual who shall serve as this corporation's initial registered agent at that address is:

Frank P. Nisi, Jr.

ARTICLE X. INCORPORATOR

The name and address of the individual who shall serve as this corporation's incorporator are:

Frank P. Nisi, Jr., 205 E. Central Boulevard, Suite 304, Orlando, FL 32801

ARTICLE XI. AMENDMENT

This corporation reserves the right to amend or repeal any provisions in these Articles of Incorporation, or any amendments hereto. Any rights conferred upon the shareholders shall be subject to this reservation.

Frank P. Nisi, Jr. - Incorporator

I hereby accept my designation as registered agent and agree to serve as the registered agent of **The Hinson Group**, **Inc.** I hereby state that I am familiar with and accept the duties and responsibilities as registered agent for **The Hinson Group**, **Inc.**

Frank P. Nisi, Jr. - Registered Agent

State Of Florida)
County Of Orange)

On October 7, 1998, Frank P. Nisi, Jr., designated above as the individual who shall serve as the corporation's initial registered agent and incorporator, who is () personally known to me, or () produced a Florida driver's license as identification, personally appeared before me at the time of notarization and acknowledged signing these Articles of Incorporation of The Hinson Group, Inc.

Notary Public

VIRGINIA M. LONG
MY COMMISSION # CC 726934
EXPIRES: March 23, 2002
Bonded Thru Notery Public Underwriters

(SEAL)

98 OCT -8 PM 2: 55
SECRETARY OF STATE
TAIL AHASSEF, FLORIDA