

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
Apr 12, 2004 08:00 AM
Secretary of State

DOCUMENT # P98000086819 1. Entity Name FLORIDA HHC, INC.	
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Principal Place of Business 3586 53RD AVE N ST PETERSBURG, FL 33714	Mailing Address 3586 53RD AVE N ST PETERSBURG, FL 33714
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04072004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. Fil Number 59-3536444	Applied For No Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered AgentACKRMAN AUDRA R.
3586 53RD AVE N
ST PETERSBURG, FL 33714**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. I am familiar with and accept the obligations of registered agent.

SIGNATURE _____
Signature needs a printed name of registered agent and date if applicable. (NOT for Registered Agents of corporations with no shareholders) DATE _____**FILE NOW!!! FEE IS \$180.00
After May 1, 2004 Fee will be \$330.00**9. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00** May Be
Added to Fees**10. OFFICERS AND DIRECTORS**

TITLE	D
NAME	AUDRA, ACKERMAN R
STREET ADDRESS	4623 GULFWINDS DRIVE
CITY-STATE-ZIP	LUTZ, FL 33558
TITLE	D
NAME	ROEGELE, BRENDA
STREET ADDRESS	10542 51ST TERRACE N
CITY-STATE-ZIP	SAINT PETERSBURG FL 33708
TITLE	
NAME	
STREET ADDRESS	
CITY-STATE-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-STATE-ZIP	

U00000109574
04/12/04-80048-021 150.00**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other (as empowered).

SIGNATURE:  **Audra R Ackerman** **4-6-04** **7875224439**
SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR Date Daytime Phone #