PROFIT . CORPORATION ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS FILED Apr 22, 1999 8:00 am Secretary of State 04-22-1999 90034 032 \*\*\*150.00

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	1999	DIVISION OF CO	] (	054 052 150.00	
DOCU 1. Corporatio	MENT # P98000	086818		,	
CHARLE	S M. AUSLANDER, P.A.		A PROPERTY OF THE PROPERTY OF	101 1041D BITTE 1415) (1801 1811 1801	
	•				
Oringinal Place	e of Business	Mailing Address			1904 1909 IN MATIGAT FEATUR SPEAT AND AND I
•	• •	201 SOUTH BISCAYNE BLV	١		
201 South Biscayne blvd. 201 South Biscayne blvd. 10th Floor 10th Floor			•		W- 404.57
MIAMI FL 3313	n :	MIAMO FL 33131		DO NOT WRITE IN TH	IIS SPACE
	يرا حجرا فروف ممثل الجنوبولول		ويستداء والأساداء	3. Date Incorporated or Qualified	ا با در المساور مساور مساور مساور
D. Disabert C	None of Business	2a. Mailing Address	<del></del> _	10/03/1330 4. FEI Number	Applied For
796	Place of Business  O SW SI AVE	26 1172 S. DIK	e Hwy	65-0871782	Not Applicable
Sulte, Apt.	·	Suite, Apt. #, etc.		5 Certificate of Status Desired	\$8.75 Additional
22		27 491	•	5. Certificate of Status Desired	Fee Required
- City & Stat		City & State	10766	-6. Election Campaign Financing	\$5.00.May.Be
	AMI FL	1201	ABLES	Trust Fund Contribution	Added to Fees
Zip 3311	Country	Zip	Country 33146-1918	This corporation owes the current year     Personal Property Tax.	Intangible
24 331	7 25	_1	377A-491EE   01	10. Name and Address of New Register	
	9. Name and Address of Current	walled what	81 Name	10. traine min tarminan at tant realistate	
TRA	ZENFELD, WARREN R ESQ.			19.6. P. N. Landa Mat Approximation	
	SOUTH BISCAYNE BOULEVARD		82 Street Addr	ess (P.O. Box Number is Not Acceptable)	
SUF	TE 1870		83		
MIAI	MI FL 33131		84 City		85 Zip Code
			1-1	_ <u> </u>	·L
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statute	s, the above-named corp	oration submits this statement for the purpose	of changing its registered
omce or agent. i a	registered agent, or both, in the State of am familiar with, and accept the obligati	ons of, Section 607.0505, Florid	da Statutes.	oration submits this statement for the purpose on's board of directors. I hereby accept the ap	
SIGNATURE					
12.	Signature, typed or printed name of registered agent OFFICERS AND		tegistered Agent signature required  13.	ADDITIONS/CHANGES TO OFFICERS	AND DIRECTORS IN 12
TITLE .		C) DELETE	1.1 TITLE		AND DIRECTORS IN 12  Change Addition
NAME	CHARGES IN AUSCA	wyes	1.2 NAME		5
STREET ADDRESS	7900 W S AVE		1.3 STREET ADDRESS		<u> </u>
CITY-ST-ZIP	7960 JW 52 AVE NEAMER 33143		1.4 CITY-ST-ZIP		<u> </u>
TITLE		DELETE	217ME		Change Addition C
NAME	\ \ ·		22 NAME		
STREET ADDRESS	s \	1	2.3 STREET ADDRESS		}
CITY-ST-ZIP		The far	2.4 CITY-ST-ZIP	·	Change Addition
TITLE	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	☐ DELETE	3.1 TITLE		Classiff Classics
NAME	<u> </u>		3.2 NAME 3.3 STREET ADDRESS	- The second	
STREET ADDRESS	1 \		3.3 STREET ADDRESS		
CITY-ST-ZEP	+	Dibelete	4.1 TRE		Change Addition
NAME		<del></del> = -— ·	4.2 NAME .		
STREET ADDRESS	7.		4.3 STREET ADDRESS		
CITY-ST-ZIP	\		4.4 CITY-ST-ZIP		
TITLE		☐ DELETE	5.1 TITLÉ		☐ Change ☐ Addition
NAME	1		5.2 NAME	•	
STREET ADDRESS	5		5.3 STREET ADDRESS		
CITY-ST-ZIP	Transfer to the text of the te	·	5.4 CITY-ST-ZIP		Change Addition
AUTE		DELETE	6.1 TITLE 6.2 NAME		Countries Character
NAME	" P" , " , " , " , E _ , "	Market Comment			<b>(</b>
STREET ADDRESS	5		6.3 STREET ADDRESS 6.4 CITY-ST-ZIP		<b>\</b>
CITY-ST-ZEP					I

I hereby carrily that the information supplied with this tilling does not quality to the example of the carrily that it is an an indicated on this annual report or suppliemental annual report is true and eccurate and that my signature shall have the same legal effect as if made under each; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 🔦

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GARLING AL	Times or nor	WER HAND OF S	Chillip OFFICER	THE DECTAR

4/17/29