## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P98000086424

ADVANCED SHUTTER CORP.

| Principal Place of Business | Mailing Address         |
|-----------------------------|-------------------------|
| 13727 S.W. 152 ST. #105     | 13727 S.W. 152 ST. #105 |

FILED

90 JUH 24 AM 9: 06

10 GEOLARY OF STATE
TALLAMASSEE, FLOREDA

| Principal Plac   | De of Business                               | Mailing Address                             |                          |                                  | 1               |  | 10110 01111             | ***** ***** **** **** |
|--|--|---|--------------------------|----------------------------------|-----------------|--|-------------------------|-----------------------|
| 13727 S.W. 152 ST. #105 MIAMI FL 33177  MIAMI FL 33177  MIAMI FL 33177 |  |   |                          |                                  |                 |  |                         |                       |
| ŀ  |  |   |                          |                                  | <u> </u>        | DO NOT WRITE IN THIS   | SPACE                   |                       |
|  |  |   |                          |                                  |                 | 3. Date Incorporated or Qualifed   |                         |                       |
| 9 Principal C  | Place of Business                            | The Manual Addition                         |                          |                                  |                 | 10/08/1998   |                         |                       |
| <u>⊢</u>   | race of Business                             | 2a. Mailing Address                         |                          |                                  | 1               | 4. FEI Number 65 - 086 7956  | L                       | Applied For           |
| 21 Suite Act   | 4 -1-  | 26  |                          |                                  |                 | 61-086/916   |                         | Not Applicable        |
| Suite, Apt. #, etc.  |  |   |                          | 5. Certificate of Status Desired |                 | 5 Additional   |                         |                       |
| City & Sta   | 10   | 27  |                          |                                  |                 |  | Fee                     | e Required            |
| City & State City & State  |  |   |                          |                                  |                 | 6. Election Campaign Financing   | \$5.00 May Be           |                       |
| Zip  | Country                                      | 28  | 0                        |                                  |                 | Trust Fund Contribution  |                         | led to Fees           |
| 24   |  | Zip Country 29 30                           |                          |                                  |                 | 8. This corporation owes the current year Int  |                         | <b></b>               |
| [24]   | 25<br>9. Name and Address of C               |   | 80]                      |                                  |                 | Personal Property Tax.   | Yes                     | □No                   |
| <del></del>  | 9, Name and Address of C                     | unent Registered Agent                      | 81                       | Nan                              |                 | D. Name and Address of New Registered  | Agent                   |                       |
| PER  | ez, pablo jr.                                |   | "                        | INDI                             | ile:            |  |                         |                       |
|  | 13 S.W. 155 PL.                              |   | 82                       | Stre                             | et Address      | (P.O. Box Number Is Not Acceptable)  |                         | <del></del>           |
|  | VI FL 33196                                  |   | -                        | <b>.</b>                         |                 |  |                         |                       |
|  |  |   | 83                       | 1                                |                 |  |                         |                       |
|  |  |   | 84                       | City                             |                 |  | 85 7                    | Zip Code              |
|  |  |   |                          | 1                                |                 | FL   | . ! !                   | •                     |
| 11. Pursuant   | to the provisions of Sections 60             | 7.0502 and 607.1508, Florida Statutes       | , the abov               | e-name                           | ed corporat     | tion submits this statement for the purpose of board of directors. I hereby accept the appoint | changing                | its registered        |
| agent. I a   | m familiar with, and accept the              | obligations of, Section 607.0505, Florid    | da Statutes              | ine co<br>3.                     | rporation \$    | board of directors. I hereby accept the appoi  | ntment as               | s registerea          |
| SIGNATURE  |  |   |                          |                                  |                 |  |                         |                       |
|  | Signature, typed or printed name of register |   | egistered Age            | nt signatu                       | re required wha | in reinstating) DATE   |                         | <del></del>           |
| 12.  |  | S AND DIRECTORS                             | 13.                      |                                  |                 | ADDITIONS/CHANGES TO OFFICERS AN   |                         |                       |
| TITLE  | PD   | DELETE                                      | 1.1 TITLE                |                                  |                 | 400002918  | Chan                    | ge Addition           |
| NAME   | PEREZ, PABLO JR.                             |   | 1.2 NAME                 |                                  |                 |  | ייבטייבטי<br>ארוניטיינט | 002                   |
| STREET ADDRESS   | 14613 S.W. 155 PL.                           |   | 1.3 STREE                | T ADDRES                         | ss              | -06/29/990   | 11022.                  | ~~UUZ<br>~466 86      |
| CITY+ST-ZIP  | MIAMI FL 33196                               |   | 1.4 CiTY-S               | T-ZiP                            |                 | ****155.00   | <b>李泽本</b>              | *155.00               |
| TITLE  | VPD  | DELETE                                      | 21 TITLE                 |                                  |                 |  | Chan                    | ige Addition          |
| NAME   | RIVERA, JEANDELIZE A                         |   | 22 NAME                  |                                  |                 |  |                         |                       |
| STREET ADDRESS   | 14613 S.W. 155 PL.                           |   | 23 STREE                 | TADORES                          | ss              |  |                         |                       |
| CITY-ST-ZIP  | MIAMI FL 33196                               |   | 2 4 CITY-5               | ST- 21P                          |                 |  |                         |                       |
| TITLE  |  | ☐ DELETE                                    | 31 TITLE                 |                                  | <b></b>         | · · · · · · · · · · · · · · · · · · ·  | Chan                    | ge Addition           |
| NAME   |  |   | 3.2 NAME                 |                                  | ĺ               |  |                         |                       |
| STREET ADDRESS   |  |   | 3.3 STREET               | r ADDRES                         | ss              |  |                         |                       |
| CITY-ST-ZIP  |  |   | 34. CITY-5               |                                  | ~               |  |                         |                       |
| TITLE  |  | ☐ DELETE                                    | 4.1 TITLE                |                                  |                 |  | Chang                   | ge                    |
| NAME   |  |   | 4.2 NAME                 |                                  |                 |  |                         | P                     |
| STREET ADORESS   |  |   | 43 STREET                | r 4 IVNOE G                      | e e             |  |                         |                       |
| City-St-ZiP  |  |   |                          |                                  | 20              |  |                         |                       |
| TITLE  |  | ☐ DELETE                                    | 44 CITY-S<br>51 TITLE    | 1-210                            |                 |  | Chang                   | ge Addition           |
| NAME   |  |   | 52 NAME                  |                                  |                 |  | Chang                   | 3e □ vocition         |
|  |  |   | 53 STREET                | r Annonco                        |                 |  |                         |                       |
| STREET ADDRESS   |  |   |                          |                                  | ~               |  |                         |                       |
| CiTY-ST-ZIP  |  | C Briefs                                    | 5.4 CITY-S'<br>6.1 TITLE | I - ZIP                          |                 |  |                         |                       |
| TITLE  |  | ☐ DELETE                                    |                          |                                  |                 |  | Chang                   | ge Addition           |
| NAME   |  |   | 6.2 NAME                 |                                  |                 |  |                         | , .10                 |
| STREET ADDRESS   |  |   | 63 STREET                |                                  | SS              |  |                         | 1.124                 |
| CffY-ST-ZIP  |  | 77.77                                       | 64 CITY-ST               |                                  |                 |  |                         | (110019               |
| 44 I harabu c  | ertify that the information cumulic          | d with this filing does not qualify for the | a avamati                | 00 0101                          | lad in Conti    | on \$40 07/20/0 Florida Ctatutas 1 further and   | 14 . Ab A AL            | -71                   |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

x4-20-99 321-098

CC 98BS0035B

Estimate No: 990

Date: 6/15/99

## ADVANCED SHUTTER CORP.

13727 S.W. 152 St. #105 Miami, FL. 33177 Tel: (305) 321-0992 Fex: (305) 234-0973

Mr. DIVISION OF CORPORATIONS

Address: PO BOX 1500 Miami, FLTALLAHASSER

Phone:(305)

FAX:

ATTE: DIVISION OF CORPORATIONS AGENT: ADVANCED SHUTTER CORP. SEND IST Payment Apr 21 1999, For Some Reason Leffer was Send back to As, now my Consern is do I have to pay only \$15000 OR the \$55000 I have call Several times for those matter when I spoked to AGents they Saud to me to Send the \$150 des with these letter splaining situation. I Started not to Long ago my bussines and is not easy to come out with the 550 00 So for that matter Please I Deigyou to Consider that is hard at these moment. for no to pay 550 dirs. Please I will understand any Decision from you thank your for your standing