# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P98000086157

1. Entity Name

SOUTHWINDS MANAGEMENT, INC.



### FILED Jul 03, 2003 8:00 am Secretary of State

07-03-2003 90170 002 \*\*\*400.00 07-03-2003 90170 001 \*\*\*150.00

Principal Place of Business 9500 SOUTH OCEAN DR. SUITE 2004 JENSEN BEACH FL 34957			9 <b>500</b> Suiti	Mailing Address 9500 SOUTH OCEAN DR. SUITE 2004 JENSEN BEACH FL 34957				55050511							
2. Principal Place of Business			3. Mai	3. Mailing Address						Jill Baill	D <b>ë</b> lik <b>en</b> te	i irilə bil			
Suite, Apt. #, etc.			Suit	Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES .							
City & State			City	& State			4. FEI Number 65-085291			914		<u>`</u> F		plied For t Applicable	
Zip		Country	Zip		Country		<b>5.</b> Ce	rtificate of	Status Desi	red			5 Add	itional	
6. Name and Address of Current 6				ed Agent			7. Na	me and A	ddress of N	ew Reg	istered				
HIJESTED	WANDA I				Nam	e							:	<u> </u>	
-	_	DR, #2004			Stree	Street Address (P.O. Box Number is Not Acceptable)									
	BEACH FL 3				<del>-</del>	<u>-</u>	_	· · · · · · · · · · · · · · · · · · ·	······································						
					City			<del></del>			FL	Zij	p Code	<del></del>	
8. The above	named entity	submits this statement	for the purp	ose of changing its r	registered offic	e or registere	ed agen	t, or both,	in the State	of Floric		_	with, a	and accept	
	ions of registe														
SIGNATURE .	Signatura typed s	or printed name of registered age	ent and sittle if man	(NOTE:	Registered Agent si	most and dead					DATE				
		<del></del>	stratio and it app	(NOTE:	negistored Agent si	Audina ladored A	witerialis	a(iiig)			DAIL	<del></del>			
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of						•			on Campaig Fund Contril					May Be to Fees	
10.		OFFICERS AN	ID DIRECTO	RS .	11.		ADDI	TIONS/CH	IANGES TO	OFFIC	ERS AN	D DIREC	STORS	IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	9500 SOU	BRUCE W TH OCEAN DR, #20 EACH FL 34957	04	☐ Delete	NAME STREET ADDRE	6.1						☐ Ch	ange	Addition	
TITLE	D		<del></del>	☐ Delete	TITLE						-	 Ch	nange	Addition	
NAME STREET ADDRESS CITY-ST-ZIP		Wanda L Th Ocean DR, #20 Each FL 34957	04		NAME STREET ADDRE CITY-ST-ZIP	ss							-		
TITLE NAME STREET ADDRESS CITY-ST-ZIP				☐ Delete	TITLE NAME STREET ADDRE		سمستن و					☐ Ch	ange	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				Delete	TITLE NAME STREET ADDRE CITY-ST-ZIP	SS						□ Ch	 nange	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				☐ Delete	NAME STREET ADDRE	SS		· · · · · ·				☐ Ch	ange	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				□ Delete	TITLE NAME STREET ADDRE CITY-ST-ZIP	28						☐ Ch	ange	☐ Addition	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

June 4 2003

<del>772-485-9090</del>

Daytime Phone #

2E034 (10/0)

Afa Ch Ment 55050511 #19800008615

#### SOUTHWINDS MANAGEMENT, INC.

9500 S. Ocean Drive, #2004 Jensen Beach, FL 34957 (772) 229-7770

June 4, 2003

Uniform Business Report Division of Corporations P. O. Box 1500 Tallahassee, FL 32302-1500

#### Dear Representative:

Enclosed is the completed Uniform Business Report (UBR) for Year 2003, along with a check in the amount of \$150.00.

After a careful review of my records, I discovered that this filing was due on May 1, 2003. Due to my extensive out-of-country business travel during the months of April and May, this form was placed pending for the month of June.

At this time, I am respectfully requesting that consideration be given to waive or discount the fees regarding this error.

Thank you for your time and assistance on the above matter.

Sincerely,

Bruce W. Huester

President

**Enclosures**