

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 01, 2007 8:00 am**  
**Secretary of State**

03-29-2007 90020 023 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             |                           |                                                                                                                                                      |                                                                                 |  |
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| <b>DOCUMENT # P98000086084</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                             |                           |                                                                                                                                                      |                                                                                 |  |
| <b>1. Entity Name</b><br>JEFF WHEELER GEM'S AND MINERALS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                             |                           |                                                                                                                                                      |                                                                                 |  |
| <b>Principal Place of Business</b><br>5914 TROUBLE CREEK DR<br>NEW PORT RICHEY, FL 34652                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                             |                           | <b>Mailing Address</b><br>5914 TROUBLE CREEK DR<br>NEW PORT RICHEY, FL 34652                                                                         |                                                                                 |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                             | <b>3. Mailing Address</b> |                                                                                                                                                      |                                                                                 |  |
| State, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             | State, Apt. #, etc.       |                                                                                                                                                      |                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                             | City & State              |                                                                                                                                                      |                                                                                 |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                                                                                                                     | Zip                       | Country                                                                                                                                              | 03232007    Chg-P    CR2E034 (12/06)                                            |  |
| <b>4. FEI Number</b><br>59-3536479                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                             |                           |                                                                                                                                                      | Applied For<br>New Application                                                  |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                             |                           |                                                                                                                                                      |                                                                                 |  |
| <b>6. Name and Address of Current Registered Agent:</b><br><br>CONNETT, STEPHEN G<br>213 N PARSONS AVE<br>BRANDON, FL 33510                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                             |                           | <b>7. Name and Address of New Registered Agent:</b><br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <b>FL</b> Zip Code |                                                                                 |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                |                                                                                                                                             |                           |                                                                                                                                                      |                                                                                 |  |
| SIGNATURE: <i>[Signature]</i> DATE: <b>MAY 1 07</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                           |                                                                                                                                                      |                                                                                 |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                           | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                         |                                                                                 |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                             |                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                         |                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>DPST</b><br><b>WHEELER, JOFF</b> <input checked="" type="checkbox"/> <b>Delete</b><br>5914 TROUBLE CREEK DR<br>NEW PORT RICHEY, FL 34652 |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                       | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>DPST</b><br><b>JEFF WHEELER</b> <input type="checkbox"/> <b>Delete</b><br>1280 SW Central Terrace<br>Fort White, FL 32038                |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                       | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> <b>Delete</b>                                                                                                      |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                       | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> <b>Delete</b>                                                                                                      |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                       | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> <b>Delete</b>                                                                                                      |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                       | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute the report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11.</b> |                                                                                                                                             |                           |                                                                                                                                                      |                                                                                 |  |
| SIGNATURE: <i>[Signature]</i> DATE: <b>MAY 1 07</b> <b>President</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                             |                           |                                                                                                                                                      |                                                                                 |  |