## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

## DOCUMENT # P98000086078

AILAMAR INTERNATIONAL, INC.

## **FILED** Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90182 013 \*\*\*150.00



| Principal Place of Business Mailing Address |  |                          |                     |           |                             | 4 IMMARINE IN 1868, 19711 ABUN ABUN ABUN 18701 (6116 4117) ABUN 1871 (611  |
|---|--|--------------------------|---------------------|-----------|-----------------------------|--|
| 1812 S.W. 124TH PLACE 1812 S.W. 124TH PLACE |  |                          | PLACE               |           |                             |  |
| MIAMI FL 33175                              |  | MIAMI FL 33175           |                     |           | DO NOT MIDITE IN THIS SPACE |  |
|   |  |                          |                     |           |                             | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed   |
|   | •                                      |                          |                     |           |                             | 10/07/1998   |
| - Britain I B                               | In a Business                          | a. Mailing Addre         |                     |           |                             | 4. FEI Number Applied For  |
| <del>-</del>                                | lace of Business                       | F                        | Mailing Address     |           |                             | 65 - 0868985 Not Applicable  |
| Suite, Apt.                                 | # atc                                  | Suite Ant #              | Suite, Apt. #, etc. |           |                             | \$8.75 Additional  |
|   | #, etc.                                | 27                       | 7                   |           |                             | 5. Certificate of Status Desired Fee Required  |
| City & Stat                                 | A                                      | City & State             | City & State        |           |                             | 6. Election Campaign Financing \$5.00 May Be   |
|   | •                                      | 28                       |                     |           |                             | Trust Fund Contribution Added to Fees  |
| Zip         Country         Zip             |  |                          | Country             |           |                             | 8. This corporation owes the current year Intangible   |
| 24  | 25                                     | 29                       | 30                  | •         |                             | Personal Property Tax.   |
| 241   | g. Name and Address of Curre           |                          |                     |           |                             | 10. Name and Address of New Registered Agent   |
|   | <u> </u>                               |                          |                     | 81        | Name                        |  |
| SOU   | to, armando                            |                          |                     | 00        | Charact Address             | (D.O. Day Number is Not Assentable)  |
| 1812 S.W. 124TH PLACE                       |  |                          |                     | 82        | Street Addre                | ess (P.O. Box Number is Not Acceptable)  |
| MIAN  | AI FL 33175                            |                          |                     |           |                             | The said of the sa |
|   |  |                          |                     | $\square$ |                             |  |
|   |  |                          |                     | 84        | City                        | FL 85 Zip Code   |
| agent. I a<br>SIGNATURE                     | m familiar with, and accept the oblig- | ations of, Section 607.0 | 505, Florida Stat   | utes.     | t signature required        | n's board of directors. I hereby accept the appointment as registered  when reinstating)  DATE   |
| 12.   | OFFICERS A                             | ND DIRECTORS             | 13.                 |           |                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                                       | PD                                     | □ DE                     | LETE 1.1 T          | TLE       |                             | ☐ Change ☐ Addition  |
| NAME  | SOUTO, ARMANDO                         |                          | 1.2 N               | AME       |                             |  |
| STREET ADDRESS                              | 1812 S.W. 124TH PLACE                  |                          | 1.3 S               | TREET     | ADDRESS                     | ·  |
| CITY-ST-ZIP                                 | MIAMI FL 33175                         |                          | 1.4 0               | TY-SI     | r-21P                       |  |
| TITLE                                       | SD                                     |                          | LETE 2.1 T          | TLE       |                             | ☐ Change ☐ Addition  |
| NAME  | SOUTO, ISOLINA                         |                          | 2.2 N               | AME       |                             | •  |
| STREET ADDRESS                              | 1812 S.W. 124TH PLACE                  |                          | 2.3 S               | TREET     | ADDRESS                     | The second secon |
| CITY-ST-ZIP                                 | MIAMI FL 33175                         |                          |                     | ITY-S     | T- ZIP                      |  |
| TITLE                                       |  |                          | LETE 3,1 T          | ΠLE       |                             | ☐ Change ☐ Addition  |
| NAME  |  |                          | 3.2 N               | AME       |                             |  |
| STREET ADDRESS                              |  |                          | 3.3 S               | TREET     | ADDRESS                     |  |
| CITY-ST-ZIP                                 |  |                          |                     | ITY-S     | T-ZIP                       | PA DATE.   |
| TITLE -                                     |  | □ DE                     |                     |           |                             | ☐ Change ☐ Addition  |
| NAME  |  |                          | 4. 21               | AME       |                             |  |
| STREET ADDRESS                              |  |                          | 4.3 S               | TREET     | ADDRESS                     |  |
| CITY-ST-ZIP                                 |  |                          |                     | πy-sτ     | r-ZIP                       | D01 [] A144  |
| TITLE                                       |  | □ DE                     |                     |           |                             | ☐ Change ☐ Addition  |
| NAME  |  |                          | 5.2 N               |           |                             |  |
| STREET ADDRESS                              |  |                          |                     |           | ADORESS                     |  |
| CITY-ST-ZIP                                 |  |                          |                     | ITY-SI    | r-zip                       | Change C Addition  |
| TITLE                                       |  | □ DE                     |                     |           |                             | ☐ Change ☐ Addition  |
| NAME  |  |                          | 6.2 N               |           |                             |  |
| STREET ADDRESS                              |  |                          |                     |           | ADDRESS                     |  |
| CITY-ST-ZIP                                 |  |                          | 6.4 0               | ITY-S     | T-ZIP                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee in source to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or mattactionent with an address with all other like empowered.

SIGNATURE: