

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Apr 09, 2002 8:00 am
Secretary of State

04-09-2002 90071 040 ***150.00

DOCUMENT # *P98000085963* ✓

1. Entity Name

MASHITA INTERNATIONAL CORP.

B0058610

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

711 Biltmore Way.

Suite, Apt. #, etc.

3. Mailing Address

Same.

Suite, Apt. #, etc.

City & State

Coral Gables FL

City & State

Same.

Zip

33134

Country

USA

Zip

Same.

Country

USA

4. FEI Number

65-0871883

Applied For

☐ **Not Applicable**

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name

DIEGO DUQUE

Street Address (P.O. Box Number is Not Acceptable)

711 Biltmore Way

City

Coral Gables FL

Zip Code

33134

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

X *Diego Duque*
Signature, typed or printed name of registered agent and title if applicable.

(NO I.L. Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back)**

☐

**10. Election Campaign Financing
Trust Fund Contribution.**

☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

*PRESIDENT.
Diego Duque
789 Crandon Blvd.
Key Biscayne FL 33149*

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

3-26-02 305-446-6882