## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90159 019 \*\*\*150.00

## DOCUMENT # P98000085580

1. Corporation Name

UNLIMITED FUNDS AND LENDING, INC.

| Principal Place of Business |
|-----------------------------|
| 2424 N.E. 9TH STREET        |
| POMPANO REACH EL 33062      |

| Principal Plac | e of Business   | ivialing Address   |   |  |                    |             |
|----------------|---|--|---|--|--------------------|-------------|
| 2424 N.E. 9TH  | STREET  | 2424 N.E. 9TH STREET   |   |  |                    |             |
| POMPANO BEA    | ACH FL 33062  | POMPANO BEACH FL 33062   |   | DO NOT WRITE IN THIS:  | SPACE              |             |
|                |   |  |   | 3. Date Incorporated or Qualifed   | 31 702             | ———         |
|                |   |  |   | 10/06/1998   |                    |             |
| 2 Principal P  | lace of Business  | 2a. Mailing Address  |   | 4. FEI Number  | Applied            | For         |
| 21 902         | NE IT ST.   | 26 90) NE IT 9   | :T  | 1 65-0468145   | Not App            |             |
| Suite, Apt.    | <u>·v                                      </u>                                   | Suite, Apt. #, etc.  | 251   |  | \$8.75 Addition    |             |
| 22 Shite       | # 201   | 27 Suite # 202   |   | 5. Certifcate of Status Desired  | Fee Require        |             |
| City & Stat    |   | City & State   |   | 6. Election Campaign Financing   | \$5.00 May         | Be .        |
| 23 Pumpa       |   | 28 Pangers Beach 1   | <u>-</u>  | Trust Fund Contribution  | Added to Fee       |             |
| Zip            | Country   |  | ountry  | 8. This corporation owes the current year Inta   | naible             |             |
| 24 3306        |   |  | LS.Å.   | Personal Property Tax.   | IDYes □N           |             |
| 24, 7,00       | 9. Name and Address of Current  | 1201 100 00 1  |   | 10. Name and Address of New Registered A   | gent               |             |
|                | V. Hame and Addition of General   |  | 81 Name   |  |                    |             |
| D'AF           | PRIX, JAMES II  |  |   | (0.0.0   |                    |             |
|                | 4 N.E. 9TH STREET   |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                    |             |
|                | IPANO BEACH FL 33062  |  | 83  |  |                    |             |
|                | -<br>-  |  |   |  |                    |             |
|                |   |  | 84 City   | FL   | 85 Zip Code        |             |
|                |   | 1007 4500 51 11 014 4-4  |   |  | hanging its regis  | tered       |
| 11. Pursuant   | to the provisions of Sections 607.0502 registered agent, or both, in the State of | z and 607.1508, Florida Statutes, the<br>of Florida, Such change was authorize | above-named corp<br>ed by the corporation             | oration submits this statement for the purpose of con's board of directors. I hereby accept the appoin | itment as register | red         |
| agent. I a     | am familiar with, and accept the obligati   | ions of, Section 607.0505, Florida St  | atutes.   |  |                    |             |
| SIGNATURE      |   |  |   |  |                    | '           |
|                | Signature, typed or printed name of registered agent                              |  | ed Agent signature require                            | d when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AN  | O DIDECTORS I      | N 12        |
| 12.            | OFFICERS AND  |  | 1110  | & Naciont  |                    | Addition    |
| TITLE          | D.P   | <del></del>  |   | ile Lactort_   | L on any           | <b>9</b>    |
| NAME           | D'APRIX, JAMES II   |  | 100   | NEST ST  |                    |             |
| STREET ADDRESS |   |  | 6   | Pumpins Book FC 33002  |                    |             |
| CITY-ST-ZIP    | POMPANO BEACH FL 33062  |  | O.111 O. 2.   | -004pails 1244 1 - 1300 J  | Change             | Addition    |
| TITLE          | )   |  | TITLE   |  |                    | JAGGRIGH    |
| NAME           |   | 2.2  | NAME  |  |                    |             |
| STREET ADDRESS | .[  | 2.3  | STREET ADDRESS  |  |                    |             |
| CITY-ST-ZIP    |   | 2.4  | CITY-ST-ZIP   |  |                    |             |
| TITLE          |   | ☐ DELETE 3.1   | TITLE   |  | Change             | Addition    |
| NAME           | in the second second  | 32   | NAME  | سان با به این این این این است. و با  | -                  |             |
| STREET ADDRESS |   | 3.3  | STREET ADDRESS  |  |                    |             |
| CITY-ST-ZIP    |   | 3.4.   | . CITY-ST-ZIP   |  |                    |             |
| TITLE          |   |  | TITLE   |  | Change             | Addition    |
| NAME           |   | 4.2  | NAME  |  |                    |             |
| STREET ADDRESS |   | . 43   | STREET ADDRESS  |  |                    |             |
|                |   |  | CITY-ST-ZIP   |  |                    |             |
| TITLE          | <del>                                     </del>                                  |  | TITLE .   | •  | Change             | Addition    |
|                |   |  | NAME  | •  |                    |             |
| NAME           |   | · ·  | STREET ADDRESS  |  |                    |             |
| STREET ADDRESS |   |  | CITY-ST-ZIP   |  |                    |             |
| CITY-ST-ZIP    |   | 0.4  | QUITOTELL.  |  |                    |             |
| TITLE          |   | DEJETE R1  | TITLE !   |  | Change             | I Addition  |
| NAME           |   |  | TITLE   |  | ☐ Change ☐         | ] Addition  |
| PANIC.         |   | 6.2  | NAME  |  | ☐ Change ☐         | J Addition  |
| STREET ADDRESS |   | 6.2<br>6.3   | 1   |  | ☐ Change ☐         | _] Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied annual poor is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of sustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachylant with an address, with all other like empowered.

SIGNATURE: