

P98000085449

11:51 AM

PUBLIC ACCESS SYSTEM  
ELECTRONIC FILING COVER SHEET

((H98000018502 8)))

TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY  
CONTACT: RAY STORMONT  
PHONE: (305)541-3694

ACCT#: 072450003255

FAX #: (305)541-3770

NAME: AVE MANAGEMENT, INC.

AUDIT NUMBER.....H98000018502

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS..0

PAGES..... 4

CERT. COPIES.....0

DEL.METHOD.. FAX

EST.CHARGE.. \$70.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX  
AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

ENTER SELECTION AND <CR>:  
Help F1 Option Menu F2

Connect: 00:01:12

FILED

98 OCT -6 AM 10:49

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

me 10/6/98

4

498000018502  
**ARTICLES OF INCORPORATION  
OF  
AVE MANAGEMENT, INC.**

FILED  
98 OCT -6 AM 10:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I**  
***Name and Address of Corporation***

*The name of this corporation shall be AVE MANAGEMENT, INC. The principal place of business and address is 13015 SW 132 Avenue, Miami, Florida, 33186.*

**ARTICLE II**  
***Duration***

*The duration of the corporation shall be perpetual. The date and time of the commencement of the corporate existence of the corporation shall be upon filing these Articles of Incorporation with the Secretary of State, State of Florida.*

**ARTICLE III**  
***Purpose***

*The nature of the business and the objects and purposes to be transacted, promoted, or carried on by the corporation are to engage in any lawful act, activity or business for which corporations may be organized under the laws of the State of Florida. Additionally, the corporation shall have all of the powers vested in a corporation organized under and existing by virtue of the laws of the State of Florida.*

**ARTICLE IV**  
***Capital Stock***

*The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be 5,000 shares of common stock with a par value of one dollar (\$1.00) per share.*

**ARTICLE V**  
***Registered Agent and Office***

*The name and office address of this corporation's initial registered agent is Lee C. Schmachtenberg, 1533 Sunset Drive, Suite 201, Coral Gables, Florida, 33143.*

PREPARED BY:  
LEE C. SCHMACHTENBERG, ESQ.  
1533 SUNSET DRIVE, SUITE 201  
CORAL GABLES, FL 33143  
(305) 666-4676  
FLORIDA BAR NO. 175843

498000018502

498000018502

**ARTICLE VI**

***Incorporator***

*The name and address of the incorporator is Lee C. Schmachtenberg, 1533 Sunset Drive, Suite 201, Coral Gables, Florida, 33143.*

**ARTICLE VII**

***Board of Directors***

*The corporation shall have a Board of Directors consisting of one(1) person. The number of Directors may be increased from time to time by resolution of the majority of the Stockholders but shall never be less than one. The name and address of the initial member(s) of the Board of Directors of this corporation : Elias Avelar, 13015 SW 132 Avenue, Miami, Florida, 33186.*

**ARTICLE VIII**

***Indemnification***


*The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.*

**ARTICLE IV**

***Amendments***

*The power to adopt, alter, amend or repeal these Articles of Incorporation and the Bylaws of this corporation shall be vested in the Board of Directors and Stockholders provided that such amendment be in compliance with the laws of Florida.*

*IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation in the State of Florida, this 5th day of October, 1998.*

  
Lee C. Schmachtenberg, Incorporator

*Having been designated as the registered agent in the above and foregoing articles, I am familiar with and accept the obligations of the position.*

  
Lee C. Schmachtenberg, Registered Agent


498000018502

H98000018502

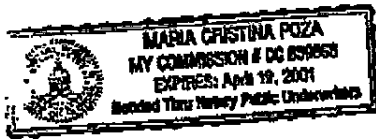
STATE OF FLORIDA )  
 ) ss  
COUNTY OF MIAMI-DADE )

**BEFORE ME**, the undersigned authority, personally appeared **Lee C. Schmachtenberg**, who is to me known to be the person described in and who executed the foregoing Articles of Incorporation as the Incorporator and Registered Agent, and he acknowledged to and before me that he executed the same for the uses and purposes therein mentioned and set forth.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal at Miami in the said County and State, this 5th day of October, 1998.

  
Notary Public, State of Florida

My Commission Expires:



FILED  
98 OCT -6 AM 10:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H98000018502