## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT  |   |                            | FLORIDA DEPARTMENT OF STATE  Jim Smith  Secretary of State  DIVISION OF CORPORATIONS |   |                            |                  | ## (FO)                     |  |                                    |                                |  |  |
|--|---|----------------------------|--|---|----------------------------|------------------|-----------------------------|--|------------------------------------|--------------------------------|--|--|
| DOCUMENT # P98000085341  |   |                            |  |   |                            |                  | 1                           | SECTEDAY OF STATE                          |                                    |                                |  |  |
| LE BAS   | 'E PRO  | אטנדוסו                    | 100  | 10000003333541                                    |                            |                  |                             |  |                                    |                                |  |  |
|  | 1 DUE   | 3. Mailing Office 46 J2 J. | Address  | 74 /  | 1 ve                       |                  | en property and the         | tours page<br>1 mars 1 mars<br>mars 1 mars | 799-02                             |                                |  |  |
| Suite, Apt. #, etc.  | <b>.</b>  |                            | Suite, Apt. #, etc.  |   | <u></u>                    |                  | 4 Pate Inco                 |  | 10014                              | · 民型で加速 HT 作用 MTR TOPS<br>- NT |  |  |
| City & State   |   |                            | City & State   | City & State                                      |                            |                  |                             | orporated or Qua<br>usiness in Florida     | alified OCT -                      | 6-1998                         |  |  |
|  | FLOI  | RIDA                       | MIAMI  |   | orio                       | DA               | <b>5.</b> FEI Numb          | ber<br>0873/1                              | 16                                 | Applied For                    |  |  |
| 33155  | Country   | 'S A                       | 33155  | Cc  | Country  U J A             | A                | 6.                          | TE OF STATUS D                             | S                                  | Not Applicable                 |  |  |
|  |   |                            | -  |   | ess of Cu                  | urrent Register  | red Agent                   |  |                                    |                                |  |  |
| Name   | ALE   | JANDRA                     | 0 1406   | WER   | 2.7A                       |                  | يكسر د                      | 226  | 10                                 |                                |  |  |
| Street Add   | Street Address (P.O. Box Number is Not Acceptable)  4004 SAN AMARO DRIVE  Suite, Apt. #, Etc. |                            |  |   |                            |                  |                             |  | (9.190 <u>129</u> 32 3 3 1 200 = 0 |                                |  |  |
| City CO  | City CORAL GABLES   |                            |  |   |                            |                  |                             |  | Zip Code<br>33146                  |                                |  |  |
| 8. I, being appointed the<br>Signature of<br>Registered Agent  | Aléj a  | andes M                    | MONLOS<br>GISTERIED AGENT N  | MUST SIGN   | SN                         |                  |                             | _  |                                    | 2002                           |  |  |
| 9. Names and Street Ad   | idresses o  |                            | or Director (Florida n   | onprofit co                                       |                            |                  |                             |  |                                    |                                |  |  |
| Titles   | Officers  | Name of s and/or Directors |  | Street Address of Each<br>Officer and/or Director |                            |                  |                             |  | City / State /                     | Zip                            |  |  |
|  |   | DRO MUGI                   |  | 1004  | SAN                        | AMARO            | DR                          | CORAL                                      | GABLES                             | 33146 FL                       |  |  |
| IRRES JAN  | Mich  | HAEL PER                   | ris 4  | 004   | SAN                        | AMAR             | 20 DR                       |  | GABUTS                             | 33146 Fc.                      |  |  |
|  |   |                            |  |   |                            | <u> </u>         | 1 फ़्रा                     | jûe3:                                      | 38364%                             | 100/002                        |  |  |
|  |   |                            |  |   |                            |                  | 1100                        | <u>රග්ල</u> ද්                             | 383 <b>54</b> 1                    | Du.Ju,                         |  |  |
|  |   |                            |  |   |                            |                  | <del>1 0 (</del><br>12/06/( | <del>10095</del><br>201008                 | <del>383641</del><br>002 **1       | 200.00                         |  |  |
| O. I certify that I am an of<br>this reinstatement app<br>owed by the corporation<br>on this application is to | ion have be   | peen paid and the na       | ames of individuals lis  | nated, the co<br>sted on this                     | corporate n<br>s form do o | name satisfies i | s the requirements          | e of coction 607                           | 0401 At C17 0404                   | F C Abot all face              |  |  |

TILLOS ALEJANDRO MUNUER 7A (PREJ.) DRL 4 2002 305 6691070
TIED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

9/ 12/10