

AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1999**

**FLORIDA DEPARTMENT OF STATE**  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # P98000085279**

Corporation Name

**KNIGHTS-LAUREL BUSINESS PARK, INC.**

Principal Place of Business

 899 KNIGHTS TRAIL  
 NOKOMIS FL 34275

Mailing Address

 899 KNIGHTS TRAIL  
 NOKOMIS FL 34275

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/05/1998

4. FEI Number

65-0889453

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐

\$5.00 May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

 SEGAL, NAT  
 1135 GULF OF MEXICO DRIVE  
 UNIT 402  
 LONGBOAT KEY FL 34228

10. Name and Address of New Registered Agent

 81 Name **MARY MCKEON**  
 82 Street Address (P.O. Box Number is Not Acceptable)  
**899 Knights Trail**  
 83  
 84 City **Nokomis** FL 85 Zip Code **34275**

Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

7/15/99

DATE

## OFFICERS AND DIRECTORS

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| OFFICERS AND DIRECTORS |                                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|------------------------|---------------------------------|---------------------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE              | <input type="checkbox"/> DELETE | 1.1 TITLE                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME               |                                 | 1.2 NAME                                          | <b>J. B. PINSKI</b>                                                          |
| 1.3 STREET ADDRESS     |                                 | 1.3 STREET ADDRESS                                | <b>435 L'AMBIANCE DRIVE</b>                                                  |
| 1.4 CITY-ST-ZIP        |                                 | 1.4 CITY-ST-ZIP                                   | <b>LONGBOAT KEY, FL 34228</b>                                                |
| 2.1 TITLE              | <input type="checkbox"/> DELETE | 2.1 TITLE                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME               |                                 | 2.2 NAME                                          | <b>EXEC VICE PRESIDENT</b>                                                   |
| 2.3 STREET ADDRESS     |                                 | 2.3 STREET ADDRESS                                | <b>BILL MORSE</b>                                                            |
| 2.4 CITY-ST-ZIP        |                                 | 2.4 CITY-ST-ZIP                                   | <b>899 KNIGHTS TRAIL</b>                                                     |
| 3.1 TITLE              | <input type="checkbox"/> DELETE | 3.1 TITLE                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME               |                                 | 3.2 NAME                                          | <b>SECRETARY / DIRECTOR</b>                                                  |
| 3.3 STREET ADDRESS     |                                 | 3.3 STREET ADDRESS                                | <b>DOUG DURHAM</b>                                                           |
| 3.4 CITY-ST-ZIP        |                                 | 3.4 CITY-ST-ZIP                                   | <b>899 KNIGHTS TRAIL</b>                                                     |
| 4.1 TITLE              | <input type="checkbox"/> DELETE | 4.1 TITLE                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME               |                                 | 4.2 NAME                                          | <b>DIRECTOR</b>                                                              |
| 4.3 STREET ADDRESS     |                                 | 4.3 STREET ADDRESS                                | <b>MIKE PINSKI</b>                                                           |
| 4.4 CITY-ST-ZIP        |                                 | 4.4 CITY-ST-ZIP                                   | <b>17 MARQUETTE LANE</b>                                                     |
| 5.1 TITLE              | <input type="checkbox"/> DELETE | 5.1 TITLE                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME               |                                 | 5.2 NAME                                          |                                                                              |
| 5.3 STREET ADDRESS     |                                 | 5.3 STREET ADDRESS                                |                                                                              |
| 5.4 CITY-ST-ZIP        |                                 | 5.4 CITY-ST-ZIP                                   |                                                                              |
| 6.1 TITLE              | <input type="checkbox"/> DELETE | 6.1 TITLE                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME               |                                 | 6.2 NAME                                          |                                                                              |
| 6.3 STREET ADDRESS     |                                 | 6.3 STREET ADDRESS                                |                                                                              |
| 6.4 CITY-ST-ZIP        |                                 | 6.4 CITY-ST-ZIP                                   |                                                                              |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/2/99

941-425-1800

Daytime Phone #

CR2E034 (5/99)