## 2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## DOCUMENT # P98000085109

1. Entity Name

SIGNATURE:

Principal Place of Business

**G2 BUSINESS SOLUTIONS, INC.** 

|                                       |   | 1620 PALACE COURT<br>VALRICO FL 33594-4818   |                                       | }                            | 6 T A A 4 .  |             |                |                            |  |
|---------------------------------------|---|--|---------------------------------------|------------------------------|--|-------------|----------------|----------------------------|--|
| 2. Principal P                        | ace of Business   | 3. Malling Address   |                                       |                              |  |             |                |                            |  |
| Suite, Apt. #, etc.                   |   | Suite, Apt. #, etc.  |                                       |                              | DO NOT WRITE IN THIS SPACE                                   |             |                |                            |  |
| City & State                          |   | City & State   |                                       | 4. 1                         | 4. FEI Number 65-0862648 Applied For Not Applicable          |             |                |                            |  |
| Zip                                   | Country   | Zip  | Country                               | 5. (                         | Certificate of Status Desired                                |             | 8.75 Add       | litional                   |  |
|                                       | 6. Name and Address of Current F  | legistered Agent   |                                       | 7. 1                         | Name and Address of New Re                                   | gistered Ag | ent            |                            |  |
|                                       |   |  |                                       | Name                         |  |             |                |                            |  |
| 1620                                  | MOND, DAWN M PALACE COURT   |  | Street Add                            | ress (P.O. B                 | ox Number is Not Acceptable)                                 |             |                |                            |  |
| VALF                                  | RICO FL 33594   | City   |                                       |                              |  | FL          | Zip Code       | э                          |  |
|                                       | named entity submits this statement for   |  |                                       |                              |  |             | L              |                            |  |
| Tax filing r                          | Signature, typed or printed name of registered agent an oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back) | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of S |                                       | 0.00                         | 10. Election Campaign Fina<br>Trust Fund Contribution        |             |                | <b>0</b> May Be<br>to Fees |  |
| 11.                                   | OFFICERS AND D  | DIRECTORS  | 12.                                   | AC                           | DDITIONS/CHANGES TO OFFIC                                    | CERS AND D  | RECTORS        | 3 IN 11                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P<br>BAKER, ALAN W<br>6 SPRING HOLLOW RD<br>OLD TAPPAN NJ 07675-7471  | Delete<br>:  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                              |  | [           | Change         | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T<br>BAKER, ALAN W<br>6 SPRING HOLLOW RD<br>OLD TAPPAN NJ 07675-7471  | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <del>-</del>                 |  | [           | Change         | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPS<br>RICHMOND, DAWN M<br>1620 PALACE CT<br>VALRICO FL 33594   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Presid<br>Dam<br>1620        | lent / T / S<br>M. Richmor<br>Parlace Court<br>rico / 7 L 33 |             | <b>C</b> hange | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ De'ets   |                                       | VP<br>Rober<br>1620<br>Valri | + T. Richmon<br>Palace Court<br>co 71 3359                   | d [         | Change         | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                              |  | [           | Change         | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS             |   | ☐ Delete   | TITLE NAME STREET ADDRESS             |                              |  | [           | Change         | Addition                   |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplied entails report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**FILED** 

Mar 10, 2000 8:00 am Secretary of State 03-10-2000 90032 024 \*\*\*150.00