**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

| ot.po.a.o.                    | MENT # P98000( PEST CONTROL SERVICES,   |                        |   | r                     |   |                                    |  |                            |   |  |
|-------------------------------|---|------------------------|---|-----------------------|---|------------------------------------|--|----------------------------|---|--|
| Principal Place               | of Business   | М                      | ailing Address                          |                       |   |                                    |  | <b>8</b> 1 1818) \$111) 81 |   |  |
| 1710 1/2 LOUIS<br>PANAMA CITY |   | 17                     | 10 1/2 LOUISE AVE<br>NAMA CITY FL 32401 |                       |   |                                    |  |                            |   |  |
| 1114 4441                     |   |                        |   |                       |   |                                    | DO NOT WRITE IN TH   | IS SPACE                   |   | —————————————————————————————————————— |
|                               |   |                        |   |                       |   |                                    | 3. Date Incorporated or Qualifed   |                            |   | ļ                                      |
|                               |   |                        | 41.77                                   |                       |   |                                    | 10/05/1998<br>4. FEI Number  | 107                        | Applied                                       | 1.5                                    |
| 2. Principal Pi               | ace of Business   | $\overline{}$          | . Mailing Address                       |                       |   |                                    | 4. FEI Number  |                            | <del></del>                                   | plicable                               |
| Suite Act # etc               |   |                        | Suite, Apt. #, etc.                     |                       |   |                                    |  | \$8.75                     |   |  |
| Suite, Apt. #, etc.           |   |                        | 7                                       |                       |   |                                    | 5. Certifcate of Status Desired  |                            | Require                                       |  |
| City & State                  |   |                        | City & State                            |                       |   |                                    | 6 Election Campaign Financing \$5.00 May Re  |                            |   |  |
| 23                            |   |                        | 28                                      |                       |   |                                    | Trust Fund Contribution Added to Fees  |                            |   |  |
| Zip                           |   |                        |   | Countr                | ntry 8. This corporation owes the curre |                                    |  | nt year Intangible         |   |  |
| .4                            | 25  | 29                     | 3                                       | 0                     |   |                                    | Personal Property Tax.   | Yes                        |   | ło                                     |
| 1                             | 9. Name and Address of Current  |                        | stered Agent                            |                       |   |                                    | 10. Name and Address of New Registere  | d Agent                    |   |  |
|                               |   |                        |   | 8                     | Name                                    |                                    |  |                            |   | 1                                      |
|                               | ERTS, JULIAN WAYNE  |                        |   | . 8:                  | 2 Street                                | Addres                             | ss (P.O. Box Number is Not Acceptable)   |                            |   |  |
| 1706 LOUISE AVE.              |   |                        |   | OU COURT MAGE         |   |                                    |  |                            |   |  |
| PAN                           | AMA CITY FL 32401   |                        |   | 8:                    | 3                                       |                                    |  |                            |   |  |
|                               |   |                        |   | 84                    | City                                    |                                    |  | . 85 Zi                    | p Code  | ,                                      |
|                               |   |                        |   | -                     |   |                                    | ration submits this statement for the purpose  | ᆫᆝᅘ                        |   |  |
| agent. I a                    | egistered agent, or both, in the state of<br>m familiar with, and accept the obligation<br>Signature, typed or printed name of registered agent | ons o                  | , Section 607.0505, Florid              | ia Statute            | s.                                      |                                    | 's board of directors, I hereby accept the appulation of directors and the second of directors are second of directors. I hereby accept the appulation of directors are second of directors. |                            |   |  |
| 12.                           | OFFICERS AND  | DIR                    |   | 13.                   |   | 1. 4                               | ADDITIONS/CHANGES TO OFFICERS  |                            |   |  |
| TITLE                         |   |                        | ☐ DELETE                                | 1.1 TITLE             |   | /۵                                 | P  | Chang                      | e L   | Addition                               |
| NAME                          | <del>roberts, Brain Pau</del> l   |                        | 1.2 NAME                                |                       | RE                                      | BERTS BRIAN PHUL<br>C BRANDYWINE B |  |                            | Ì   |  |
| STREET ADDRESS                | B16-BRANDYWINE BLVD:  |                        | 1.3 STREET ADDRESS                      |                       | 31                                      | E GRANDYWINE G                     | 201  |                            |   |  |
| CITY-ST-ZIP                   | HIBODAUX-LA-70301   |                        | E                                       | 1.4 CITY-ST-ZIP       |   |                                    | 41BODAUX, LA 703   |                            | . No  | Z Addition                             |
| TITLE                         | · <del>D-</del>   | → DÉLETE               |   |                       |   | 0/                                 |  | Chang                      | e 💆   | ▲ Addition                             |
| NAME                          | ROBERTS, ISAAC PAUL JR  | ROBERTS, ISAAC PAUL JR |   | 2.2 NAME              | 2.2 NAME Ph                             |                                    | ylis Roberts   |                            |   | 1                                      |
| STREET ADDRESS                | - <del>316-Brandywine-Blvd</del> .  |                        |   | 2.3 STRE              | T ADORESS                               | 310                                | & Brandywine Blod.   |                            |   |  |
| CITY-ST-ZIP                   | THIBODAUX LA 70301  |                        |   | 2. 4 CITY-            | ST-ZIP                                  | T                                  | ribodary, LA 70301   | <b>?</b> Chang             |   | Addition                               |
| TITLE                         | <b>.</b>  |                        | ☐ DELETE                                | 3.1 TITLE             |   | 0/                                 | T  |                            | ь Г   | _ Additions                            |
| NAME                          | ROBERTS, JULIAN WAYNE   |                        | ٠ سـ .                                  | 3.2 NAME              |   | 3                                  | TOLIAN WAYNE ROB   | 270                        |   | }                                      |
| STREET ADDRESS                |   |                        |   |                       | ET ADDRESS                              |                                    | 2000 2000 4 474 61   | 375                        | 401   |  |
| CITY-ST-ZIP                   | PANAMA CITY FL 32401  |                        | D DELETE                                | 3.4. CITY-            | ST-ZIP                                  | 1                                  | PANAMA CITY, FL  | Chang                      | <u>, , , , , , , , , , , , , , , , , , , </u> | Addition                               |
| TITLE                         |   |                        | ☐ DELETE                                | 4.1 TITLE             | _                                       | ļ.                                 |  | Chang                      | e (   | 7,700111011                            |
| NAME                          |   |                        | •                                       | 4. 2 NAME             |   |                                    |  |                            |   |  |
| STREET ADDRESS                |   |                        |   |                       | ET ADDRESS                              |                                    |  |                            |   | 1                                      |
| CITY-ST-ZIP                   |   |                        | ☐ DELETE                                | 4.4 CITY-             |   | ┼                                  |  | ☐ Chang                    | re f"   | Addition                               |
| TITLE.                        |   |                        | ☐ DELEIE                                | 5.1 TITLE<br>5.2 NAME |   | 1                                  |  |                            | <u>L</u>                                      |  |
| NAME                          |   |                        |   |                       | ET ADDRESS                              |                                    |  |                            |   |  |
| STREET ADDRESS                |   |                        |   | 5.4 CITY-             |   |                                    |  |                            |   |  |
| CITY-ST-ZIP                   |   |                        | ☐ DELETE                                | 6.1 TITLE             |   | +                                  |  | Chang                      | e r   | Addition                               |
| TITLE                         |   |                        |   | 6.2 NAME              |   |                                    |  |                            | _   |  |
| NAME                          |   |                        |   |                       | ET ADDRESS                              | .]                                 |  |                            |   |  |
| STREET ADDRESS                |   |                        |   | 1                     |   | 1                                  |  |                            |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or puttee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

FILED Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90074 013 \*\*\*150.00