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**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000084989

1. Corporation Name

THE BOYKINS HOLDING GROUP INC.

|   |  |                                       |                         |                     |                    |  |                                  | (  | 88111 87111 88111 881    |                   | 111111        | 6118 1811 1881 |  |
|---|--|---------------------------------------|-------------------------|---------------------|--------------------|--|----------------------------------|--|--------------------------|-------------------|---------------|----------------|--|
| Principal Place of Business Mailing Address |  |                                       |                         |                     |                    |  |                                  |  |                          |                   |               | •              |  |
| 3773 CENTRAL<br>SUITE A682                  | •  | SUITE A682                            |                         |                     |                    |  |                                  | DO NOT WRITE IN THIS SPACE   |                          |                   |               |                |  |
| ST. PETERSBUF                               | IG FE 33713  | SI. PETERS                            | ST. PETERSBURG FL 33713 |                     |                    |  | 3.                               | 3. Date Incorporated or Qualifed   |                          |                   |               |                |  |
|   |  |                                       | •                       |                     |                    |  | "                                | 10/05/1998   |                          |                   |               |                |  |
| 2. Principal Pl                             | lace of Business   | 2a. Mailing                           | 2a. Mailing Address     |                     |                    |  |                                  | FEI Number   |                          |                   | App           | lied For       |  |
| 21  |  | 26                                    | 26                      |                     |                    |  | - 1                              | 59-3537115   |                          |                   | Not           | Applicable     |  |
| Suite, Apt.                                 | #, etc.  |                                       | Suite, Apt. #, etc.     |                     |                    |  |                                  | Certificate of Status De   | sired                    |                   |               | dditional      |  |
| 22  |  | 27                                    |                         |                     |                    |  | <u>J.</u>                        | Certificate of oldido oc   |                          | F                 | ee Red        | quired         |  |
| City & State                                | 9  | City & S                              | City & State            |                     |                    |  | 6.                               | Election Campaign Fina   | - !!                     |                   |               | May Be         |  |
| 23  | _  | 28                                    |                         |                     |                    |  |                                  | Trust Fund Contribution  |                          |                   | dded to       | Fees           |  |
| Zip   | Country  | Zip                                   | - · ·                   |                     |                    |  | 8.                               | 8. This corporation owes the current year Intangible Personal Property Tax Yes XNo |                          |                   |               |                |  |
| 24  | 25   | ]29                                   |                         | 30                  |                    |  |                                  | Personal Property Tax.  Name and Address of  |                          |                   |               | <u></u>        |  |
|   | 9. Name and Address of Curre   | ent Registered Ag                     | jent                    |                     | 81                 | Name   | 10.                              | Haille allu Audiess o  | 110 H TOGISTOR           | , ca / cg u i i c |               |                |  |
| WINE  | EBRENNER, J.M.   |                                       |                         | <u> </u>            | 82                 |  |                                  |  |                          |                   |               |                |  |
|   | CENTRAL AVENUE   |                                       |                         |                     |                    | Street Address (P.O. Box Number is Not Acceptable) |                                  |  |                          |                   |               |                |  |
|   | E A682   |                                       |                         |                     |                    | _  |                                  | <del> </del>   |                          |                   |               | -              |  |
| ST. F                                       | PETERSBURG FL 33713  |                                       |                         |                     | _                  |  |                                  |  |                          |                   | 71.0          | . da           |  |
|   |  |                                       |                         | ) '                 | 84                 | City   |                                  |  | F                        | L 85              | Zip C         | ode            |  |
| 11 Pursuant                                 | to the provisions of Sections 607.05   | 502 and 607,1508.                     | Florida Statute         | s, the ab           | ove-               | -named co  | orporatio                        | n submits this statement   | for the purpose          | of chang          | ing its       | registered     |  |
| office or r                                 | egistered agent, or both, in the Stat<br>m familiar with, and accept the obliq | e of Florida. Such                    | change was au           | ithorized           | DV t               | he corpor  | ation's be                       | oard of directors. I hereb   | y accept the app         | ointment          | as reg        | jistered       |  |
| SIGNATURE                                   | , , ,  |                                       |                         |                     |                    |  |                                  |  |                          |                   |               |                |  |
|   | Signature, typed or printed name of registered a                               |                                       | (NOTE:                  |                     | \gent              | signature req                                      |                                  |  | DATE                     |                   |               | -0 IN 40       |  |
| 12.   |  | AND DIRECTORS                         |                         | 13.                 |                    |  |                                  | ADDITIONS/CHANGES  | TO OFFICERS              |                   | ECTO:         | Addition       |  |
| TITLE                                       | PD   |                                       | ☐ DELETE                | 1.1 TITL            |                    |  |                                  |  |                          |                   | latige        |                |  |
| NAME  | BOYKINS, EINSTEIN  |                                       |                         | 1.2 NAN             |                    |  |                                  |  |                          |                   |               | Į.             |  |
| STREET ADDRESS                              | 1305 WOOD AVENUE   |                                       |                         |                     |                    | ADDRESS  |                                  |  |                          |                   |               |                |  |
| CITY-ST-ZIP                                 | CLEARWATER FL 33755  |                                       | DELETE                  |                     | Y-ST               | -ZIP   |                                  |  | <del></del> <del>,</del> | ПС                | hange         | XX Addition    |  |
| ΠΪΙΕ  | _  | · · · · · · · · · · · · · · · · · · · |                         |                     | _                  |  | _                                | THA POWETNE  |                          | ٠٠ ب              | , and , great | /LA            |  |
| NAME  |  |                                       |                         |                     | 2.3 STREET ADDRESS |  | EVELINA BOYKINS 1305 WOOD AVENUE |  |                          |                   |               |                |  |
| STREET ADDRESS                              |  |                                       |                         | 4                   |                    | Į.   |                                  | RWATER FL 33   | 755                      |                   |               |                |  |
| CITY-ST-ZIP                                 |  |                                       | ☐ DELETE                | 2.4 CIT<br>3.1 TITL |                    | -2117  | CLEA                             | WATTER LE 33   |                          | CI                | hange         | Addition       |  |
| TITLE<br>NAME                               |  |                                       |                         | 3.2 NAN             |                    | İ  |                                  |  |                          |                   |               |                |  |
| STREET ADDRESS                              |  |                                       |                         |                     |                    | ADDRESS  |                                  |  |                          |                   |               | l              |  |
| CITY-ST-ZIP                                 |  |                                       |                         | 3.4. CIT            |                    |  |                                  |  |                          |                   |               |                |  |
| TITLE                                       |  |                                       | ☐ DELETE                | 4.1 TTL             |                    |  |                                  | ·····  |                          | □ c               | hange         | ☐ Addition     |  |
| NAME  |  |                                       |                         | 4. 2 NA             | ME                 |  |                                  |  |                          |                   |               |                |  |
| STREET ADDRESS                              |  |                                       |                         | 4.3 STR             | 4.3 STREET ADDRESS |  |                                  |  |                          |                   |               |                |  |
| CITY-ST-ZIP                                 | • •  |                                       |                         | 4.4 CIT             | Y-ST               | -ZIP   |                                  |  |                          |                   |               |                |  |
| TITLE                                       |  |                                       | DELETE                  | 5.1 TITL            |                    |  |                                  |  |                          | □c                | hange         | ☐ Addition     |  |
| NAME .                                      | ٠  |                                       |                         | 5.2 NAM             | ME                 |  |                                  |  |                          |                   |               |                |  |
| STREET ADDRESS                              | * N  |                                       |                         | 5.3 STR             | REET               | ADDRESS  |                                  |  |                          |                   |               |                |  |
| CITY-ST-ZIP                                 |  |                                       |                         | 5.4 CIT             | Y-ST               | -ZIP   |                                  |  |                          |                   |               |                |  |
| TITLE                                       |  |                                       | DELETE                  | 6.1 TITL            | E                  |  |                                  |  |                          | □c                | hange         | Addition       |  |
| NAME  |  |                                       |                         | 6.2 NAM             | ME                 | 1  |                                  |  |                          |                   |               |                |  |
| STREET ADDRESS                              |  |                                       |                         | 6.3 STF             | REET.              | ADDRESS  |                                  |  |                          |                   |               | l              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the copporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE** 

FINSTEIN BOYKINS

4/28/99 727/327-1202