

**FILED**  
**May 10, 1999 8:00 am**  
**Secretary of State**

05-10-1999 90134 038 \*\*\*150.00

| PROFIT CORPORATION<br>ANNUAL REPORT<br>1999                                                                                                                                                                                                                                                                                                                                                                                                                     |  | FLORIDA DEPARTMENT OF STATE<br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P98000084988</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                  |  |
| 1. Corporation Name<br><b>FRESH START CREDIT CLINIC CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                  |  |
| Principal Place of Business<br>18758 SW 344 DR., #172<br>FLORIDA CITY FL 33004                                                                                                                                                                                                                                                                                                                                                                                  |  | Mailing Address<br>18758 SW 344 DR., #172<br>FLORIDA CITY FL 33004                                                                                               |  |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                  |  |
| 2. Principal Place of Business<br>21 Suite, Apt. #, or<br><b>FRESH START CREDIT CLINIC CORP. #7</b><br><b>815 N. HOMESTEAD BLVD. APT. #7</b>                                                                                                                                                                                                                                                                                                                    |  | 2a. Mailing Address<br>28 <b>P.M.B. #501</b><br><b>ED. BARNETT</b>                                                                                               |  |
| 22 City & State<br><b>HOMESTEAD, FL. 33030</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3. Date Incorporated or Qualified<br><b>10/02/1998</b>                                                                                                           |  |
| 23 Zip<br><b>33030</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 4. FEI Number<br><b>65-0869512</b>                                                                                                                               |  |
| 24 Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                       |  |
| 25 Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                            |  |
| 26 Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 7. This corporation owes the current year intangible<br>Personal Property Tax. <input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b> |  |
| 8. Name and Address of Current Registered Agent<br><b>RUBIN, GARY</b><br><b>18758 SW 344 DR., #172</b><br><b>FLORIDA CITY FL 33004</b>                                                                                                                                                                                                                                                                                                                          |  | 10. Name and Address of New Registered Agent                                                                                                                     |  |
| 81 Name                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 82 Street Address (P.O. Box Number is Not Acceptable)                                                                                                            |  |
| 83                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 84 City                                                                                                                                                          |  |
| 85 FL                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 86 Zip Code                                                                                                                                                      |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                                                                                                                                                  |  |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                  |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                  |  |
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                  |  |
| 1.1 TITLE<br><b>President</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 1.2 NAME<br><b>GARY W RUBIN</b>                                                                                                                                  |  |
| 1.3 STREET ADDRESS<br><b>8932 SW 142 AVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 1.4 CITY-ST-ZIP<br><b>SUITE 824</b>                                                                                                                              |  |
| 2.1 TITLE<br><b>miami FA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 2.2 NAME<br><b>33186</b>                                                                                                                                         |  |
| 2.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2.4 CITY-ST-ZIP                                                                                                                                                  |  |
| 3.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 3.2 NAME                                                                                                                                                         |  |
| 3.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 3.4 CITY-ST-ZIP                                                                                                                                                  |  |
| 4.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 4.2 NAME                                                                                                                                                         |  |
| 4.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 4.4 CITY-ST-ZIP                                                                                                                                                  |  |
| 5.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 5.2 NAME                                                                                                                                                         |  |
| 5.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 5.4 CITY-ST-ZIP                                                                                                                                                  |  |
| 6.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 6.2 NAME                                                                                                                                                         |  |
| 6.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 6.4 CITY-ST-ZIP                                                                                                                                                  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

02-7-99 305-963178

Date

Daytime Phone

CR2E034 (11/98)