

P98000084890

Slinkman and Slinkman, P.A.  
1401 Forum Way, Suite 201  
West Palm Beach, Florida 33401  
(561) 686-3400

September 16, 1998

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 OCT -2 PM 3:15

State of Florida  
Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

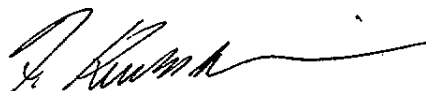
800002644298--0  
-09/21/98--01049--002  
\*\*\*122.50 \*\*\*122.50

Gentlemen:

Please find enclosed the following:

1. Check made payable to Secretary of State in the amount of \$122.50.
2. Two (2) copies of "Certificate Designating (or Changing) Place of Business or Domicile for the Service of Process Within This State, Naming Agent Upon Whom Process May be Served."
3. Two (2) copies of "Articles of Incorporation of SLINKMAN AND SLINKMAN, P.A."

Sincerely yours,



F. Kendall Slinkman, President  
SLINKMAN AND SLINKMAN, P.A.

Enclosures

~~W98-24694~~

10-2  
10-5



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

September 22, 1998

**SLINKMAN AND SLINKMAN**  
1401 FORUM WAY, SUITE 201  
W. PALM BCH, FL 33401

**SUBJECT: SLINKMAN AND SLINKMAN, P.A.**  
Ref. Number: W98000021694

We have received your document for SLINKMAN AND SLINKMAN, P.A. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The specific nature of business of the professional association must be stated in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6995.

Wanda Sampson  
Document Specialist

Letter Number: 098A00047825

**ARTICLES OF INCORPORATION  
OF  
SLINKMAN AND SLINKMAN, P.A.**

---

FILED  
SECRETARY OF CORPORATIONS  
98 OCT -2 PM 3:15

THE UNDERSIGNED subscribe to these Articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation under the laws of the State of Florida.

**ARTICLE I - NAME**

The name of this corporation is SLINKMAN AND SLINKMAN, P.A.

**ARTICLE II - NATURE OF BUSINESS**

This corporation may engage in any and all things concerned with the practice of law, and in any activity permitted under the laws of the United States and of the State of Florida.

**ARTICLE III - CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is Five Hundred (500) shares having a nominal or par value of One Dollar (\$1.00 per share).

**ARTICLE IV - INITIAL CAPITAL**

The amount of capital with which this corporation will begin business is not less than Five Hundred Dollars (\$500.00).

**ARTICLE V - TERM OF EXISTENCE**

This corporation is to exist perpetually.

**ARTICLE VI - ADDRESS OF REGISTERED  
OFFICE AND REGISTERED AGENT**

The initial street address of the Registered Office of this corporation in the State of Florida is 1401 Forum Way, Suite 201, West Palm Beach, Florida 33401.

**ARTICLE VII - PRINCIPAL OFFICE  
AND MAILING ADDRESS OF THE CORPORATION**

The initial street address of the principal office and mailing address of this corporation in the State of Florida is 1401 Forum Way, Suite 201, West Palm Beach, Florida 33401.

**ARTICLE VIII - DIRECTORS**

This corporation shall have two (2) directors initially. The number of directors may be increased or decreased from time to time by the by-laws adopted by the stockholders.

**ARTICLE IX - INITIAL DIRECTORS**

The names and post office addresses of the members of the first Board of Directors is:

|                     |                                                         |
|---------------------|---------------------------------------------------------|
| F. Kendall Slinkman | 1400 South Atlantic Drive, E.<br>Lantana, Florida 33462 |
| Richard Slinkman    | 119 Faith Way<br>Jupiter, Florida 33458                 |

**ARTICLE X - SUBSCRIBERS**

The names and post office addresses of each subscriber of these Articles of Incorporation, the number of shares of stock that each agrees to take, and the value of the consideration therefore are:

| <u>Name</u>         | <u>Address</u>                                          | <u>Shares</u> | <u>Consideration<br/>Not Less Than</u> |
|---------------------|---------------------------------------------------------|---------------|----------------------------------------|
| F. Kendall Slinkman | 1400 South Atlantic Drive, E.<br>Lantana, Florida 33462 | 350           | \$350.00                               |
| Richard Slinkman    | 119 Faith Way<br>Jupiter, Florida 33458                 | 150           | \$150.00                               |

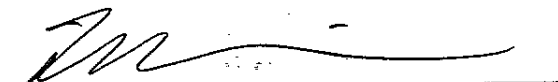
**ARTICLE XI - AMENDMENTS**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at a stockholders meeting by a majority of the stock entitled to vote thereon, unless all the Directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

**ARTICLE XII - PRE-INCORPORATION AGREEMENT**

Prior to the filing of these Articles of Incorporation, the subscribers have agreed that they shall cause the corporation to adopt, prior to payment for or issuance of any shares of stock of the corporation, a Section 1244 Stock Plan covering those shares issued pursuant to these Articles.

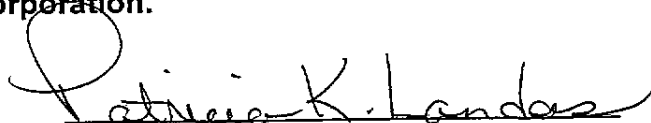
IN WITNESS WHEREOF, the Undersigned have caused their signatures to be placed hereon.

  
F. KENDALL SLINKMAN

  
RICHARD SLINKMAN

STATE OF FLORIDA                   1  
                                          ]ss  
COUNTY OF PALM BEACH       1

I HEREBY CERTIFY that on this 17<sup>th</sup> day of September, 1998, before me, a Notary Public, duly authorized in the State and County named above to take acknowledgments, personally appeared F. KENDALL SLINKMAN and RICHARD SLINKMAN, to me known to be the persons described as subscribers in and who executed the foregoing Articles of Incorporation.

  
Notary Public - State of Florida



**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE  
FOR THE SERVICE OF PROCESS WITHIN FLORIDA  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

In compliance with Section 48.091, Florida Statutes, the following is submitted:

FIRST, that SLINKMAN AND SLINKMAN, P.A....

Desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at the city of West Palm Beach, State of Florida, has named F. KENDALL SLINKMAN, located at 1401 Forum Way, Suite 201, West Palm Beach, Florida 33401 as its agent to accept service of process within the State of Florida.

Signature: \_\_\_\_\_

F. KENDALL SLINKMAN

Title: President

Date: September 16, 1998

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE-  
STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I  
HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY  
WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND  
COMPLETE PERFORMANCE OF MY DUTIES.

Signature: \_\_\_\_\_

F. KENDALL SLINKMAN

Date: September 16, 1998

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 OCT -2 PM 3:15