

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

1. Entity Name

DIRECT SOURCE, INC.

FILED
Apr 24, 2000 8:00 am
Secretary of State

04-24-2000 90168 047 ***150.00

Principal Place of Business

Mailing Address

1709 ORANGE HILL WAY
BRANDON, FL 33510

P.O. Box 857
BRANDON, FL 33509

2. Principal Place of Business

1709 ORANGE HILL WAY
Suite, Apt. #, etc.

3. Mailing Address

P.O. Box 857
Suite, Apt. #, etc.

City & State

BRANDON, FL

City & State

BRANDON, FL

4. FEI Number

59-3537124

Applied For

Not Applicable

Zip

33510

Country

USA

Zip

33509

Country

USA

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

JEANNE A. ULLMAN

1709 ORANGE HILL WAY
BRANDON, FL 33510

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> Delete
PRESIDENT	JEANNE A. ULLMAN	1709 ORANGE HILL WAY	BRANDON, FL 33510	<input type="checkbox"/>
JUDITH THOMPSON VP, SEC	JUDITH THOMPSON	1709 ORANGE HILL WAY	BRANDON, FL 33510	<input checked="" type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
TREASURER	JUDITH THOMPSON	1709 ORANGE HILL WAY	BRANDON, FL 33510	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Vice-President & Secretary	A. GAIL SMITH	1103 E. Lambright St.	Tampa, FL 33604	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(j), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

JEANNE A. ULLMAN

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04-13-2000

Date

813-661-5011

Daytime Phone #

CR2E034 (9/99)