FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

199**8**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

EAGLE ENTERPRISES, INC. OF SEBRING

556719 - 98892 - 30

FILED

May 17, 1999 8:00 am Secretary of State

05-17-1999 90092 036 ***150.00

Principal Place of Business Mailing Address 901 US 27N LAKESHORE MALL # SEBRING, FL 33870

901 US 27N LAKESHORE

MALL 3 3

DO NO	WHI	EIN	THIS	SPACI

3. Date Incorporated or Qualified SEBRING, FL 33870 OCT 2, 1998 4. FEI Number 59-3534793 2. Principal Place of Business 2a. Mailing Address Applied For Not Applicable 26 21 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 27 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 23 28 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Country Zip Country Zip Personal Property Tax due June 30. 25 24 29 30 10 Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent

ALI JINDANI 901 US 27N LAKESHORE MALL # 3 SEBRING, FL 33870

10. Haille and Abdicas of from Hogistered Agent						
81	Name		,			
82	Street Address (P.O. Box Number is Not Acceptable)					
83		_				
84	City	85	Zip Code			

.11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

Signature, typed or printed name of registered agent and title if applicable. (NOTE, Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. □ DELETE 1.1 TITLE Change Addition TITLE ALI JINDANI NAME 1.2 NAME 901 US 27 N LAKESHORE MALL # 3 STREET ADDRESS 1.3 STREET ADDRESS SEBRING, FL 33870 1.4 CITY - ST - ZIP CITY - ST - ZIP ☐ DELETE ☐ Change ☐ Addition TITLE 2.1 TITLE 22 NAME NAME 2 3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY - ST - ZIP ☐ DELETE Change ☐ Addition 3.1 TITLE TITLE 3 2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY - ST - ZIP CITY-ST-ZIP DELETE Change Addition 4 1 TITLE TITLE 4 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4 4 CITY - ST - ZIP CITY-ST-ZIP DELETE 5 1 TITLE Change Addition TITLE NAME 5.2 NAME STREET ADDRESS 5 3 STREET ADDRESS 5 4 CITY - ST - ZIP CITY-ST-ZIP □ DELETE Change ☐ Addition TITLE 61 TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual reported supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change attachment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

(10/97)CR2E034