

# FINANCIAL ACCOUNTING SERVICES

730 West Colonial Drive  
Orlando, Florida 32804

P98000084764

NEW FILINGS SECTION  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Fl. 32314

FILED STATE  
SECRETARY OF CORPORATIONS  
98 OCT -2 AM 10:46


Dear Ms. Freida Chesser

Attached please find the Articles of Incorporation for:

Physicians Practice Inc

and check # 7164 for \$ 122.50 covering the various fees.

Respectfully,

  
AZINA KANJI

Encl.

400002654174--4  
-10/02/98--01035--024  
\*\*\*122.50 \*\*\*\*\*78.75

F. CHESSER OCT 2 1998

Tel: (407) 423-2371

Fax: (407) 423-7226

**ARTICLES OF INCORPORATION**  
**OF**  
**PHYSICIANS PRACTICES, INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 OCT -2 AM 10:46

The undersigned, for the purpose of forming a corporation under the Florida Corporation Act hereby adopts the following Articles of Incorporation.

**ARTICLE ONE**

The name of the Corporation shall be:

**PHYSICIANS PRACTICES, INC.**

**ARTICLE TWO**

**DURATION**

The duration of the Corporation is perpetual.

**ARTICLE THREE**

**PURPOSE**

The Corporation may transact any and all lawful business for which corporations may be incorporated under the Florida General Corporations Act.

**ARTICLE FOUR**

**CAPITAL STOCK**

The aggregate number of shares which the Corporation has authority to issue is 7,500 all of which shall be common shares with a par value of ten cents.

## **ARTICLE FIVE**

### **REGISTERED OFFICE AND AGENT**

The initial registered office of the Corporation, it's permanant mailing address and principle place of business shall be:

615 E. PRICETON , SUITE 104, ORLANDO, FL. 32803

The initial registered agent shall be:

ASHISH PAL

## **ARTICLE SIX**

### **DIRECTORS**

The business of the Corporation shall be managed by a Board of Directors consisting of a minimum of one director. The number of Directors may be increased from time to time by By-Laws adopted by the stockholders.

## **ARTICLE SEVEN**

### **BOARD OF DIRECTORS**

The names and addresses of the members of the initial Board of Directors are:

ASHISH PAL , 615 E. PRINCETON, SUITE 104, ORLANDO, FL. 32803

## **ARTICLE EIGHT**

### **OFFICERS**

The initial officers of the Corporation shall be:

PRESIDENT: ASHISH PAL

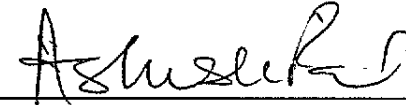
SEC/TREASURER: ASHISH PAL

ARTICLE NINE

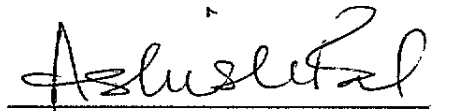
CERTIFICATE OF REGISTERED AGENT

The name and address of the person signing the Articles of Incorporation as subscriber is:

ASHISH PAL  
615 E. PRINCETON, SUITE 104, ORLANDO, FL. 32803

  
ASHISH PAL

I do hereby accept designation as Registered Agent.

  
ASHISH PAL

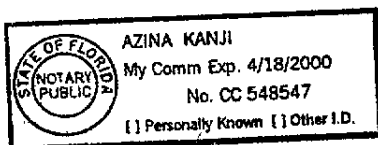
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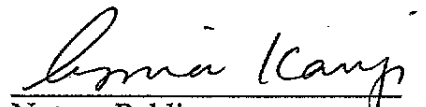
STATE OF FLORIDA

COUNTY OF ORANGE

I HEREBY CERTIFY that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgements, personally appeared ASHISH PAL before me to be the person described as a subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this 30th day of September, 1998.



  
Notary Public