

**2001 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # P98000084678**

1. Entity Name

**J. FRANCIS MARKETING, INC.****FILED****Feb 28, 2001 8:00 am**  
**Secretary of State**

02-28-2001 90072 008 \*\*\*150.00

Principal Place of Business

Mailing Address

**4302 39TH ST W. APT 10**  
**BRADENTON FL 34205****4302 39TH ST W. APT 10**  
**APT. 10**  
**BRADENTON FL 34205****00020044**

2. Principal Place of Business

3. Mailing Address

**2215 CORK OAK ST****2215 CORK OAK ST**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

**SARASOTA FL**

City &amp; State

**SARASOTA FL**

4. FEI Number

**65-0866407**

Applied For

Not Applicable

Zip

**34232**

Country

Zip

**34232**

Country

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HAWKINS, JOHN D ESQUIRE**  
**1023 MANATEE AVE W**  
**BRADENTON FL 34205**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
	<b>D</b>	<b>BEEMAN, RANDOLPH S</b>	<b>2215 CORK OAK ST</b> <b>SARASOTA FL 34232</b>	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
	<b>D</b>	<b>CHISM, DAVID M</b>	<b>811 TROPICAL DRIVE</b> <b>BRADENTON FL 34208</b>	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
	<b>D</b>	<b>KICHAR, MARK S</b>	<b>4302 39TH ST W, APT 10</b> <b>BRADENTON FL 34205</b>	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**2-14-01 941-928-2342**

CR2E034 (10/00)