OND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. OUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

OCUMENT #
orporation Name

LEN & BLACKER, INC.

FILED Sep 07, 1999 8:00 am Secretary of State

09-07-1999 90002 030 ***558.75



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ipal Place of Business			Mailing Address					-		,	-	
HCKELL AVE. STE 2080 FL 33131			701 BRICKELL AVE. STE 2080 MIAMI FL 33131						DO NOT WRI	TE IN THIS	SPACE	:
								3 Date Incom	orated or Qualified		SFACE	
								10/01/19				
ncinal D	lace of Business		2a Ma	iling Address				4. FEI Numbe				Applied For
26					=			1.5	- O86X)	22	-	Not Applicable
ite, Apt. #, etc.			Suite, Apt. #, etc.				-00	000 0,		\$8	75 Additional	
· ' ' ·				27				5. Certificate	of Status Desired			e Required
y & State			City & State					6. Election Campaign Financing \$5.00 May Be				
, a ciaic			28					Trust Fund Contribution Added to Fees				
		Country	Zip		Cou	intry				ent vear		
	25		29		30	,		8. This corporation owes the current year Intangible Personal Property. Yes No				
		Address of Current	1	d Agent		Ţ			Address of New I	Registered	Agent	
						81	Name					
BLACKER, MICHAEL H							ddwee (O.O. Day N), the in Net Accordable)					
701 BRICKELL AVE, STE 2080			82 Street Addr				ddress (P.O. Box Number is Not Acceptable)					
MIAMI FL 33131						83						
							<u></u>					
						84	City			FL	85	Zip Code
		of sections 607.0502					<u>, , , , , , , , , , , , , , , , , , , </u>				<u>- </u>	
gent. I a	registered agent, o am familiar with, ai	or both, in the State of accept the obligation	ions of, se	ction 607,0505, F	lorida Sta	tutes	ine corpora	MOITS DOZIO OF OHEC	iors. Thereby acce	yr ma styboi	illinent i	as registered
TURE.	Signature, typed or printe	ed name of registered agent a	and title if appli	icable. (I	NOTE: Registe	erec A	gent signature re	equired when reinstating)		DATE		
		OFFICERS AND	DIRECTO	ORS	13.		****	ADDITIONS	CHANGES TO OF	FICERS AN	ID DIRE	CTORS IN 12
	D			DELETE	1.1 Ti	TLE		P			Cha	nge 🗹 Addition
	BLACKER, MIC	HAEL H		_	1.2 N	AME	1	ALLEN, PA	4UL			
DDRESS 701 BRICKELL AVE, STE 2080						1.3 STREET ADDRESS		25 ISLE OF VENICE, DR,#1				
jp [MIAMI FL 3313				1.4 C	ITY-ST	- 1 .	FORT LAU			5301	
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DORESS				_	6.3 \$1	REET	ADDRESS					
ip i				<u> </u>		TY-ST						
areby ce	ertify that the inform	nation supplied with the	nis filing do	ods not qualify for	the exemp	otion	stated in se	ction 119.07(3)(i), F	lorida Statutes. I fur	ther certify f	hat the	information
officer	or director of the co	nation supplied with the or suppliemental an proporation or the receinned, or on an attack the control of the	iver or too	stee empoyemed	to execute	this	report as r	equired by Chapter	607, Florida Statute	s; and that	my nam	e appears
šlock 12	2 or Block 13 if cha	inged, or on an attac	hment with	aff addfaff./					Com.	.	1.	
L) A T	upe,	SIGNA	A THE	15/1/	YUR		\Box	3	1 ST AVGUST	- 49.	195	4 <i>52</i> ,304
NAI	'URE:	20 B 17 B 1	7160	Lay. Or Con Co	7 Am 11 11 A	كامجت	#	<u>~~</u>	- 117010	<u> </u>	1 , , ,	<u>, , , , , , , , , , , , , , , , , , , </u>