## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P98000084594**1. Corporation Name

GRAY FOX OF LAKE WALES, INC.

| CHATT  | ON OF EARL WALLO, INC.                             |   |                     |              |            |  |          |                 |
|--|--|---|---------------------|--------------|------------|--|----------|-----------------|
| Principal Plac                                       | e of Business                                      | Mailing Address                         |                     |              |            |  |          |                 |
| 419 EAGLE RID  | GE DRIVE   | 419 EAGLE RIDGE DRIVE                   |                     |              |            |  |          |                 |
| SPACE #205 SPACE #205                                |  |   |                     |              |            | DO NOT HOUSE IN THE  | 00405    |                 |
| LAKE WALES FL 33853 LAKE WALES FL 33853              |  |   |                     |              |            | DO NOT WRITE IN THIS   | SPACE    |                 |
|  |  |   |                     |              |            | 3. Date Incorporated or Qualifed 09/28/1998  |          |                 |
| 2. Principal Place of Business . 2a. Mailing Address |  |   |                     |              |            | 4. FEI Number  |          | Applied For     |
| 21   |  | 26                                      | 26                  |              |            | <i>99-3537321</i>  |          | Not Applicable  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                     | Suite, Apt. #, etc. |              |            | 5. Certificate of Status Desired   | \$8.75   | 5 Additional    |
| 22   |  | 27                                      |                     |              | ,          | 5. Certificate of Status Desired   | Fee      | Required        |
| City & Stat  | e .  | City & State                            |                     |              |            | 6. Election Campaign Financing   | \$5.0    | <b>0</b> May Be |
| 23   |  | 28                                      | 28                  |              |            | Trust Fund Contribution  |          | d to Fees       |
| Zip  | Country  |   | - Country           | y            | _          | 8. This corporation owes the current year Int  | angible. |                 |
| 24   | 25   |   | 30                  |              |            | Personal Property Tax.   | Yes      | □No             |
|  | 9. Name and Address of Curre                       |   | <u> </u>            |              |            | 10. Name and Address of New Registered   | Agent    |                 |
|  |  |   | 81                  | Name         | ,          |  |          |                 |
| RUSS, GEORGE H ESO.                                  |  |   |                     |              |            |  |          |                 |
| 907  | WEBSTER STREET                                     |   | 82                  | Street       | : Addres   | ss (P.O. Box Number is Not Acceptable)   |          |                 |
| LEE:   | SBURG FL 34748                                     |   | 83                  | <del> </del> |            |  |          |                 |
|  |  |   |                     |              |            |  |          | <u> </u>        |
|  |  |   | 84                  | City         |            |  | 85 Zi    | ip Code         |
| SIGNATURE  | Signature, typed or printed name of registered age |   |                     | nt signature | required w | when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AN  | ID DIREC | TORS IN 12      |
| 12.  | <del> </del>                                       | ND DIRECTORS                            | 13.                 |              |            | ADDITIONS/CHANGES TO OFFICERS AN   | Chang    |                 |
| TITLE  | D .  | ☐ DELETÉ                                | 1.1 TITLE           |              |            |  |          | jc              |
| NAME   | TALWAR, NARESH                                     |   | 1.2 NAME            |              |            |  |          |                 |
| STREET ADDRESS                                       | 419 EAGLE RIDGE DRIVE                              |   | 1.3 STREE           | T ADDRESS    | <b>\$</b>  |  |          |                 |
| CITY-ST-ZIP  | LAKE WALES FL 33853                                |   | 1.4 CITY-5          | ST-ZIP       | ↓          |  |          |                 |
| TITLE  | ) D .  | ☐ DELETE                                | 2.1 TITLE           |              | 1          |  | Chang    | ge 🗌 Addition   |
| NAME   | HARJANI, M R                                       |   | 2.2 NAME            |              |            |  |          |                 |
| STREET ADDRESS                                       | 419 EAGLE RIDGE DRIVE                              |   | 2.3 STREE           | T ADDRESS    | 3          |  |          |                 |
| CITY-ST-ZIP  | LAKE WALES FL 33853                                |   | 2.4 CITY-           | ST-ZIP       |            |  |          |                 |
| TITLE  |  | ☐ DELETE                                | 3.1 TITLE           |              |            | The second of th | ☐ Chang  | geAddition      |
| NAME   |  | • | 3.2 NAME            |              |            |  |          |                 |
| STREET ADDRESS                                       |  |   | 3.3 STREE           | ET ADDRESS   | s          |  |          |                 |
| CITY-ST-ZIP  |  |   | 3.4. CITY-          | ST-ZIP       |            | ·  |          |                 |
| TITLE  |  | ☐ DELETE                                | 4.1 TITLE           | · -          | 1          |  | ☐ Chang  | ge 🔲 Addition   |
| NAME   |  |   | 4. 2 NAME           |              |            |  |          |                 |
| STREET ADDRESS                                       |  |   | 4.3 STREE           | ET ADDRESS   | 5          |  |          |                 |
| CITY-ST-ZIP  |  | •                                       | 4,4 CITY-5          |              | 1          | _  |          |                 |
| TITLE  |  | ☐ DELETE                                | 5.1 TITLE           |              | 1          |  | Chang    | ge Addition     |
| NAME   |  |   | 5.2 NAME            |              | 1          |  |          |                 |
| STREET ADDRESS                                       |  |   | 5.3 STREE           | ET ADDRESS   | s          |  |          |                 |
| CITY-ST-ZIP  |  |   | 5.4 CITY-           | ST-ZIP       | 1          |  |          |                 |
| TITLE  |  | ☐ DELETE                                | 6.1 TITLE           |              | +          |  | ☐ Chang  | ge 🔲 Addition   |
| NAME   |  | _ ;                                     | 6.2 NAME            |              | 1          | •  |          |                 |
| STREET ADDRESS                                       |  |   | 6.3 STREE           | ET ADDRESS   | s          |  |          |                 |
|  |  |   | -                   |              | 1          |  |          |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CiTY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90142 011 \*\*\*150.00