2001 UNIFORM BUSINESS REPORT (UBR) **FILED** Jan 27, 2001 8:00 am Secretary of State DOCUMENT # P98000084251 1. Entity Name LAWN BUSTERS LAWN MAINTENANCE OF CITRUS COUNTY, 01-27-2001 90083 024 ***150.00 Principal Place of Business Mailing Address 667 NE 11TH ST. 667 NE 11TH ST. **CRYSTAL RIVER FL 34429** CRYSTAL RIVER FL 34429 ~~~<u>~~</u>~~~ 2. Principal Place of Business 3. Mailing Address 1840 NW 18TH STREET 1840 NW 18TH STREET Suite, Apt. #, etc. Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE City & State CRYSTAL RIVER, FL 34428 Applied For City & State 4. FEI Number 59-3537465 CRYSTAL RIVER, FL 34428 Not Applicable Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name DAVIS, SCOTT Street Address (P.O. Box Number is Not Acceptable) 1840 NW 18ST **CRYSTAL RIVER FL 34429** Zip Code City 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE DATE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$150.00 9. This corporation is eligible to satisfy its Intangible **\$5.00** May Be 10. Election Campaign Financing Tax filing requirement and elects to do so. After MAY 1, 2001 Fee will be \$550.00 Trust Fund Contribution. Added to Fees (See criteria on back) Make Check Payable to Department of State

11.	OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

GINATURE AND TYPED OR PRINTEU MANE OF SICANING OFFICE OR DIRECTOR

1-19-01 352-795-643