## P98000083904

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ad                     | ldress)            |           |
| (Ad                     | ldress)            |           |
| (Cit                    | ty/State/Zip/Phone | e #)      |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | siness Entity Nan  | ne)       |
| (Document Number)       |                    |           |
| Certified Copies        | Certificates       | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |

Office Use Only



500244557065

02/21/13--01017--029 \*\*43.75

13 FEB 21 FM 8: 00

Mund Cus

## **COVER LETTER**

TO: Amendment Section

Division of Corporations

**Division of Corporations** 

P.O. Box 6327 Tallahassee, FL 32314

| NAME OF CORPORATION: BONOX                                   | MC.   |
|--|---|
| NAME OF CORPORATION: BONOX  DOCUMENT NUMBER: P980000         | 83964   |
| The enclosed Articles of Amendment and fee are submitted     | ed for filing.  |
| Please return all correspondence concerning this matter to   | the following:  |
|  | MoxLEY me of Contact Person   |
|  |   |
| BOMOX,   | JNC_<br>Firm/ Company   |
|  |   |
|  | Address   |
| SARASOTA   | Address  FL 3424/  y/ State and Zip Code  |
| Cit  | y/ State and Zip Code   |
| E-mail address: (to be used for                              | LOMCAST: NET future annual report notification)   |
| For further information concerning this matter, please call: |   |
|  | at ( 941 ) 914 ///4  Area Code & Daytime Telephone Number   |
| Name of Contact Person                                       | Area Code & Daytime Telephone Number  |
| Enclosed is a check for the following amount made payable    | e to the Florida Department of State:   |
| Certificate of Status C                                      | 43.75 Filing Fee & S52.50 Filing Fee ertified Copy additional copy is nelosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section                            | Street Address Amendment Section  |

Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

## Articles of Amendment to

| Articles of Inc  | corporation  |                    |
|--|--|--------------------|
| $BDMDX^{\circ}$  | INC  |                    |
| (Name of Corporation as currently filed with the F   | Florida Dept. of State)                              |                    |
| (Document Number of Corporation (i   | 083944<br>if known)                                  | _                  |
| (  | ,  |                    |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation:                                | Florida Profit Corporation adopts the following      | ng amendment(s) to |
| A. If amending name, enter the new name of the corporation:  |  |                    |
|  |  |                    |
| name must be distinguishable and contain the word "corporatio  | " " " " " "  | I'he new           |
| "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or word "chartered," "professional association," or the abbreviation     | "Co". A professional corporation name must           | contain the        |
| B. Enter new principal office address, if applicable:  | BOMON INC.   |                    |
| (Principal office address MUST BE A STREET ADDRESS)  | 8565 GREENSIDE C                                     | –<br>T.            |
|  | BOMOX, INC.<br>8545 GREENSIDE C<br>SARASOTA FL 34241 | _                  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |  | _                  |
|  |  | _                  |
|  |  | —<br>              |
| D. If amending the registered agent and/or registered office add<br>new registered agent and/or the new registered office address    |  | <b>3</b>           |
| new registered agent and/or the new registered office address  | <u>•</u>   | 司 组                |
| Name of New Registered Agent   |  | 13 产田 21           |
|  |  |                    |
| (Florida str   | rcc1 address)  | <b>11.</b> (2.0)   |
| ,  | ,  | <u>ښ</u> ښ         |
| New Registered Office Address:   | Florida (Zip Code)                                   | - 8 <sup>注</sup>   |
| (City)   | (Zip Code)   |                    |
|  |  |                    |
|  |  |                    |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar to |  |                    |
| Thereby decept the appointment as registered agent. 1 am jaminar   | wan and accept the vongations of the position.       |                    |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              |                    |
| Signature of New Registered 2  | Agent, if changing                                   |                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

→ P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President. Treasurer. Director would be PTD.

Changes should be voted in the following grapher. Currently, John Doc is listed as the PST and Mike Jones is listed as the V. There is

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | PT Joh               | nn Doc         |   |
|----------------------------|----------------------|----------------|---|
| X Remove                   | <u>V Mil</u>         | ke Jones       |   |
| <u>X</u> Add               | <u>SV</u> <u>Sal</u> | ly Smith       |   |
| Type of Action (Check One) | Title                | Name           | Address                                 |
| 1) Change                  | <u> P</u> _          | GAY L. MOXLEY  | 8565 GREENSIDE CT<br>SALASOTA FL 34241  |
| Add                        |                      |                | SALASOTA FL 34241                       |
| Remove                     |                      |                |   |
| 2) Change                  | VP                   | JASON R MOXLEY | 8545 GREENSIDE CT.<br>SARASOTA FL 34241 |
| <u>✓</u> Add               |                      | /              | SARASOTA FL 34241                       |
| Remove                     |                      |                | ·                                       |
| 3) Change                  |                      |                |   |
| Add                        |                      |                |   |
| Remove                     |                      |                |   |
| 4) Change                  |                      | ****           |   |
|                            |                      |                |   |
| Remove                     |                      |                |   |
| 5) Change                  |                      |                |   |
| Add                        |                      |                |   |
| Remove                     |                      |                |   |
| 6) Change                  |                      |                |   |
| Add                        |                      |                |   |
| Remove                     |                      |                |   |

| If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| If an amendment provides for an exch<br>provisions for implementing the ame<br>(if not applicable, indicate N/A)         | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

| The date of each amendment(s) adop  | ption: JANUARY 31, 2013   |  |
|---|---|--|
| Effective date if applicable:   |   |  |
|   | (no more than 91) days after amendment file date)   |  |
| Adoption of Amendment(s)  | (CHECK ONE)   |  |
| ☐ The amendment(s) was/were adopted by the shareholders was/were suffice. | ed by the shareholders. The number of votes cast for the amendment(s) cient for approval.   |  |
|   | ved by the shareholders through voting groups. The following statement such voting group entitled to vote separately on the amendment(s): |  |
| "The number of votes east for   | the amendment(s) was/were sufficient for approval   |  |
| by  | (voting group)  |  |
| ☐ The amendment(s) was/were adopted action was not required.              | ed by the board of directors without shareholder action and shareholder   |  |
| The amendment(s) was/were adopted action was not required.                | ed by the incorporators without shareholder action and shareholder  |  |
| Dated 2   | 15/13   |  |
|   | dor, president or other officer - it directors or officer have not been   |  |
|   | by an incorporator – if in the hands of a receiver, trustue, or other court inductory by that fiduciary)                                  |  |
| 6   | Tay L Mox ey (Typed or printed name of person signing)  |  |
| <u>_7</u>   | President   |  |
|   | (Title of person signing)   |  |