## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90100 007 \*\*\*150.00

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| 4 O        |                   | ••   |

Corporation Name

|  | STIF-ARM                           | 1 INC.   |                                      |                 |                    |                        | I FORTUDOL DIA KOLOF KORIK ARIIK ODIKU OGRU OR  |                             | AIREN HAIÐI HIÐR HAÐR     |
|--|------------------------------------|--|--------------------------------------|-----------------|--------------------|------------------------|---|-----------------------------|---------------------------|
|  |                                    |  |                                      |                 |                    |                        |   |                             |                           |
| Principal Place of Business Mailing Address  |                                    |  |                                      |                 |                    | x                      |   |                             |                           |
| 4612 BROOK FOREST DR. PANAMA CITY FL 32404  4612 BROOK FOREST DR. PANAMA CITY FL 32404 |                                    |  |                                      |                 | DO NOT WRITE IN TH | IIS SPACE              |   |                             |                           |
|  |                                    |  |                                      |                 |                    | 3                      | 3. Date Incorporated or Qualifed 09/29/1998   |                             |                           |
| 2.   | Principal Pl                       | ace of Business  | 2a. Mailing Address                  |                 |                    | 4                      | 4. FEI Number   |                             | Applied For               |
| 21   |                                    |  | 26                                   |                 |                    |                        | 59-35380/6  |                             | Not Applicable            |
| 22   | Suite, Apt. :                      | #, etc.  | Suite, Apt. #, etc.                  |                 |                    |                        | 5. Certificate of Status Desired  | ,                           | 5 Additional<br>Required  |
| 23   | City & State                       | 3  | City & State                         |                 |                    | (                      | 5. Election Campaign Financing Trust Fund Contribution                                  | <b>+</b> - · ·              | 00 May Be<br>ed to Fees   |
|  | Zip                                | Country  | Zip                                  | Countr          | у                  |                        | 8. This corporation owes the current year   | Intangible                  | /                         |
| 24   |                                    | 25   | 29 36                                | )               |                    |                        | Personal Property Tax.  | Yes                         | ØNo                       |
| Name and Address of Current Registered Agent   |                                    |  |                                      |                 | I Name             | 16                     | 0. Name and Address of New Register   | ed Agent                    |                           |
| ADAMS, SAMUEL T<br>4612 BROOK FOREST DR.<br>PANAMA CITY FL 32404                       |                                    |  |                                      | 82<br>83        | 3 City             |                        |   | <b>L</b>   "                | ip Code                   |
|  | office or re<br>agent. I ar        | to the provisions of Sections 607.050 agistered agent, or both, in the State in familiar with, and accept the obligation | of Florida. Such change was autt     | iorizea di      | v tne corpo        | corporati<br>oration's | on submits this statement for the purpose<br>board of directors. I hereby accept the ap | of changing<br>pointment as | its registered registered |
| 5  | IGNATURE .                         | Signature, typed or printed name of registered agen  | t and title if applicable. (NOTE: Re | gistered Age    | ent signature r    | equired wher           |   |                             |                           |
| 1:   | 2.                                 | OFFICERS AN  |                                      | 13.             |                    |                        | ADDITIONS/CHANGES TO OFFICERS   |                             |                           |
| TIT  | rLE .                              | DP   | ☐ DELETE                             | 1.1 TITLE       |                    |                        | ·   | Chan                        | ge                        |
| N/A  | ME                                 | ADAMS, SAMUEL T  |                                      | 1.2 NAME        |                    |                        |   |                             |                           |
| ST   | REET ADORESS                       | 4612 BROOK FOREST DR.  |                                      | 1.3 STREE       | ET ADDRESS         | [                      |   |                             | -                         |
| CF   | TY-ST-ZIP                          | T-ZIP PANAMA CITY FL 32404 1.4   |                                      | 1.4 CITY-ST-ZIP |                    |                        |   |                             |                           |
| Tn   | rue                                | DST □ DELETE 2.1   |                                      | 2.1 TITLE       |                    |                        | •   | Chan                        | ige 🗀 Additio             |
| N/   | ME                                 | E HUGGINS, WILLIAM C 23  |                                      | 2.2 NAME        |                    |                        |   |                             |                           |
| 57   | STREET ADDRESS 1431 DOVER ROAD 233 |  | 2.3 STREET ADDRESS                   |                 | }                  |                        |   |                             |                           |
| cr   | TY-ST-ZIP                          | PARKER FL 32404  |                                      | 2. 4 CITY-      | ST-ZIP             | ļ                      |   | <u> </u>                    | <del></del>               |
| TIT  | TLE                                |  | ☐ DELETE                             | 3 1 TITLE       |                    |                        |   | Chan                        | ige                       |

64 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

3.3 STREET ADDRESS

4.3 STREET ADDRESS

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6 3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

4.1 TITLE

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5.1 TITLE 5.2 NAME

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6.2 NAME

DELETE

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SIGNATURE

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SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

<u>2/22/99</u>

850.785.3469

CR2E034 (11/9)

Addition

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