

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H11000216369 3)))



H110002163693ABCS

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

**To:**  
 Division of Corporations  
 Fax Number : (850) 617-6380

**From:**  
 Account Name : YOUR CAPITAL CONNECTION, INC.  
 Account Number : 120000000257  
 Phone : (850) 224-8870  
 Fax Number : (850) 222-1222

**\*\*Enter the email address for this business entity to be used for annual report mailings. Enter only one email address please.\*\***

**Email Address:** \_\_\_\_\_

FILED  
 2011 SEP -1 PM 3:06  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

**COR AMND/RESTATE/CORRECT OR O/D RESIGN  
 COMMUNITY LENDING CORPORATION**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 02      |
| Estimated Charge      | \$35.00 |

Electronic Filing Menu

Corporate Filing Menu

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*Handwritten signature*  
 9/11/11

SEP. 1. 2011 11:51AM

CAPITAL CONNECTION

NO. 6914 P. 2



September 1, 2011

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

COMMUNITY LENDING CORPORATION  
3608 W AZEELE ST  
102  
TAMPA, FL 33609

SUBJECT: COMMUNITY LENDING CORPORATION  
REF: P98000083490

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

If you have any questions concerning the filing of your document, please call (850) 245-6907.

Annette Ramsey  
Regulatory Specialist II

FAX Aud. #: H11000216369  
Letter Number: 111A00020413

RECEIVED

11 SEP 1 AM 8:02

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

P.O. BOX 6327 - Tallahassee, Florida 32314

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** COMMUNITY LENDING CORPORATION  
(Name of Corporation)

**DOCUMENT NUMBER:** P98000083490

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

KAY L HUBBARD

(Name of Person)

COMMUNITY LENDING CORPORAT

(Name of Firm/Company)

3608 W. AZEELE ST; SUITE 102

(Address)

TAMPA FLORIDA 33609

(City/State and Zip Code)

For further information concerning this matter, please call:

KAY L HUBBARD

(Name of Person)

at ( 813 ) 353-4222

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Street Address:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Mailing Address:**

Amendment Section  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

SEP. 1. 2011 11:52AM

CAPITAL CONNECTION

NO. 6914 P. 4

FILED

2011 SEP -1 PM 3:06

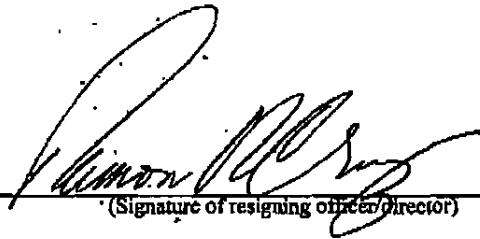
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**

I, RAMON R CRUZ, hereby resign as VICE PRESIDENT  
(Title)

of COMMUNITY LENDNG CORPORATION  
(Name of Corporation)

P98000083490, a corporation organized under the laws of the State of  
(Document Number, if known)  
FLORIDA

  
(Signature of resigning officer/director)

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314