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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 05, 1999 8:00 am Secretary of State

04-05-1999 90014 031 ***150.00

| 1, Corporation | MENT # P98000 CIGARS, INC. | 08344 | 8 | | | | | | | | | İ |
|--|--|-------------------------------------|--|--|--|-----------------------------|-------------|-------------------------------------|----------------------------------|---|--------------------------|-----------|
| Principal Place | e of Business | Mailing Ad | dress | | | | | ### 11# 1#1#] \$#\$11 ##1\$1 | ub iii abibi ubibi | | D13 B100) (011)0 | BT . |
| 5610 SOUTHWEST 93RD AVENUE 5610 SOUTHWEST 93RD AVENUE | | | | | |] | | | | | | |
| MIAMI FL 33173 | | MIAMI FL 3 | | | | Ì | | DO NOT 18/ | RITE IN THIS | SPACE | | |
| | | | | | | . 3 | Date Incor | rporated or Qualife | | J. AUE | | \neg |
| | | | | | | - | 09/28/1 | · | - | | | - } |
| 2. Principal Place of Business | | 2a. Mailing Address | | | | | EEI Numb | er. | ١ | | Applied For | |
| 21 | | 26 | | | | | 65 | -086619 | | | Not Applicat | ole |
| Suite, Apt. | #, etc | ├ ── | Apt, #, etc. | | | - | Certificate | of Status Desired | | | 5 Additional Required | - |
| 22 | | City & City | | | | | | | | | | |
| City & State | | City & State | | | | | | ampaign Financing d Contribution | g 🗔 | | May Be | |
| Zip | Country | 28 Zip | | Countr | v | | | oration owes the cu | rrent vear In | | | \exists |
| 24 | 25 | 29 | 31 | _ | • | | | Property Tax. | | Yes | No | |
| 24 | 9. Name and Address of Curren | 17.51 | | <u>*</u> , | - / | 10. | Name and | d Address of New | Registered | Agent | | |
| | | | | 81 | 1 Name | | | | | | | |
| | INA, MANUEL D | | | 82 | 2 Street A | Address (P. | O. Box Nu | umber is Not Accep | otable) | | • | |
| 5610 SOUTHWEST 93RD AVENUE | | | | | <u> </u> | • | | | | | | _ |
| MIAN | 11 FL 33173 | , . | | 83 | 3 | | | | | | | |
| | | | | 84 | 4 City | | | | | 85 Z | p Code | |
| ··· | | | Florido Chandan | <u> </u> | | | aubraita ti | his statement for th | FL | changina | its registere | 1 |
| 11. Pursuant i | to the provisions of Sections 607.050 egistered agent, or both, in the State | 2 and 607.1508, of Florida. Such | , Florida Statutes, change was auth | the above norized by | ve-named o y the corpo | corporation ration's boa | ard of dire | ctors. I hereby acc | ept the appo | intment/as | registered | 1 |
| agent. I ar | m familiar with, and accept the obligation | tions of, Section | 607.0505, Florid | la Statute | s. | | | | 1/2 | . / ~ | 9 | |
| SIGNATURE | Signature, typed or printed partie of registered ager | it and true applicable | (NOTE: Re | egistered Age | ent signature re | equired when re | instating) | | DATE | - | | ءِ ا |
| 12. | | D DIRECTORS | | 13. | | A | DDITIONS | S/CHANGES TO C | FFICERS A | | | |
| TITLE | PD | | ☐ DELETE | 1.1 TITLE | | PDS | 3 | MANUEL | Omale | ⊠.Chang | je ∏ Add | tion |
| NAME | MEDINA, MANUEL D | | | 1.2 NAME | : | 1450. | 1 | MANUEL | | | | 3 |
| STREET ADDRESS | 5610 SOUTHWEST 93RD AVEN | R IC | | | 1 | MCOI | NK! | ^^ \ | N. Maria | 9 | | lì |
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| TITLE | MIAMI FL 33173 | | Sex current | 1.4 CITY- | ST-ZIP | 5610 Min | , Suc | 93RD FLORIDA | 14 ACM | 1 <u>3</u> | ie □∆dd | tion |
| | STD | | DELETE | 1.4 CITY- 2.1 TITLE | ST-ZIP | 5610 | , Suc |) 45 RD | 14 ACM | UC. | ge □ Add | tion |
| NAME _ | STD Castillo, gloria M | | DELETE | 1.4 CITY-: 2.1 TITLE 2.2 NAME | ST-ZIP | 5610 | , Suc |) 45 RD | 14 ACM | 1 <u>3</u> | ge ∏ Add | tion |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

- ATURE:

ATURE AND TYPES OF PRINTED NAME SE SIGNING OFFICER OF DIRECTOR

(305) 273-9382 Daytime Phone #