## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**



**FILED** 



| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) |  |   |                                       |  | May 08, 2003 8:00 am<br>Secretary of State                         |  |                   |              |
|---|--|---|---------------------------------------|--|--|--|-------------------|--------------|
| DOCU  1. Entity Nam  SCRAPBO                              | 0083218  |   |                                       | Secretary of State<br>05-08-2003 90164 020 ***150.00 |  |  | Ą                 |              |
| 451 E. ALTAN  | ce of Business<br>NONTE DRIVE<br>SPRINGS FL 32701  | Mailing Address<br>7913 COURTLEIGH DR<br>ORLANDO FL 32835<br>US | 3.                                    |  |  |  |                   |              |
| 2. Principal F  | Place of Business  | 3. Mailing Address  |                                       |  | ! }8871680;    18 1070;    1847;    88711 <b>   1</b> 8447    8871 | <b>81 19188</b> 5111 <b>4</b> 14 <b>86</b> 1 5 | IEDI 1881 (DB)    |              |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |                                       |  | ☐ CHECK HERE IF MAKIN  | NG CHANGES                                     |                   |              |
| City & Stat   | e  | City & State  |                                       | 4.   | FEI Number <b>59-3534909</b>                                       | <del></del>                                    | plied For         | [            |
| Zìp   | Country  | Zip   | Country                               | 5.   | Certificate of Status Desired                                      | \$8.75 Add                                     | itional           |              |
|   | 6. Name and Address of Current   | Registered Agent -  |                                       | 7.   | Name and Address of New Registered                                 | d Agent  |                   | -            |
| DOODIN  | 1104.0   |   | Name                                  |  |  |  |                   |              |
| _   | JRTLEIGH DR.   |   | Street A                              | ddress (P.O.   | Box Number is Not Acceptable)                                      |  |                   |              |
| ORLANDO   | ) FL 32835   |   |                                       |  |  |  |                   |              |
|   |  |   | City                                  |  | F  | Zip Code                                       | ;                 | ĺ            |
|   | named entity submits this statement for<br>tions of registered agent.                                  | r the purpose of changing                                       | its registered office of              | registered a   | gent, or both, in the State of Florida. I an                       | n familiar with, a                             | and accept        |              |
| SIGNATURE .   | Signature, typed or printed name of registered agent   | and title if applicable. (                                      | NOTE: Registered Agent signat         | ure required when                                    | reinstating) OATE  |  | <del></del>       |              |
| After   | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department of | State   |                                       |  | Election Campaign Financing     Trust Fund Contribution.           |  | May Be<br>to Fees |              |
| 10.   | OFFICERS AND   | DIRECTORS   | 11.                                   | A  | DDITIONS/CHANGES TO OFFICERS AN                                    | ND DIRECTORS                                   | IN 11             |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                     | P *-<br>BOBBIN, INGA<br>7913 COURTLEIGH DRIVE<br>ORLANDO FL 32835                                      | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  | ☐ Change                                       | Addition          | E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                     | SH<br>BOBBIN, JEFFREY<br>7913 COURTLEIGH DRIVE<br>ORLANDO FL 32835                                     | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  | ☐ Change                                       | ☐ Addition        | CR2E(        |
| NAME STREET ADDRESS CITY-ST-ZIP                           |  | ☐ Delete.   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  | Change   | Addition          | ŀ            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            | <b></b>  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  | ☐ Change                                       | Addition          | I            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                     |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  | ☐ Change                                       | Addition          | ľ            |
| TITLE NAME STREET ADDRESS CITY_ST_ZIP                     |  | ☐ Delete  | TITLE NAME STREET ADDRESS             |  |  | ☐ Change                                       | Addition          |              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like ampowered.

SIGNATURE:

Daytime Phone #