## P98000083160

| (Requestor's Name)                      |  |  |  |  |  |  |  |
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| (City/State/Zip/Phone #)                |  |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |  |
| ,,                                      |  |  |  |  |  |  |  |
| O INC. to a Contract                    |  |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |  |
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Office Use Only



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SECRETARY OF STATIONS
DIVISION OF CORP OR ATIONS
ON NOV -1 PH 3: 23

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## TRANSMITTAL LETTER

| TO: Amendment Section Division of Corporations   |
|--|
| SUBJECT: PALM HEALTH Group, INC. (Name of corporation)   |
| DOCUMENT NUMBER: P98000 83/60  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing   |
| Please return all correspondence concerning this matter to the following:  |
| JENNIFEN Franklin - Prescott = (Name of person)  |
| (Name of firm/company)   |
| 1055 Pompei LANE (Address)   |
| Naples Florida 34103 (City/state and zip code)   |
| For further information concerning this matter, please call:   |
| Jennifer Fraklin - Prescott at (954) 290-5602<br>(Name of person) (Area code & daytime telephone number)   |
| Enclosed is a \$35.00 check made payable to the Department of State.   |
| Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399 |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to th                                   | e provisions of secti   | ons 607.0502, 6   | 517.0502,                             | 607.1508, of   | r 617.1508,                                 | Florida Statutes,                     |
|--|---|---|---------------------------------------|--|---|---------------------------------------|
| this statement o                                 | of change is submitte   | d for a corporati   | ion organ                             | ized under th  | e laws of th                                | e State of 💍 💪                        |
| FLORIDA  |   |   |                                       |  |   |                                       |
| of Florida.                                      |   |   |                                       | - <b>-</b>   | J ,   | both, in the State                    |
| 1. The name of                                   | f the corporation:  | Palm Hear   | 1th Gro                               | yp, INC.   |   | 10 <sub>2</sub>                       |
| 2. The principa                                  | al office address:  | 139 N. C  | Country                               | Road   | 180   | ン                                     |
|  | f the corporation:  | Palm BE   | ACH,                                  | Florida  | 33480                                       |                                       |
|  | address (if different)  |   |                                       |  |   |                                       |
| 4. Date of inco                                  | rporation/qualificatio  | n: <u>9/24/</u>   | 1998                                  | Document   | number:/                                    | P980000 83160                         |
|  | nd street address of the artment of State:  | e current registe   | ered agent                            | and registere  | d office on                                 | file with the                         |
|  | Danie   | 1 R Sulliv  | iAN                                   |  |   |                                       |
|  | 5319  | R Sulliv<br>Buckhead  | 1 Civid                               | -  |   | <del></del>                           |
|  | Base  | Raton, F.   | 1 33                                  | <u> </u>   |   | <b></b>                               |
| 6. The name a changed):                          | IKNNIFER  | family.   | ·~                                    | WESTOT   | -5  |                                       |
|  | 1065 Pom  | O. Box or personal ma   | ailbox NOT a                          | ccentable)   |   |                                       |
|  | NAPLES.   |   |                                       |  |   | _                                     |
| agent, as chang                                  | ress of its registered (ged will be identical.  |   |                                       | -  |   | _                                     |
| ~~//   | ras authorized by resone board, or the corp   |   |                                       |  | _   | 4                                     |
|  |   |   |                                       |  |   |                                       |
| performance of registered ageing office address, | t the appointment as to comply with the p f my duties, and I am nt. Or, if this document. I hereby confirm the signature of Registered Agent) | rovisions of all familiar with a ent is being filed the corporation | statutes i<br>and accep<br>d merelv i | relative to the<br>t the obligati<br>to reflect a cl | e proper and<br>on of my po<br>hange in the | a complete<br>sition as<br>registered |
| If signing on beha                               |   |   |                                       |  | •   |                                       |
|  |   |   |                                       | <u>=</u>   |   |                                       |
| (  | Typed or Printed Name)  |   |                                       | (Car   | acity)                                      | —                                     |

\* \* \* FILING FEE: \$35.00 \* \* \*